AGENDA

Regular Meeting – March 23, 2022 – 6:00 PM
Courthouse Annex

The Meeting is now Open for Public Attendance at the Courthouse Annex.
Public Participation will Continue to be Provided Via GoToMeeting. Please visit:
https://global.gotomeeting.com/join/265220797

Phone Number (Toll Free): 1-877-309-2073 Access Code: 265-220-797

CALL TO ORDER

ADOPTION OF THE AGENDA

PETITIONS FROM THE PUBLIC – FIVE (5) MINUTE LIMIT

APPROVAL OF THE MINUTES: Regular Meeting March 9, 2022

CONSTITUTIONAL OFFICER REPORTS

CONSENT AGENDA

1. Checks Written for Prior Period.
2. Budget Amendment Request – Sheriff's Office Employee Payout of $10,545.11.
3. Budget Amendment Request – Sheriff's Office Employee Payout of $36,476.81.
4. Budget Amendment Request – Sheriff's Office Employee Payout of $4,348.86.
5. Budget Amendment Request – Sheriff's Office Employee Payout of $2,547.83.
6. Budget Amendment Request – Sheriff's Office Employee Payout of $5,590.59.

UNFINISHED BUSINESS

1. Discussion Regarding Events at County Parks – County Manager.

PUBLIC WORKS DEPARTMENT

1. Resolution 2022-03-23; Authorizing the Execution of a Construction and Maintenance Agreement between the Florida Department of Transportation and Madison County for Improvements to SR 14 from I-10 to SR 53, also known as Financial Project 447078-1-52-01 – Mr. Lonnie Thigpen.

2. Resolution 2022-03-23A; Authorizing the Execution of a Temporary Construction Easement for the Purpose of Reconstructing CR 360 at SR 14 – Mr. Lonnie Thigpen.

NEW BUSINESS

1. Proclamation Honoring and Recognizing Reverend David DeLaughter.

2. Proclamation Declaring March 20-26, 2022 as Florida Surveyors and Mappers Week.

3. Discussion with Possible Approval of Quote for Airgain Connect Modems for Madison County Fire Rescue – John Donaldson, FirstNet.

COUNTY ATTORNEY REPORT
COUNTY MANAGER REPORT
COMMISSIONER COMMENTS

PROCEDURAL RULES FOR THE MEETINGS OF THE BOARD OF COUNTY COMMISSIONERS

The following notices are hereby given to all persons concerning the meetings of the Board of County Commissioners of Madison County, Florida (hereinafter the "Board"):
1. The rules contained in the current edition of Robert's Rules of Order Newly Revised shall govern the meetings of the Board in all cases to which they are applicable and in which they are not inconsistent with the law, these rules or are otherwise waived by the Board.
2. No comments from the floor will be allowed under any circumstances.
3. The Board shall hear as many comments from the public as practicable during any meeting.
4. No member of the public may address the Board who has not previously signed up to address the Board, unless he or she is requested to do so by the Chair.
5. Any member of the public who wishes to address the Board on any topic, which appears on the agenda or otherwise, must sign up before the scheduled time for public comments.
6. All speakers will be limited to five (5) minutes per topic, unless leave is given by the Chair.
7. Any identifiable group of three (3) persons or more shall be limited to a total of ten (10) minutes per topic.
8. All members of the public given the privilege of addressing the Board, shall do so at the beginning of its scheduled meeting, or immediately following the lunch time break, if the scheduled meeting continues past the lunch time break.
9. The Chair may rule any speaker out of order and require that speaker to cease addressing the Board and, if necessary, order the bailiff to remove that speaker from the Commission Chambers if:
   A. The speaker refuses to confine his remarks to the topic at hand.
   B. The speaker becomes belligerent, irrational, or in any way disruptive to the meeting of the Board, or,
   C. The speaker refuses to cease addressing the Board after his allotted time.
10. No agenda item will be designated for any specific time other than a time during the first three (3) hours of the meeting, unless leave is given by the Chair. All times shown on the agenda are approximate.
11. No item may be added to the agenda of the Board of County Commissioners except upon request of the Chair, a Board member, the County Manager, the Clerk of the Board or the County Attorney.
12. All decisions of the Chair concerning parliamentary procedures, decorum, or rules of order will be final, unless they are overcome by a majority of the members of the Board in attendance.
13. The Chair shall vote on all issues that come before the Board in the same manner as a member of the Board.

Notice: All items listed on the agenda are for discussion & possible action including vote by the Board. The Board reserves the right to amend the agenda of any meeting to the fullest extent allowed by law. Pursuant to the provisions of the Americans with Disabilities Act, if you are a person requiring special accommodations to participate in this meeting of the Board, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Billy Washington, Clerk of Court, at P.O. Box 237, Madison, Florida 32341, telephone: 850-973-1500 (voice and TDD), at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Florida Relay Service at 711. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he or she will need a record of the proceedings, and that, for such purpose, he or she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

BOARD OF COUNTY COMMISSIONERS

MADISON COUNTY, FLORIDA

COURTHOUSE ANNEX

MINUTES OF THE REGULAR MEETING

WEDNESDAY, MARCH 9, 2022

9:00 A.M.

The Board of County Commissioners of Madison County Florida met this day in regular session. Members of the public were allowed to view this meeting, listen to this meeting and were given a reasonable opportunity to present comments to the Board by telephone and through the video/teleconferencing system "Go-To-Meeting".

The Chair called the meeting to order at 9:00 a.m. and conducted roll call. The members of the Board attended the meeting as follows:

District	Office	Name	How Attended	Portion Attended
1		Alston Kelley	In Person	All
2		Donnie Waldrep	Telephonic	All
3		Ronnie Moore	In Person	All
4	Chair	Alfred Martin	In Person	All
5		Brian Williams	In Person	All

County Constitutional Officers attended the meeting as follows:

Position	Name	How Attended	Portion Attended
Sheriff	David Harper	In Person	All
Tax Collector	Lisa Tuten	In Person	Partial

County staff attended the meeting as follows:

Position	Name	How Attended	Portion Attended
County Manager	Sherilyn Pickels	In Person	All
County Attorney	George T. Reeves	In Person	All
Executive Assistant	Julie Adams	In Person	All
Road Dept. Director	Lonnie Thigpen	In Person	All
Fire/Rescue Chief	Allen Clayton	Telephonic	All
County Planner	Renee Demps	In Person	All
Deputy Clerk	Darlene Hagan	In Person	All

Adoption of Agenda:

A request was presented to add New Business #5 – Discussion regarding an Event Permit for County Parks to the agenda. A request was also presented to add New Business #6 – Discussion of Special Assessment for RVs attached to Power Poles on Madison County Properties to the agenda. A motion was made and seconded to adopt the agenda as amended. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep			X			
3	Moore	X		X			
4	Martin			X			
5	Williams		X	X			

Approval of Minutes:

A motion was made and seconded to approve the minutes of the regular meeting held February 23, 2022. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley	X		X			
2	Waldrep			X			
3	Moore		X	X			
4	Martin			X			
5	Williams			X			

Constitutional Officers' Report:

- Sheriff Harper publicly recognized Lieutenant Bill Hart as Madison County Deputy of the Year and presented him with a commendation letter and plaque. The public recognition detailed an incident from June 21, 2021, where Lt. Hart responded as the first deputy on scene to an individual attempting to do harm to themselves and was further equipped with the necessary and available means to carry out the act. Lt. Hart located the individual on a desolate roadway in a wooded area and immediately started negotiations with the individual in an effort to prevent them from causing harm to themselves. This incident lasted over 4 hours during torrential rains and wind, as the incident seemed that bodily harm was imminent on numerous occasions. However, Lt. Hart was persistent and

continued his negotiations until finally the individual was successfully taken into custody without further harm to themselves. Sheriff Harper also publicly expressed to Lt. Hart that his actions and dedication during this situation of duress emulates the integrity & professionalism that he demonstrated within the Madison County Sheriff's Office. The unsolicited demeanor and commitment of Lt. Hart distinguishes himself by heroism, involving voluntary risk of life, by taking immediate courageous action & humanitarian regard for your fellowman. The actions of Lt. Hart reflect great credit upon himself and the Madison County Sheriff's Office. Sheriff Harper personally thanked him for his service to the Madison County Sheriff's Office and the citizens of Madison County.

Petitions from the Public:

- John & Judy Lundell – Expressed concerns for Right-of-Way on NE Dandelion Street. Mr. Lundell stated that their concerns were initially brought up in September 2020 and still have not been resolved. One of the property owners on NE Dandelion Street has narrowed the dirt road down to one lane traffic, so much so that it impedes traffic and makes it difficult for Firetrucks & rescue vehicles or equipment to get through. They are requesting this issue remain under Unfinished Business of each meeting until resolved. Attorney Reeves commented that per the Board's instructions, he is proceeding with a Lawsuit compelling the property owner to remove the items placed within the county-maintained right-of-way.

Consent Agenda:

Items on the Consent Agenda were as follows:

1. Checks Written for Prior Period.
2. Resolution 2022-03-09; Revision to the 2020-2023 SHIP Local Housing Assistance Plan.

A motion was made and seconded to approve the Consent Agenda Items. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley		X	X			
2	Waldrep			X			
3	Moore	X		X			
4	Martin			X			
5	Williams			X			

Unfinished Business #1 – Discussion Regarding Signage Recognizing Lorenzo Cain:

The Road Department Director explained that he obtained pricing for the Lorenzo Cain honorary signs for the entry points into Madison County. It would be $65 for a 24"x48" pre-printed sign. Therefore, with the sign and two (2) posts, it would cost approximately $70 to $80 per sign. However, in order to have these signs placed on State Roads, the County would have to go thru a lengthy process with DOT. After discussion, a motion was made and seconded to place these honorary signs only on the nine (9) County Road entry points into Madison County and for the Board to issue a Letter of Support to Ms. Delores Jones for her contact with DOT, Representatives & Senators for the signage to eventually be placed onto State Road entry points into Madison County. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley	X		X			
2	Waldrep			X			
3	Moore			X			
4	Martin			X			
5	Williams		X	X			

Public Works #1 – Discussion with Possible Approval of Marking Right-of-Way on SW Morris Steen Road:

The Road Department Director explained in order to pave Morris Steen Road down to Wonderwood, there would need to be a 50-foot right-of-way. Andy Briggs of Briggs, Washington & Thompson Land Surveying, Inc. has given a price for a Maintenance Map that will include the 50-foot right-of-way for the project. The next step would be to obtain permission from the property owners to obtain this right-of-way. A motion was made and seconded to proceed with the project of obtaining the right-of-way from the property owners. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley		X	X			
2	Waldrep			X			
3	Moore	X		X			
4	Martin			X			
5	Williams			X			

Public Works #2 – Resolution 2022-03-09A; Authorizing Exception of a Railroad Reimbursement Agreement for the Installation of Grade Crossing Traffic Controld Devices, and Providing for the Expenditure of Funds:

The Road Department Director explained the County Resolution Grade Crossing Traffic Control Devices and Future Responsibility, whereby Madison County enters into a Railroad Reimbursement Agreement with the State of Florida Department of Transportation and the Florida Gulf & Atlantic Railroad, LLC company for the installation and maintenance of certain grade crossing traffic control devices at County Road 255 in Lee, Florida. The installation will be funded by the railroad company, and they will be reimbursed by FDOT. Thereafter, the County will be responsible for 50% of the maintenance expense, which will be $1,967 per year. A motion was made and seconded to approve Resolution 2022-03-09A. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep			X			
3	Moore	X		X			
4	Martin			X			
5	Williams		X	X			

Public Works – Road Department Director Lonnie Thigpen – Information Only regarding Virtual Meeting with DOT about upcoming projects:

- Resurfacing State Road 14 from State Road 53 to Interstate 10
- Ganzy Avenue – place Ditch Block Inlet to try & eliminate standing water
- Georgetown Road & Ganzy Avenue & Happy Drive – upgrades at the intersections for safety of the public
- County Road 255 – installing Rubble Strips down center & edge line of road
- County Road 360 – realign road to a 90-degree angle at the intersection of State Road 14

- County Project Update – Industrial Park Collection Site Walk-In Gate – hauling dirt in to take slope out & put lime rock in & then fence will be put up by the fencing contractor

New Business #1 – Public Hearing – Continuation of Consideration of an Administrative Appeal for Approval of Special Exception 21-04:

The County Planner explained the background of this issue. The recommendation to the Board was to deny the appeal & special exception upheld, due to the fact that what they are planning is in violation of Comprehensive Plan. Attorney Reeves explained and discussed his Memorandum on Whether the Granting of Special Exception Request 21-04 by the Sanctuary Clinic to Establish a RV Park on Parcel No. 11-1N-06-1663-007-000 is Consistent with the County's Comprehensive Plan.

The meeting was then opened for public comment. David Hoskins spoke Telephonic, commenting that he wanted to see jobs and healthy growth in the county & would like to see Greenville grow & prosper. He stated he was interested in industries like RV Parks & Tech schools that provide opportunity for people of Greenville & Madison County.

A motion was made and seconded to deny the Appeal and grant the Special Exception 21-04. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep		X	X			
3	Moore	X		X			
4	Martin			X			
5	Williams			X			

The Chairman placed the meeting into recess from 9:48 am to 9:58 am.

New Business #2 – Public Hearing – Enactment of Ordinance Providing for the Disposition of Real Property:

Attorney Reeves explained the Ordinance and noted the changes made on page 12 under 5.2.1 *A description of the property to be sold, which shall include, at a minimum, the following information from the County Property Appraiser's database, (i) parcel identification number, (ii) location address (if no complete address is available, then whatever portion may be available), and (iii) acreage.*

The meeting was then opened for public comment and no comments were received.

A motion was made and seconded to approve the Enactment of Ordinance Providing for the Disposition of Real Property. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley	X		X			
2	Waldrep			X			
3	Moore			X			
4	Martin			X			
5	Williams		X	X			

New Business #3 – Discussion Regarding Staffing a 4th / 12-hour Day Ambulance for Fire Rescue:

Fire Rescue Chief explained that there has been a 50% increase in run volume from previous years 2019 and 2020. The County currently has 3 ALS Ambulances in service and on average these ambulances run between 9-12 calls per day, with an average turnaround time of 2 ½ hours for out-of-town transports. Currently throughout the week the County is constantly at status 0 with no available ambulances. The County has been without an ambulance during these times between 2-3 hours while trucks were out of the County. During these times the County relies heavily on mutual aid from surrounding Counties. Sometimes we can get a response for mutual aid, but often we cannot, due to surrounding services being overloaded also. The recommendation is to add a 4th / 12-hour ALS Unit Staffed with 1 Firefighter EMT and 1 Firefighter Paramedic for peak days. Historically the Peak Days are from 9 am to 9 pm on Sunday, Monday, Thursday, & Friday. The current project cost for full-time 12-hour staffing is $119,000, which includes the cost of benefits and retirement. It would take $60,000 until the end of this fiscal year. We currently do have an ambulance that can be used. A motion was made and seconded to approve the request and to declare a portion of the Small County Surtax Surplus Funds of $74,612.51, as declared in Section 218.62, F.S., to be used to offset the cost. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley	X		X			
2	Waldrep			X			
3	Moore		X	X			
4	Martin			X			
5	Williams			X			

New Business #4 – Consideration of Proposal from Leotta Location and Design for Services Related to Site Readiness Grant:

County Manager explained the proposal received from Leotta Location and Design for their services related to a Site Readiness Grant for 2 Tracts consisting of 113.8 acres of County owned property, located along Interstate 10 near the Town of Lee exit on County Road 255 in the Industrial Park. The total project fees are $22,200, with $11,100 due up front. A motion was made and seconded to approve the proposal. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep			X			
3	Moore	X		X			
4	Martin			X			
5	Williams		X	X			

New Business #5– Discussion Regarding an Event Permit for County Parks:

County Manager, along with Sheriff Harper, explained the need for an Event Permit for County Parks and recommendations for Policies and Procedures for Events at County Owned Parks. There are four (4) parks where this Event Permit would be required:

1. Madison County Recreation Complex
2. Georgetown Park
3. County Camp Park a/k/a Plant Sub Park
4. Pinetta Park a/k/a Pinetta Playground

The recommendation is for each Event Permit be approved by the County Commission and once approved a letter will also be sent to the Sheriff's Office and Madison County Fire Rescue notifying them of any temporary road closures associated with the event. Applicants will be responsible for securing cones and/or barricades to notify traffic of the road closure and detour. After much discussion it was decided that a committee should be appointed, along with a member of one of the communities surrounding the Parks, to assist with generating a list of questions to consider when creating the Policy & Procedure for these events. Commissioner Williams agreed to be on the Committee. They agreed by consensus to organize the Committee, comprised of Commissioner Williams, County Manager Pickels, Sheriff Harper, and Joyce Taylor of County Camp Park community, if agrees.

New Business #6– Discussion of Special Assessment for RVs Attached to Power Poles on Madison County Properties:

A discussion ensued regarding the number of RVs attached to Power Poles, not located in an RV Park. The feeling by most was that Madison County was missing out on possible income, even though the occupants are using our Solid Waste Services & possibly our Fire Protection Services. Attorney Reeves explained this may be a difficult process to capture these locations. He stated that it's possible the Building Department would have to create a listing of Parcel Numbers with Power Poles, which are not utilized for Homes/Dwelling, then roll that list to the Property Tax Roll. The discussion continued as to if the work involved would be feasible.

County Attorney Comments:

- Pasture Party to be held at 160 SE Carriage Way – this was resolved when they removed all advertising so No Lawsuit was needed.
- Proceeding with Lawsuit regarding Right-of-way on NE Dandelion Street

County Manager Report:

- Reminded everyone to go ahead & register for the upcoming Annual Conference and make Hotel Reservations, then advise, so that check will be ready
- Sign-up or listen out for CodeRed Weather Warning due to the severe weather expected this week & thru the weekend

Commissioner Comments:

- Commissioner Williams – No Comments
- Commissioner Moore – Construction at the Landfill should be completed by the end of April and Commissioner Moore will be speaking today at noon at the United Methodist Cooperative Ministries
- Commissioner Kelley – No Comments
- Commissioner Waldrep – Complimented the Clean-Up Madison Event

There being no further business, the Chair adjourned the meeting at 10:46 a.m.

Board of County Commissioners
Madison County, Florida

By: _____
Alfred Martin,
Chair

ATTEST:

_____
William D. Washington,
Clerk to the Board of County Commissioners

County of Madison Office Clerk

A/P Distribution By Fund for BOCC from 3/04/2022 to 3/17/2022

Vendor	Invoice Date	Invoice	Activity Date	Description	A/P Owed	Ck Date	Check Ref	Check Amount
010-General General Revenue Fund								
J.P. MOORE MORTUARY & CREMATION SERVICES	2/22/2022	02222022	3/04/2022	MR MOSES JACKSON	1,540.00	3/08/2022	0015424	1,540.00
Alston Kelley	3/01/2022	03012022	3/04/2022	TRAVEL	446.28	3/08/2022	0015406	446.28
Columbia County BOCC	3/03/2022	03032022	3/07/2022	3RD QUARTER	3,484.22	3/08/2022	0015416	3,484.22
Columbia County BOCC	3/03/2022	03032022	3/07/2022	3RD QUARTER	3,484.22	3/08/2022	0015416	3,484.22
Columbia County BOCC	3/03/2022	03032022	3/07/2022	3RD QUARTER	3,484.22	3/08/2022	0015416	3,484.22
Sherilyn Pickels	3/07/2022	03072022	3/08/2022	NFEDP MEETING	78.32	3/08/2022	0015429	78.32
Apalachee Center, Inc.	3/08/2022	03082022	3/17/2022	CONRACT	1,500.00			
National 4-H Council	3/11/2022	03112022	3/17/2022	ORDER #144608	74.90			
Clerk of Circuit Court	3/15/2022	03152022	3/15/2022	TAX DEEDS	1,530.00	3/16/2022	0015494	1,530.00
Clerk of Circuit Court	3/15/2022	03152022	3/15/2022	TAX DEEDS	1,530.00	3/16/2022	0015494	1,530.00
Clerk of Circuit Court	3/15/2022	03152022	3/15/2022	TAX DEEDS	1,530.00	3/16/2022	0015494	1,530.00
Ace Hardware of Madison	2/16/2022	045791/1	3/08/2022	CUST 858351	47.81	3/08/2022	0015405	47.81
Ace Hardware of Madison	2/16/2022	045803/1	3/08/2022	CUST 858351	7.36	3/08/2022	0015405	7.36
Ace Hardware of Madison	2/21/2022	04586/1	3/08/2022	CUST 858351	86.98	3/08/2022	0015405	86.98
Ace Hardware of Madison	2/21/2022	045876/1	3/14/2022	CUST 858351	86.98	3/16/2022	0015491	86.98
Ace Hardware of Madison	3/02/2022	046044/1	3/10/2022	CUST 858351	53.95	3/16/2022	0015491	53.95
Ace Hardware of Madison	3/02/2022	046067/1	3/10/2022	CUST 838351	8.58	3/16/2022	0015491	8.58
Cherry Lake Utilities	3/03/2022	100-1180-00	3/07/2022	ACT 100-1180-00	37.86	3/08/2022	0015410	37.86
ICS Crematory, Corp.	2/24/2022	1172	3/04/2022	BLAKE LEE	450.00	3/08/2022	0015422	450.00
ICS Crematory, Corp.	2/26/2022	1173	3/07/2022	LUCILLE STRICKLAND	450.00	3/08/2022	0015422	450.00
ICS Crematory, Corp.	3/01/2022	1180	3/07/2022	CHRISTOPHER SAPP	1,350.00	3/08/2022	0015422	1,350.00
Inspired Technologies, In	2/28/2022	1218-2022	3/07/2022	INVOIVE 1218-2022	1,025.00	3/08/2022	0015423	1,025.00
Inspired Technologies, In	2/28/2022	1218-2022	3/07/2022	INVOIVE 1218-2022	1,025.00	3/08/2022	0015423	1,025.00
Inspired Technologies, In	2/28/2022	1218-2022	3/07/2022	INVOIVE 1218-2022	1,025.00	3/08/2022	0015423	1,025.00
Inspired Technologies, In	2/28/2022	1218-2022	3/07/2022	INVOIVE 1218-2022	1,025.00	3/08/2022	0015423	1,025.00
Inspired Technologies, In	2/28/2022	1218-2022	3/07/2022	INVOIVE 1218-2022	1,025.00	3/08/2022	0015423	1,025.00
KETCHUM WOOD & BURGERT	3/07/2022	14-3830	3/15/2022	BILLING PERIOD 2022/3	16,910.00	3/16/2022	0015497	16,910.00
Uphold's Feed Store	3/15/2022	1429	3/17/2022	ANIMAL CONTROL	88.97			
Grizzly Logic, Inc	3/01/2022	2022-0301H	3/08/2022	MARCH '22	250.00	3/08/2022	0015421	250.00
Public Defender Occupancy	3/03/2022	21/22-9-	3/04/2022	MARCH '22	835.00	3/08/2022	0015426	835.00
LEOTTA LOCATION AND DESIGN, LLC	3/08/2022	22-008-01	3/10/2022	EFI EXPANSION GRANT	11,100.00	3/16/2022	0015498	11,100.00
Quill Corp.	2/14/2022	2310596	3/04/2022	ACT 893411	29.07	3/08/2022	0015427	29.07
Quill Corp.	3/04/2022	23553599	3/17/2022	ACT 3138797	133.79			
Quill Corp.	3/10/2022	23728404	3/17/2022	ACT 893411	106.95			
Greene Publishing, Inc.	1/28/2022	25895	3/08/2022	PUBLIC HRG	97.50	3/08/2022	0015420	97.50
Greene Publishing, Inc.	2/11/2022	26133	3/08/2022	PUBLIC HRG	56.20	3/08/2022	0015420	56.20
Greene Publishing, Inc.	2/23/2022	26261	3/08/2022	NOTICE OF INTENT	121.35	3/08/2022	0015420	121.35
FL Pest Control	2/28/2022	28324	3/07/2022	POLISY 28324	218.00	3/08/2022	0015419	218.00
UniFirst Corporation *	3/11/2022	3050000281	3/15/2022	CUST 932427	116.97	3/16/2022	0015500	116.97
Live Oak Pest Control,Inc	2/18/2022	3410420	3/07/2022	ACT 3410420	102.63	3/08/2022	0015425	102.63
Live Oak Pest Control,Inc	2/18/2022	3410420	3/07/2022	ACT 3410420	102.63	3/08/2022	0015425	102.63

County of Madison Office Clerk

A/P Distribution By Fund for BOCC from 3/04/2022 to 3/17/2022

Vendor	Invoice Date	Invoice	Activity Date	Description	A/P Owed	Ck Date	Check Ref	Check Amount
Live Oak Pest Control,Inc	2/18/2022	3410420	3/07/2022	ACT 3410420	102.63	3/08/2022	0015425	102.63
Cintas	2/01/2022	4109267896	3/07/2022	PAYER 17720814	58.17	3/08/2022	0015411	58.17
Cintas	2/08/2022	410936649	3/07/2022	PAYER 17720814	58.17	3/08/2022	0015411	58.17
Cintas	2/15/2022	4110634342	3/07/2022	PAYER 17720814	58.17	3/08/2022	0015411	58.17
Cintas	2/22/2022	411330042	3/07/2022	PAYER 17720814	58.17	3/08/2022	0015411	58.17
Madison Veterinary Clinic	3/15/2022	420928	3/17/2022	BABY HIGGINBOTHAM	34.36			
Sonitrol, Inc.	2/25/2022	423491	3/07/2022	CUST R1M602934	139.76	3/08/2022	0015430	139.76
Sonitrol, Inc.	2/25/2022	423496	3/07/2022	CUST R1M603024	239.06	3/08/2022	0015430	239.06
Don's Tire and Auto	3/08/2022	47798	3/09/2022	code	445.59	3/16/2022	0015495	445.59
Cardmember Service	2/15/2022	4798 5100	3/07/2022	ACT 4798 5100 6333 7659	292.85	3/08/2022	0015437	292.85
Cardmember Service	2/15/2022	4798 5100	3/07/2022	ACT 4798 5100 6333 7659	2,665.30	3/08/2022	0015408	2,665.30
Cardmember Service	2/15/2022	4798 5100	3/07/2022	ACT 4798 5100 6333 7659	2,665.30	3/08/2022	0015408	2,665.30
Cardmember Service	2/15/2022	4798 5100	3/07/2022	ACT 4798 5100 6333 7659	2,665.30	3/08/2022	0015408	2,665.30
Cardmember Service	2/15/2022	4798 5100	3/07/2022	ACT 4798 5100 6333 7659	2,665.30	3/08/2022	0015408	2,665.30
Cardmember Service	2/15/2022	4798 5100	3/07/2022	ACT 4798 5100 6333 7659	2,665.30	3/08/2022	0015408	2,665.30
Cardmember Service	2/15/2022	4798 5100	3/07/2022	ACT 4798 5100 6333 7659	2,665.30	3/08/2022	0015408	2,665.30
Cardmember Service	2/15/2022	4798 5100	3/07/2022	ACT 4798 5100 6333 7659	2,665.30	3/08/2022	0015408	2,665.30
Cardmember Service	2/15/2022	4798 5100	3/07/2022	ACT 4798 5100 6333 7659	2,665.30	3/08/2022	0015408	2,665.30
Cardmember Service	2/15/2022	4798 5100	3/07/2022	ACT 4798 5100 6333 7659	2,665.30	3/08/2022	0015408	2,665.30
Cardmember Service	2/15/2022	4798 5100	3/07/2022	ACT 4798 5100 6333 7659	2,665.30	3/08/2022	0015408	2,665.30
State Attorney's	2/24/2022	512-F	3/04/2022	MARCH '22	4,032.03	3/08/2022	0015431	4,032.03
Apalachee Center, Inc.	3/09/2022	672205	3/15/2022	FEB '22	3,516.67	3/16/2022	0015492	3,516.67
Madison Auto & Tractor	3/08/2022	727-31950	3/14/2022	49000	17.99	3/16/2022	0015499	17.99
Comcast	3/10/2022	8535 10 205	3/17/2022	ACT 8535 10 205 0049122	171.40			
CenturyLink, ***	2/25/2022	973-1386	3/07/2022	ACT 311375312	111.80	3/08/2022	0015409	111.80
CenturyLink, ***	3/01/2022	973-4138	3/10/2022	ACT 311667185	337.10	3/16/2022	0015493	337.10
CenturyLink, ***	2/25/2022	973-4640	3/07/2022	ACT 312125650	227.86	3/08/2022	0015409	227.86
CenturyLink, ***	3/01/2022	973-6495	3/10/2022	ACT 311208659	217.91	3/16/2022	0015493	217.91
CenturyLink, ***	3/01/2022	973-6495	3/10/2022	ACT 311208659	217.91	3/16/2022	0015493	217.91
CenturyLink, ***	3/01/2022	973-6702	3/10/2022	ACT 312252304	60.35	3/16/2022	0015493	60.35
Verizon Wireless - TX	2/23/2022	9900203780	3/07/2022	ACT 242002540-000001	363.76	3/08/2022	0015432	363.76
Verizon Wireless - TX	2/23/2022	9900203780	3/07/2022	ACT 242002540-000001	363.76	3/08/2022	0015432	363.76
Verizon Wireless - TX	2/23/2022	9900203780	3/07/2022	ACT 242002540-000001	363.76	3/08/2022	0015432	363.76
Verizon Wireless - TX	2/23/2022	9900254109	3/10/2022	ACT 542043295-00001	195.51	3/16/2022	0015501	195.51
Verizon Wireless - TX	2/23/2022	9900254109	3/10/2022	ACT 542043295-00001	195.51	3/16/2022	0015501	195.51
Clerk of Circuit Court	3/04/2022	ANIMAL	3/07/2022	MVR	28.50	3/08/2022	0015412	28.50
Clerk of Circuit Court	3/04/2022	CO MGR	3/07/2022	MVR	14.25	3/08/2022	0015412	14.25
Clerk of Circuit Court	3/04/2022	CODE	3/07/2022	MVR	14.25	3/08/2022	0015412	14.25
Clerk of Circuit Court	3/04/2022	EXTEBSION	3/04/2022	MVR	42.75	3/08/2022	0015412	42.75
Davis, Schnitker, Reeves,	3/01/2022	GTR+15034	3/04/2022	CANVASSING BOARD	450.00	3/08/2022	0015417	450.00
Davis, Schnitker, Reeves,	3/01/2022	GTR-7915	3/04/2022	SERVICES	2,106.00	3/08/2022	0015417	2,106.00
RJ Young Company, Inc.	3/01/2022	INV4666196	3/08/2022	ACT 14890121	124.28	3/08/2022	0015428	124.28

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A/P Distribution By Fund for BOCC from 3/04/2022 to 3/17/2022

Vendor	Invoice Date	Invoice	Activity Date	Description	A/P Owed	Ck Date	Check Ref	Check Amount
FL Mosquito Control Assoc	3/07/2022	JAMIE	3/15/2022	2022 MEMBERSHIP DUES	200.00	3/16/2022	0015496	200.00
Davis, Schnitker, Reeves,	3/01/2022	MCO6689R-	3/04/2022	OLD MOSLEY HALL ROAD	125.00	3/08/2022	0015417	125.00
Davis, Schnitker, Reeves,	3/01/2022	NCO16639	3/04/2022	SERVICES	517.50	3/08/2022	0015417	517.50
Clerk of Circuit Court	3/04/2022	REC	3/07/2022	MVR	28.50	3/08/2022	0015415	28.50
Clerk of Circuit Court	3/04/2022	VET	3/07/2022	MVR	14.25	3/08/2022	0015412	14.25
012-CARES Act **CARES Act Fund**								
Ring Power Corporation	2/28/2022	02SE075690	3/10/2022	ACT 21-0150	43,331.28	3/16/2022	0015502	43,331.28
Ring Power Corporation	2/18/2022	02SE076034	3/17/2022	ACT 028600	61,093.17			
013-SWCD **SWCD**								
Verizon Wireless - TX	2/23/2022	9900255275	3/07/2022	ACT 542074995-000001	123.79	3/08/2022	0015434	123.79
Clerk of Circuit Court	3/04/2022	SWCCD	3/07/2022	MVR	14.25	3/08/2022	0015433	14.25
015-State Crt Fac **State Crt Fac Surcharge**								
Ace Hardware of Madison	1/31/2022	045465/1	3/14/2022	CUST 858350	5.99	3/16/2022	0015503	5.99
Sonitrol, Inc.	2/25/2022	423453	3/07/2022	CUST R1M600742	705.12	3/08/2022	0015435	705.12
Sonitrol, Inc.	3/02/2022	426265	3/07/2022	CUST R1M600742	59.00	3/08/2022	0015435	59.00
Sonitrol, Inc.	3/04/2022	426333	3/15/2022	CUST R1M600742	59.00	3/16/2022	0015505	59.00
CenturyLink, ***	3/01/2022	973-1257	3/10/2022	ACT 311208013	60.35	3/16/2022	0015504	60.35
CenturyLink, ***	3/01/2022	973-2975	3/10/2022	ACT 311498860	60.78	3/16/2022	0015504	60.78
CenturyLink, ***	3/01/2022	973-3061	3/10/2022	ACT 312125625	104.76	3/16/2022	0015504	104.76
016-$2 Article V IT **$2 Article V IT Fees**								
Public Defender I.T.	3/03/2022	21/226-IT	3/04/2022	MARCH '22	708.33	3/08/2022	0015436	708.33
State Attorney's	2/24/2022	638-IT	3/04/2022	MARCH '22	2,453.27	3/08/2022	0015437	2,453.27
017-Building Dept **Building Dept**								
City of Madison ***	3/04/2022	02042022	3/14/2022	JAN '22	3,879.37	3/16/2022	0015507	3,879.37
City of Madison ***	3/10/2022	03102022	3/14/2022	FEB '22	2,207.15	3/16/2022	0015507	2,207.15
Inspired Technologies, In	2/28/2022	1218-2022	3/07/2022	BUILDING	225.00	3/08/2022	0015441	225.00
Quill Corp.	3/01/2022	23481812	3/17/2022	ACT 3138797	95.76			
Cardmember Service	2/15/2022	4798 5100	3/07/2022	ACT 4798 5100 6333 7659	292.85	3/08/2022	0015437	292.85
CenturyLink, ***	2/25/2022	973-6727	3/07/2022	ACT 311455603	31.90	3/08/2022	0015438	31.90
CenturyLink, ***	3/02/2022	973-6727	3/10/2022	ACT 320494718	67.94	3/16/2022	0015506	67.94
Clerk of Circuit Court	3/04/2022	BUILDING	3/07/2022	MVR	28.50	3/08/2022	0015439	28.50
RJ Young Company, Inc.	3/01/2022	INV4666362	3/15/2022	ACT MC210	161.25	3/16/2022	0015508	161.25
018-$65 Court **$65 Court Costs**								
Comcast	3/01/2022	8535 10 205	3/10/2022	ACT 8535 10 205 0035865	121.40	3/16/2022	0015509	121.40
019-Emergency **Emergency Management**								
Inspired Technologies, In	2/28/2022	1218-2022	3/07/2022	EMERGENCY MGMT	372.50	3/08/2022	0015446	372.50
NI Government Services, Inc.	3/01/2022	2203071941	3/15/2022	ACT 13072249	73.73	3/16/2022	0015515	73.73
Comlabs Gvmt Systems, Inc	3/01/2022	22090	3/14/2022	CUST CN001139	166.00	3/16/2022	0015512	166.00
Cardmember Service	3/07/2022	4798 5100	3/15/2022	ACT 4798 5100 4536 1959	621.68	3/16/2022	0015510	621.68
Cardmember Service	3/07/2022	4798 5100	3/15/2022	ACT 4798 5100 4536 1959	621.68	3/16/2022	0015510	621.68

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Hamrick Pest Control	3/07/2022	54384	3/07/2022	ACT 338	46.00	3/08/2022	0015445	46.00
MOS	3/12/2022	543906	3/15/2022	ACT 1653	37.00	3/16/2022	0015514	37.00
Comcast	2/24/2022	8535 10 205	3/07/2022	ACT 8535 10 205 0033365	36.56	3/08/2022	0015444	36.56
CenturyLink, ***	3/02/2022	973-0766	3/10/2022	ACT 472313187	456.41	3/16/2022	0015511	456.41
CenturyLink, ***	3/01/2022	973-2115	3/10/2022	ACT 311165930	146.37	3/16/2022	0015511	146.37
Clerk of Circuit Court	3/04/2022	EMER	3/07/2022	MVR	14.25	3/08/2022	0015443	14.25
Clerk of Circuit Court	3/04/2022	EMER	3/07/2022	MVR	14.25	3/08/2022	0015443	14.25
Costco Membership	3/14/2022	L BASFORD	3/15/2022	MEMBER 000111881476194	120.00	3/16/2022	0015513	120.00
020-Co. Co. Transportation Trust								
Ring Power Corporation	3/03/2022	02W750790	3/15/2022	CUST 028536	1,189.57	3/16/2022	0015524	1,189.57
Ring Power Corporation	2/14/2022	02WC75325	3/15/2022	CUST 028536	5,990.76	3/16/2022	0015524	5,990.76
Steves Engineering Inc.	3/01/2022	110	3/15/2022	DPW PROJECTS	1,327.81	3/16/2022	0015525	1,327.81
Pro-Chem, Inc.	2/09/2022	114709	3/04/2022	ROAD	522.61	3/08/2022	0015468	522.61
Inspired Technologies, In	2/28/2022	1218-2022	3/07/2022	ROAD	265.00	3/08/2022	0015460	265.00
Beard Equipment Co	2/21/2022	1525661	3/15/2022	ACT 700445	403.94	3/16/2022	0015517	403.94
Ford Motor Credit Co LLC	2/19/2022	1769745	3/07/2022	ACT 9198607	27,743.93	3/08/2022	0015457	27,743.93
Automatic Fire Systems In	2/28/2022	17940	3/15/2022	ROAD DEPT	876.00	3/16/2022	0015516	876.00
Jones Welding Industrial	2/21/2022	197642	3/04/2022	ROAD DEPT	156.70	3/08/2022	0015463	156.70
Big Bend Transit	2/28/2022	22-148	3/07/2022	JANUARY '22	210.55	3/08/2022	0015450	210.55
Big Bend Transit	3/04/2022	22-157	3/10/2022	JAN '22	1,190.00	3/16/2022	0015518	1,190.00
Greene Publishing, Inc.	2/04/2022	25897	3/04/2022	ROAD DEPT	251.40	3/08/2022	0015459	251.40
Greene Publishing, Inc.	2/02/2022	25920	3/15/2022	ROAD DEPT	170.16	3/16/2022	0015521	170.16
Greene Publishing, Inc.	2/02/2022	25921	3/15/2022	ROAD DEPT	174.69	3/16/2022	0015521	174.69
Deere Credit, Inc	2/09/2022	2610365	3/04/2022	MADISON CO ROAD DEPT	22,012.46	3/08/2022	0015454	22,012.46
Greene Publishing, Inc.	2/09/2022	26122	3/15/2022	ROAD DEPT	174.69	3/16/2022	0015521	174.69
Greene Publishing, Inc.	2/09/2022	26123	3/15/2022	ROAD DEPT	170.16	3/16/2022	0015521	170.16
Unifirst Uniforms Corp.	2/14/2022	3050000116	3/15/2022	CUST 187562	526.57	3/16/2022	0015527	526.57
Unifirst Uniforms Corp.	3/07/2022	3050002425	3/15/2022	CUST 187562	465.80	3/16/2022	0015527	465.80
Farmers Coop. of Madison	2/18/2022	3278084	3/04/2022	PATRON 204816	349.23	3/08/2022	0015456	349.23
Clemens Fuel Systems,Inc.	3/03/2022	33886	3/07/2022	ROAD DEPT	650.00	3/08/2022	0015451	650.00
Tallahassee Cleaning Solutions	2/22/2022	3671	3/15/2022	FEB '22	325.00	3/16/2022	0015526	325.00
Duke Energy	3/01/2022	3713	3/07/2022	ACT 9100 8608 3713	20.25	3/08/2022	0015455	20.25
Duke Energy	3/01/2022	3862	3/07/2022	ACT 9100 8608 3862	19.04	3/08/2022	0015455	19.04
J & J Strong	3/02/2022	44569	3/15/2022	ACT 1149	28,841.23	3/16/2022	0015523	28,841.23
Duke Energy	2/28/2022	5244	3/10/2022	ACT 9100 8608 5244	12.88	3/16/2022	0015520	12.88
Scruggs Concrete Co.,Inc.	2/14/2022	524956	3/04/2022	ROAD	750.00	3/08/2022	0015470	750.00
Lee Office Equipment	3/04/2022	527050-1	3/07/2022	CUST M820	17.46	3/08/2022	0015465	17.46
Lee Office Equipment	3/04/2022	527050-2	3/07/2022	CUST M820	111.90	3/08/2022	0015465	111.90
Scruggs Concrete Co.,Inc.	2/15/2022	542957	3/04/2022	ROAD DEPCUST 400000	625.00	3/08/2022	0015470	625.00
Hamrick Pest Control	3/14/2022	54385	3/15/2022	ACT 273	23.00	3/16/2022	0015522	23.00
Georgia-Florida Burglar	2/14/2022	630841	3/04/2022	CSID 311482	116.00	3/08/2022	0015458	116.00

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Duke Energy	3/04/2022	6437	3/15/2022	ACT 9100 8604 6437	12.02	3/16/2022	0015520	12.02
Unifirst Uniforms Corp.	2/28/2022	7050000002	3/15/2022	CUST 187562	-60.77	3/16/2022	0015527	-60.77
BanCorp South Equip Finan	2/07/2022	708091	3/04/2022	CONTRACT 002-0070800-004	25,742.65	3/08/2022	0015449	25,742.65
Airport Clinic,Inc.	2/07/2022	742507	3/04/2022	SCREENING	82.50	3/08/2022	0015448	82.50
CenturyLink, ***	3/01/2022	973-2156	3/10/2022	ACT 311961243	534.12	3/16/2022	0015519	534.12
CenturyLink, ***	3/02/2022	973-3908	3/10/2022	ACT 32029233	81.96	3/16/2022	0015519	81.96
Verizon Wireless - TX	2/23/2022	9900203780	3/07/2022	ACT 242002540-000001	363.76	3/08/2022	0015432	363.76
RJ Young Company, Inc.	2/15/2022	INV4645232	3/04/2022	ACT 3731948	108.10	3/08/2022	0015469	108.10
Clerk of Circuit Court	3/04/2022	ROAD DEPT	3/07/2022	MVR	356.25	3/08/2022	0015453	356.25
021-Capital **Capital Projects Fund**								
Steves Engineering Inc.	3/01/2022	11	3/15/2022	NE CR 255	12,210.00	3/16/2022	0015528	12,210.00
030-Law Enf. & **Law Enf. & Corrections**								
Sheriff of Madison Co.	3/17/2022	03152022	3/17/2022	JAGD GRANT	2,113.00			
Sheriff of Madison Co.	2/15/2022	744	3/07/2022	REIMBURSE	57,751.11	3/08/2022	0015473	57,751.11
Sheriff of Madison Co.	3/07/2022	746	3/08/2022	MARLIN	6,414.68	3/08/2022	0015473	6,414.68
034-Radio **Radio Communication Prgrm**								
Tri-County Elect. Coop.	3/14/2022	4507001	3/15/2022	ACT 4507001	218.03	3/16/2022	0015529	218.03
040-S/A Solid **S/A Solid Waste Landfill**								
Cherry Lake Utilities	3/07/2022	100-0380-00	3/07/2022	ACT 100-0380-00	40.00	3/08/2022	0015475	40.00
Automobile Acceptance Corp.	3/07/2022	115.38	3/07/2022	cs#18000217CCAXMX-J.Fudge	115.38	3/07/2022	0015403	115.38
Inspired Technologies, In	2/28/2022	1218-2022	3/07/2022	SOLID WASTE	210.00	3/08/2022	0015479	210.00
Cintas	2/01/2022	4109267896	3/07/2022	PAYER 17720814	45.18	3/08/2022	0015476	45.18
Cintas	2/08/2022	4109936649	3/07/2022	PAYER 17720814	53.38	3/08/2022	0015476	53.38
Cintas	2/15/2022	4110634342	3/07/2022	PAYER 17720814	47.27	3/08/2022	0015476	47.27
Cintas	2/22/2022	4111330042	3/07/2022	PAYER 17720814	47.18	3/08/2022	0015476	47.18
CenturyLink, ***	2/25/2022	948-1744	3/07/2022	ACT 312292316	52.95	3/08/2022	0015474	52.95
CenturyLink, ***	2/25/2022	948-2095	3/07/2022	ACT 312251565	98.88	3/08/2022	0015474	98.88
CenturyLink, ***	2/25/2022	948-3717	3/07/2022	ACT 311668436	58.85	3/08/2022	0015474	58.85
CenturyLink, ***	3/01/2022	973-2611	3/10/2022	ACT 311917495	482.03	3/16/2022	0015530	482.03
CenturyLink, ***	2/25/2022	973-3400	3/07/2022	ACT 311917450	86.28	3/08/2022	0015474	86.28
CenturyLink, ***	3/01/2022	973-4070	3/10/2022	ACT 312210202	58.99	3/16/2022	0015530	58.99
CenturyLink, ***	3/01/2022	973-5196	3/10/2022	ACT 311375052	57.95	3/16/2022	0015530	57.95
CenturyLink, ***	3/01/2022	973-8640	3/10/2022	ACT 311834065	74.84	3/16/2022	0015530	74.84
CenturyLink, ***	3/01/2022	973-9279	3/10/2022	ACT 311832609	57.85	3/16/2022	0015530	57.85
Verizon Wireless - TX	2/23/2022	9900203780	3/07/2022	ACT 242002540-000001	363.76	3/08/2022	0015432	363.76
Clerk of Circuit Court	3/04/2022	SOLID	3/07/2022	MVR	128.25	3/08/2022	0015478	128.25
042-Tourist **Tourist Development Tax**								
RURAL COUNTIES DAY	3/02/2022	138	3/04/2022	REGISTRATION	750.00	3/08/2022	0015482	750.00
Greene Publishing, Inc.	2/12/2022	26174	3/10/2022	TDC	425.00	3/16/2022	0015531	425.00
Madison County Chamber	3/01/2022	7179	3/04/2022	ANNUAL FUNDING	3,500.00	3/08/2022	0015481	3,500.00

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Vendor	Invoice Date	Invoice	Activity Date	Description	A/P Owed	Ck Date	Check Ref	Check Amount
050-Emergency Emergency Medical Services								
EMS MANAGEMENT & CONSULTANTS, INC	2/28/2022	045552	3/15/2022	CUST 0469	3,126.99	3/16/2022	0015534	3,126.99
Ace Hardware of Madison	3/02/2022	046049/1	3/15/2022	CUST 858354	4.85	3/16/2022	0015532	4.85
Ace Hardware of Madison	3/05/2022	046136/1	3/15/2022	CUST 858354	36.98	3/16/2022	0015532	36.98
Wallace Automotive	11/19/2021	11979	3/15/2022	AMBULANCE	847.28	3/16/2022	0015542	847.28
Inspired Technologies, In	2/28/2022	1218-2022	3/07/2022	EMS	242.50	3/08/2022	0015485	242.50
Verizon Wireless - TX	2/23/2022	464-7000	3/07/2022	ACT 922787671-000001	42.12	3/08/2022	0015486	42.12
Sheriff of Madison Co.	2/08/2022	724	3/10/2022	FUEL	6,628.19	3/16/2022	0015538	6,628.19
Madison Auto & Tractor	2/28/2022	727-31181	3/10/2022	FIRE/RESCUE	34.22	3/16/2022	0015536	34.22
Madison Auto & Tractor	3/02/2022	727-31408	3/10/2022	48750	27.97	3/16/2022	0015536	27.97
Sheriff of Madison Co.	3/01/2022	738	3/15/2022	FUEL FEB '22	8,415.53	3/16/2022	0015538	8,415.53
WEX BANK	2/28/2022	79093040	3/10/2022	ACT 0496-01-560128-8	766.39	3/16/2022	0015543	766.39
Verizon Wireless - TX	3/01/2022	869-9215	3/10/2022	ACT 442343906	108.21	3/16/2022	0015541	108.21
TeleFlex, LLC	2/17/2022	9505104895	3/10/2022	ACT 1084846	1,115.50	3/16/2022	0015540	1,115.50
CenturyLink, ***	3/01/2022	973-1494	3/10/2022	ACT 311917610	272.92	3/16/2022	0015533	272.92
Clerk of Circuit Court	3/04/2022	EMS	3/07/2022	MVR	584.25	3/08/2022	0015484	584.25
RJ Young Company, Inc.	2/24/2022	INV4658962	3/15/2022	ACT 28017443	153.54	3/16/2022	0015537	153.54
FL State Disbursement Unit	3/07/2022	M. Guerrero	3/07/2022	rem id#110035368FC13	126.18	3/07/2022	0015404	126.18
Jones Welding Industrial	2/28/2022	R 00621787	3/15/2022	CUST 68631	759.55	3/16/2022	0015535	759.55
Stratus Audio, Inc.	3/09/2022	SIN373600	3/10/2022	911	36.57	3/16/2022	0015539	36.57
Jones Welding Industrial	2/10/2022	VM 43422	3/15/2022	CUST 68631	241.27	3/16/2022	0015535	241.27
052-E-911 E-911 Services								
CenturyLink, ***	3/02/2022	973-4722	3/10/2022	ACT 320500808	4.00	3/16/2022	0015544	4.00
CenturyLink, ***	3/01/2022	973-9777	3/10/2022	ACT 311250378	3,771.42	3/16/2022	0015544	3,771.42
Verizon Wireless - TX	2/23/2022	9900203780	3/07/2022	ACT 242002540-000001	363.76	3/08/2022	0015432	363.76
053-Spec. Asses. - Spec. Asses. - Fire								
Fussell Tire Services	3/01/2022	0201977	3/14/2022	PINETTA VFD	792.00	3/16/2022	0015547	792.00
City of Madison	3/10/2022	03102022	3/15/2022	FEB '22	1,950.00	3/16/2022	0015546	1,950.00
MAD-COM	2/25/2022	10275	3/15/2022	MADISONCOFIRE	25.00	3/16/2022	0015548	25.00
Wallace Automotive	12/06/2021	12195	3/15/2022	FIRE DEPT	46.00	3/16/2022	0015552	46.00
Wallace Automotive	12/21/2021	12331	3/15/2022	FIRE DEPT	97.61	3/16/2022	0015552	97.61
Mobile Communications America, Inc.	11/18/2021	203001624-1	3/15/2022	CUST 11169	3,225.00	3/16/2022	0015550	3,225.00
Mobile Communications America, Inc.	3/04/2022	20300180-1	3/14/2022	CUST 20263	255.00	3/16/2022	0015550	255.00
CenturyLink, ***	3/01/2022	253-0070	3/10/2022	ACT 311425413	58.99	3/16/2022	0015545	58.99
Duke Energy	3/01/2022	6743	3/07/2022	ACT 9100 8635 6743	111.65	3/08/2022	0015490	111.65
Town of Lee	3/15/2022	920148	3/17/2022	ACT 920148	44.63			
CenturyLink, ***	2/21/2022	948-2241	3/07/2022	ACT 429798282	182.08	3/08/2022	0015488	182.08
CenturyLink, ***	2/25/2022	948-6164	3/07/2022	ACT 311876203	80.75	3/08/2022	0015488	80.75
Verizon Wireless - TX	2/23/2022	9900254109	3/10/2022	ACT 542043295-00001	68.34	3/16/2022	0015551	68.34
Clerk of Circuit Court	3/04/2022	FIRE	3/07/2022	MVR	14.25	3/08/2022	0015489	14.25
MES-Florida	3/07/2022	IN1684562	3/14/2022	CUST C60520	528.00	3/16/2022	0015549	528.00

County of Madison Office Clerk

A/P Distribution By Fund for BOCC from 3/04/2022 to 3/17/2022

Vendor	Invoice Date	Invoice	Activity Date	Description	A/P Owed	Ck Date	Check Ref	Check Amount
080-Small County Small County Surtax								
Madison Co. Memorial Hos.	2/04/2022	6852-0064	3/15/2022	MICHAEL FRANKLIN	123.00	3/16/2022	0015553	123.00
Madison Co. Memorial Hos.	2/06/2022	6852-0065	3/15/2022	MICHAEL FRANKLIN	438.45	3/16/2022	0015553	438.45
Madison Co. Memorial Hos.	2/07/2022	6852-0066	3/15/2022	MICHAEL FRANKLIN	190.40	3/16/2022	0015553	190.40
				Report Total				**420,309.32**

SHERIFF DAVID HARPER
MADISON COUNTY

February 28, 2022

Madison County BOCC

RE: Sarah McGraw Accrued Leave Payout

Dear Board:

Please reimburse the Madison County Sheriff's Office $10,545.11 for Sarah McGraw's accrued leave payout upon her resignation effective February 17, 2022. Her payout was for 240 hours of accrued annual leave, 14 hours of holiday leave and 312 hours of sick leave. Although Ms. McGraw was paid by the MCSO for 420 hours of annual leave, the request for reimbursement to the BOCC is capped at 240 hours of the same. Retirement is not paid on sick leave.

Vacation/sick/holiday	Leave Pay-Out	Taxes	Retirement	Total
566 hours @ $16.56 per hour	$9,372.96	$717.03	$455.12	$10,545.11

Please amend the Sheriff's Dispatch budget as follows:

030-63-521.1303	add $ 9,372.96
030-63-521.2101	add $ 717.03
030-63-521.2201	add $ 455.12
030-389.900	add $ 10,545.11

I understand that the BOCC General Fund will require an amendment in the exact amount.

This budget amendment is necessary since the Board of County Commissioners did not fund any (future) resignation/retirement/termination proceeds. Please remit $10,545.11 from account # 030-63-521.0000 to the Madison County Sheriff's Office.

Thank you for your assistance.

Respectfully,

David Harper
Madison County Sheriff

SHERIFF DAVID HARPER
MADISON COUNTY

February 28, 2022

Madison County BOCC

RE: Pamela Knight Retirement and Leave Payout

Dear Board:

Please reimburse the Madison County Sheriff's Office $36,476.81 for Pamela Knight's accrued leave payout upon her retirement effective October 28, 2021. Her payout was for 1,298.75 hours of accrued leave to include 240 hours of annual leave and 1058.75 hours of sick leave. Although Sergeant Knight was paid by the MCSO for 420 annual leave hours, the request for reimbursement to the BOCC is capped at 240 hours. Sergeant Knight received a payout of 50% of her accrued sick leave. Retirement is not paid on sick leave.

Vacation/sick/holiday	Leave Pay-Out	Taxes	Retirement	Total
1,298.75 @ $24.98 per hour	$ 32,442.78	$ 2,481.87	$ 1,552.16	$ 36,476.81

Please amend the Sheriff's Corrections/Detention budget as follows:

030-62-523.1201	add $ 32,442.78
030-62-523.2101	add $ 2,481.87
030-62-523.2201	add $ 1,552.16
030-389.900	add $ 36,476.81

I understand that the BOCC General Fund will require an amendment in the exact amount.

This budget amendment is necessary since the Board of County Commissioners did not fund any (future) resignation/retirement/termination proceeds. Please remit $36,476.81 from account # 030-62-523.0000 to the Madison County Sheriff's Office.

Thank you for your assistance.

Respectively,

David Harper
Madison County Sheriff

SHERIFF DAVID HARPER
MADISON COUNTY

February 28, 2022

Madison County BOCC

RE: Benjamin Pike Accrued Leave Payout

Dear Board:

Please reimburse the Madison County Sheriff's Office $4,348.86 for Benjamin Pike's accrued leave payout upon his resignation effective 11/1/21. We are requesting reimbursement of 197.25 hours of accrued annual leave.

Vacation/sick/holiday	Leave Pay-Out	Taxes	Retirement	Total
197.25 hours @ $16.51 per hour	$3,256.60	$249.13	$843.13	$4,348.86

Please amend the Sheriff's Law Enforcement budget as follows:

030-61-521.1201	add $ 3,256.60
030-61-521.2101	add $ 249.13
030-61-521.2201	add $ 843.13
030-389.900	add $ 4,348.86

I understand that the BOCC General Fund will require an amendment in the exact amount.

This budget amendment is necessary since the Board of County Commissioners did not fund any (future) resignation/retirement/termination proceeds. Please remit $4,348.86 from account # 030-61-521.0000 to the Madison County Sheriff's Office.

Thank you for your assistance.

Respectfully,

David Harper
Madison County Sheriff

SHERIFF DAVID HARPER
MADISON COUNTY

February 28, 2022

Madison County BOCC

RE: Sarah Johnson Accrued Leave Payout

Dear Board:

Please reimburse the Madison County Sheriff's Office $2,547.83 for Sarah Johnson's accrued leave payout upon her resignation effective October 14, 2021. Her payout was for 105.25 hours of accrued annual leave and 41.75 hours of holiday leave.

Vacation/sick/holiday	Leave Pay-Out	Taxes	Retirement	Total
147 hours @ $14.63 per hour	$2,150.61	$164.52	$232.70	$2,547.83

Please amend the Sheriff's Dispatch budget as follows:

030-63-521.1303	add $	2,150.61
030-63-521.2101	add $	164.52
030-63-521.2201	add $	232.70
030-389.900	add $	2,547.83

I understand that the BOCC General Fund will require an amendment in the exact amount.

This budget amendment is necessary since the Board of County Commissioners did not fund any (future) resignation/retirement/termination proceeds. Please remit $2,547.83 from account # 030-63-521.0000 to the Madison County Sheriff's Office.

Thank you for your assistance.

Respectfully,

David Harper
Madison County Sheriff

2364 West U.S. 90 • Madison Florida 32340 • Office (850) 973-4151 • Fax (850) 973-8508

SHERIFF DAVID HARPER
MADISON COUNTY

February 28, 2022

Madison County BOCC

RE: Annette Johnson Accrued Leave Payout

Dear Board:

Please reimburse the Madison County Sheriff's Office $5,590.59 for Annette Johnson's accrued leave payout upon her resignation effective December 23,2021. Her payout was for 248.75 hours of accrued leave to include 240 hours of annual leave and 8.75 hours of holiday leave. Although Mrs. Johnson was paid by the MCSO for 420 annual leave hours, the request for reimbursement to the BOCC is capped at 240 hours.

Vacation/sick/holiday	Leave Pay-Out	Taxes	Retirement	Total
248.75 @ $16.83 per hour	$ 4,186.46	$ 320.26	$ 1,083.87	$ 5,590.59

Please amend the Sheriff's Corrections/Detention budget as follows:

030-62-523.1201	add $ 4,186.46
030-62-523.2101	add $ 320.26
030-62-523.2201	add $ 1,083.87
030-389.900	add $ 5,590.59

I understand that the BOCC General Fund will require an amendment in the exact amount.

This budget amendment is necessary since the Board of County Commissioners did not fund any (future) resignation/retirement/termination proceeds. Please remit $5,590.59 from account # 030-62-523.0000 to the Madison County Sheriff's Office.

Thank you for your assistance.

Respectively,

David Harper
Madison County Sheriff

ADMINISTRATIVE OFFICE OF THE BOARD OF COUNTY COMMISSIONERS

229 S.W. Pinckney Street, Madison, FL 32340
Mail: P.O. Box 539, Madison, FL 32341
850-973-3179
www.madisoncountyfl.com

MEMO

TO: County Commissioners

FROM: Sherilyn Pickels, County Manager

DATE: March 17, 2022

SUBJECT: Recommendation for Events at County Parks

Commissioners,

The committee created to discuss events at county owned park areas would like to recommend the following:

1. For the smaller neighborhood parks, no events would be permitted and a maximum occupancy of 20 persons be established.

2. Hours of parks would be from 8:00 a.m. until 8:00 p.m. Those times would be subject to change with regards to Daylight Savings Time. The committee felt that actual times listed would create less confusion, and not be open to interpretation.

3. Events would only be permitted for the Madison County Recreation Complex ("Rec Park") location. Events would need to be permitted and subject to fees.

4. Signage would be placed at each of the neighborhood park areas. An example of the wording is attached.

The Committee plans to meet again to draft an event permit application, determine potential fees and discuss policies for events held specifically at the Madison County Recreation Complex ("Rec Park"). Those recommendations will be provided at a later date for your review and possible approval.

Sincerely,

Sherilyn

Alston Kelley District 1 | Donnie Waldrep District 2 | Ronnie Moore District 3 | Alfred Martin District 4 | Brian Williams District 5

THIS PARK IS NOT AUTHORIZED FOR EVENTS.
Maximum Occupancy 20
Hours of Operation: 8:00 am until 8:00 pm

Rules and Regulations

1. **No drinking, smoking or possession of alcoholic beverages or drugs allowed.**
2. Firearms are prohibited.
3. Profanity, disorderly behavior, indecent exposure and nudity are prohibited.
4. Animals are prohibited, except for service animals.
5. Motorized vehicles are prohibited from operation in areas not designated as parking including ATVs, dirt bikes, and motorcycles.
6. Any Parks & Recreation Department property will be replaced if damaged.

RESOLUTION 2022-03-23

RESOLUTION AUTHORIZING THE CHAIRMAN OF THE MADISON COUNTY BOARD OF COUNTY COMMISSIONERS TO EXECUTE THE CONSTRUCTION AND MAINTENANCE AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION KNOWN AS FINANCIAL PROJECT #447078-1-52-01.

WHEREAS, The Department is constructing Financial Project Number 447078-1-52-01 for the purpose of milling and resurfacing State Road 14 ("SR 14") from I-10 to SR 53, including widening and constructing turn lanes, shoulder pavement, construction of paved turnout, installation of guardrails, installation of drainage pipes and structures, pedestrian/ADA Improvements, and signage and pavement markings and

WHEREAS, In order to harmonize and complete the Project, it is necessary that portions of the Project work be constructed on the County Road ("CR 360"); and

WHEREAS, For purposes of this Agreement, the term "Improvements" means and shall refer to those portions of the Project including, without limitation, signage and pavement markings, milling and resurfacing, the widening and construction of turn lanes that are located on the County Road,

NOW, THERFORE, BE IT RESOLVED by the Madison County Board of County Commissioners that the Chairman of the Board is hereby authorized and directed to execute the Construction and Maintenance Agreement, more specifically identified at Financial Project ID: 447078-1-52-01. The Chairman is hereby authorized to execute any of the documents necessary to carry out the terms of the agreement.

PASSED AND ADOPTED by the members of the Board of County Commissioners of Madison County, Florida, this 23rd day of March 2022.

_____
Alfred Martin, Chair

ATTEST:

_____
William Washington, Clerk of Court

CONSTRUCTION & MAINTENANCE AGREEMENT

THIS CONSTRUCTION & MAINTENANCE AGREEMENT ("Agreement") is made and entered into by and between the State of Florida Department of Transportation ("Department") and the Madison County, Florida ("Agency").

-RECITALS-

1. The term "Property" shall refer to certain real property located in Madison County, Florida, owned by the Agency and more particularly known as County Road 360 ("County Road"), shown in red in the attached **Exhibit "A"**; and

2. The Department is constructing Financial Project Number 447078-1-52-01 ("Project") for the purpose of milling and resurfacing State Road 14 ("SR 14"), including widening and constructing turn lanes, shoulder pavement, construction of paved turnout, installation of guardrails, installation of drainage pipes and structures, pedestrian/ADA Improvements, and signage and pavement markings; and

3. In order to harmonize and complete the Project, it is necessary that portions of the Project work be constructed on the County Road; and

4. For purposes of this Agreement, the term "Improvements" means and shall refer to those portions of the Project including, without limitation, signage and pavement markings, milling and resurfacing, the widening and construction of turn lanes that are located on the County Road, as more particularly shown and highlighted in yellow on attached **Exhibit "B" Composite B-1 through B-2**; and

5. The Department shall fund construction of the Improvements, which is wholly contingent upon appropriation of funds to the Department; and

6. The Department shall construct the Improvements on the Property; and

7. A date for the commencement of construction of the Improvements has not been established; and

8. Prior to commencement of any construction by the Department, the Agency shall ensure that the Property is free and clear of any and all encroachments; and

9. Upon completion of the construction, the Agency shall own, operate, maintain and repair the Improvements located on the Property at its sole cost and expense; and

10. By Resolution _____ dated _____, the Agency authorized its representative to execute and enter this Agreement on behalf of the Agency, see **Exhibit "C"**.

NOW THEREFORE, with full knowledge and understanding of the laws governing the subject matter of this Agreement, and in consideration of the above recitals and the mutual covenants and conditions contained in this Agreement, the parties, intending to be legally bound, acknowledge and agree as follows:

1. RECITALS AND EXHIBITS

The above recitals and attached Exhibits are specifically incorporated by reference and made part of this Agreement.

2. EFFECTIVE DATE

The "Effective Date" of this Agreement shall be the date the last of the parties to be charged executes the Agreement.

3. ACCESS

This Agreement authorizes the Department to access the Property for the limited purpose of performing this Agreement.

4. TERM
The initial term of this Agreement shall be for a period of one (1) year, commencing on the Effective Date and concluding on the anniversary of the Effective Date. This Agreement shall automatically renew for successive and continuing like one (1) year terms unless terminated by the Department in writing.

5. E-VERIFY
The Agency (A) shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Agency during the term of the contract; and (B) shall expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

6. COMPLIANCE
The Agency shall perform the Agreement in a good and workmanlike manner, with reasonable care, in accordance with the terms and provisions of this Agreement and all applicable federal, state, local, administrative, regulatory, safety and environmental laws, codes, rules, regulations, policies, procedures, guidelines, standards, specifications and permits, as the same may be constituted and amended from time to time, including, without limitation, those of the Department, Water Management District with requisite jurisdiction, Florida Department of Environmental Protection, Environmental Protection Agency, Army Corps of Engineers, United States Coast Guard and local governmental entities ("Governmental Law").

7. PERMITS
In the performance of the Agreement the Agency may be required to obtain one or more Department permits which may include copies of the Agreement as an exhibit. Notwithstanding the inclusion or incorporation of the Agreement as part of any such Department permits, the Agreement shall remain separate and apart from such permits and shall not be merged into the same absent the prior written express consent of the Department. Should any term or provision of the Agreement conflict with any term, provision or requirement of any Department permit, the terms and provisions of the Agreement shall control unless specifically noted otherwise in any such Department permit. For purposes of this Agreement, the term "permit" shall also include the Department's Construction Agreement which may be required for permanent improvements installed within the Department's right-of-way.

8. PROJECT MANAGEMENT
A. The Department shall manage the Project for the design and construction of the Improvements and perform such activities as the Department deems necessary and appropriate to complete the Project for the Improvements, including, without limitation, seeking and obtaining approval and participation by one or more federal agencies, design of the Improvements, acquisition of right-of-way, construction of the Improvements, and any other activities to facilitate satisfactory completion of the Improvements. The Department shall commence construction of the Improvements at its convenience after the appropriation of sufficient funds.

B. Prior to commencement of construction and at their sole cost and expense, the Agency shall ensure that the Property is free and clear of any and all encroachments that may impede or in any way interfere with the Department's construction of the Improvements.

9. UTILITIES
The Agency shall be responsible for locating, removing and relocating utilities, both aerial and underground, if required for the Agency to perform this Agreement. The Agency shall ensure all utility locations are accurately documented on the construction Plans and Specifications, including the final as-built plans. All utility conflicts shall be resolved by the Agency directly with the applicable utility.

10. OPERATION, MAINTENANCE & REPAIR
A. The Agency shall own, operate, maintain, and repair the Improvements at its sole cost and expense, in a good and workmanlike manner, with reasonable care, in accordance with the terms and provisions of this Agreement including applicable Governmental Law.

B. The Agency agrees that it will be solely responsible for the operation, maintenance, and repair of the Improvements. Should the Agency fail to operate, maintain, and repair the Improvements in accordance with the terms and provisions of this Agreement and applicable Governmental Law, and the Department be

required to perform such operation, maintenance, or repair pursuant to *23 CFR 1.27* and under the authority of *Title 23, Section 116, U.S. Code,* the Agency agrees that it shall be fully responsible to the Department for repayment of any funds expended by the Department for the operation, maintenance, or repair of the Improvements. The Department shall invoice the Agency for any operation, maintenance, or repair expenses charged to the Department, and the Agency shall pay such invoices in accordance with the Payment section of this Agreement. Nothing in this Agreement shall relieve the Agency of its financial obligations to the Department should this occur.

11. FEDERAL NON-PARTICIPATION/FUNDING

A. The parties agree that any Improvements constructed on the Property will be compensable by the Department only if such items are deemed to be federal participating as determined in accordance with the Federal Aid Policy Guide 23, CFR Section 635.120 ("CFR"). Examples of non-participating items may include, without limitation, the following: fishing piers; premium costs due to design or CEI errors/omissions; material or equipment called for in the plans but not used in construction of the Improvements.

B. The example items listed in paragraph A, above, are not intended to be an exhaustive list. A determination of an item as a federal non-participating cost, shall be made in the Department's sole discretion and, without limitation, in accordance with the CFR. Any item or Improvements deemed to be a federal non-participating item shall be funded at the sole expense of the Agency.

a. Should the Department identify a federal non-participating item, the Agency shall provide a deposit for the amount of the federal non-participating item to the Department within fourteen (14) calendar days of the Department's determination and notification of the same to the Agency.

b. The Department shall notify the Agency as soon as it is determined that a non-participating federal item exists; however, failure of the Department to so notify the Agency shall not relieve the Agency of its obligation to pay for the entire amount of all federal non-participating costs accrued during the construction of the Improvements and upon final accounting.

c. In the event the Agency cannot provide the deposit within fourteen (14) calendar days, a letter, prior to expiration of that time, must be submitted to and approved by the Department's contract manager establishing a mutually agreeable date of deposit.

d. The Agency understands the extension of time, if so approved, may delay construction of the Improvements, and additional federal non-participating costs may be incurred due to the delay.

C. The Department intends to have its final and complete accounting of all costs incurred in connection with the work performed hereunder within three hundred sixty days (360) of final payment to the Contractor. The Department considers the Project complete when the final payment has been made to the Contractor, not when the construction work is complete. All federal non-participating fund cost records and accounts shall be subject to audit by a representative of the Agency for a period of three (3) years after final close out of the Project. The Agency will be notified of the final federal non-participating costs of the Project. Both parties agree that in the event the final accounting of total federal non-participating costs pursuant to the terms of this Agreement is less than the total deposits to date, a refund of the excess will be made by the Department to the Agency. If the final accounting is not performed within three hundred and sixty (360) days, the Agency is not relieved of its obligation to pay. In the event the final accounting of total federal non-participating costs is greater than the total deposits to date, the Agency will pay the additional amount within forty (40) calendar days of the date of the invoice from the Department.

D. The payment of funds pursuant to this Agreement provision will be made directly to the Department for deposit.

12. WARRANTIES

After completion of construction of the Improvements and upon the Agency's written request, the Department shall transfer all transferable warranties concerning construction of the Improvements to the Agency. The assignment shall be evidenced by a separate written agreement signed by the parties and shall be subject to applicable Governmental Law and the construction agreement entered between the Department and its contractor.

13. EMINENT DOMAIN AND DAMAGES

Under no circumstances shall the Department's exercise of any right provided in this Agreement create any right, title, interest or estate entitling the Agency to full and just compensation from the Department either through inverse condemnation or eminent domain laws or any similar laws regarding the taking of property for public purposes. The Agency forever waives and relinquishes all legal rights and monetary claims which it has, or which may arise in the future, for compensation or damages, including, without limitation, special damages, severance damages, removal costs, and loss of business profits resulting in any manner from the Department's exercise of any right provided in this Agreement. This waiver and relinquishment specifically includes all damages flowing from adjacent properties owned, leased or otherwise controlled by the Agency, as a result of the Department's exercise of any right provided in this Agreement.

14. PAYMENT

All Department invoices submitted for payment pursuant to the terms and provisions of this Agreement are due and payable within thirty (30) days of the date of the invoice ("Due Date"). Any portion of an invoice not received by the Department by the Due Date shall immediately thereafter begin accruing interest at a rate of interest established pursuant to §55.03, Florida Statutes, until paid in full (past due principal and accrued interest shall be collectively referred to as "Past Due Sums").

15. INDEMNIFICATION

A. The Agency shall promptly defend, indemnify, hold the Department harmless from and pay all demands, claims, judgments, liabilities, damages, fines, fees, taxes, assessments, costs, losses, penalties, construction delay costs / penalties, expenses, attorneys' fees and suits of any nature or kind whatsoever caused by, arising out of or related to the Agency's performance, or breach, of this Agreement ("Liabilities"). The term "Liabilities" shall also specifically include all civil and criminal environmental liability arising, directly or indirectly under any Governmental Law, including, without limitation, liability under the Resource Conservation and Recovery Act ("RCRA"), the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA"), the Clean Air Act ("CAA") and the Clean Water Act ("CWA"). The Agency's duty to defend, indemnify and hold the Department harmless specifically does not encompass indemnifying the Department for its negligence, intentional or wrongful acts, omissions or breach of contract.

B. The Agency shall notify the Department in writing immediately upon becoming aware of any Liabilities. The Agency's obligation to defend, indemnify and hold the Department harmless from any Liabilities, or at the Department's option to participate and associate with the Department in the defense and trial of any Liabilities, including any related settlement negotiations, shall be triggered by the Department's written notice of claim for indemnification to the Agency. The Agency's inability to evaluate liability, or its evaluation of liability, shall not excuse performance of the provisions of this paragraph.

16. SOVEREIGN IMMUNITY & LIMITATION OF LIABILITY

Nothing in this Agreement shall be deemed or otherwise interpreted as waiving either party's sovereign immunity protections, or as increasing the limits of liability set forth in §768.28, Florida Statutes, as the same may be amended from time to time. Nothing in this Agreement shall be deemed or otherwise interpreted as waiving the Department's limits of liability set forth in sections 376.305 and 337.27(4), Florida Statutes, as the same may be amended from time to time.

17. NOTICE

All notices, communications and determinations between the parties hereto and those required by the Agreement, including, without limitation, changes to the notification addresses set forth below, shall be in writing and shall be sufficient if mailed by regular United States Mail, postage prepaid, to the parties at the following addresses:

Department: Florida Department of Transportation
Attention: Janet Turner-Jones, Perry Maintenance Engineer
657 Plantation Road
Perry, FL 23248

Agency: Madison County
Attention: Public Works Director
2060 NE Rocky Ford Road
Madison, FL 32340

18. GOVERNING LAW
This Agreement shall be governed in all respect by the laws of the State of Florida.

19. INITIAL DETERMINATION OF DISPUTES
The Department's District Two Secretary ("District Secretary") shall act as the initial arbiter of all questions, difficulties, and disputes concerning the interpretation, validity, performance or breach of the Agreement.

20. VENUE AND JURISDICTION
A. Venue for any and all actions arising out of or in any way related to the interpretation, validity, performance or breach of the Agreement that are not resolved to the mutual satisfaction of the parties by the Department's District Secretary shall lie exclusively in a state court of appropriate jurisdiction in Leon County, Florida.

B. The Agency and all persons and entities accepting an assignment of this Agreement, in whole or in part, shall be deemed as having consented to personal jurisdiction in the State of Florida and as having forever waived and relinquished all personal jurisdiction defenses with respect to any proceeding related to the interpretation, validity, performance or breach of this Agreement.

21. JURY TRIAL
The parties hereby waive the right to trial by jury of any dispute concerning the interpretation, validity, performance or breach of the Agreement, including, without limitation, damages allegedly flowing therefrom.

22. ASSIGNMENT
The Agency shall not assign, pledge or transfer any of the rights, duties and obligations provided in this Agreement without the prior written consent of the Department's District Secretary or his/her designee. The Department has the sole discretion and authority to grant or deny proposed assignments of this Agreement, with or without cause. Nothing herein shall prevent the Agency from delegating its duties hereunder, but such delegation shall not release the Agency from its obligation to perform the Agreement.

23. THIRD PARTY BENEFICIARIES
This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns. Nothing in this Agreement is intended to confer any rights, privileges, benefits, obligations or remedies upon any other person or entity except as expressly provided for herein.

24. VOLUNTARY EXECUTION OF AGREEMENT
Each party warrants and represents to the other: (i) that it understands all of the rights and obligations set forth in the Agreement and the Agreement accurately reflects the desires of said party; (ii) each provision of the Agreement has been negotiated fairly at arm's length; (iii) it fully understands the advantages and disadvantages of the Agreement and executes the Agreement freely and voluntarily of its own accord and not as a result of any duress, coercion, or undue influence; and (iv) it had the opportunity to have independent legal advice by counsel of its own choosing in the negotiation and execution of the Agreement.

25. ENTIRE AGREEMENT
This instrument, together with any exhibits and documents made part hereof by reference, contains the entire agreement of the parties and no representations or promises have been made except those that are specifically set out in the Agreement. All prior and contemporaneous conversations, negotiations, possible and alleged agreements and representations, covenants, and warranties with respect to the subject matter of the Agreement, and any part hereof, are waived, merged herein and superseded hereby.

26. EXECUTION OF DOCUMENTS
The parties agree that they shall promptly execute and deliver to the other all documents necessary to accomplish the intent and purpose of the Agreement and shall do all other acts to effectuate the Agreement.

27. SUFFICIENCY OF CONSIDERATION
By their signature below, the parties hereby acknowledge the receipt, adequacy and sufficiency of consideration provided in the Agreement and forever waive the right to object to or otherwise challenge the same.

28. WAIVER
The failure of either party to insist on the strict performance or compliance with any term or provision of the Agreement on one or more occasions shall not constitute a waiver or relinquishment thereof and all such terms and provisions shall remain in full force and effect unless waived or relinquished in writing.

29. INTERPRETATION
No term or provision of the Agreement shall be interpreted for or against any party because that party or that party's legal representative drafted the provision.

30. CAPTIONS
Paragraph title or captions contained herein are inserted as a matter of convenience and reference and in no way define, limit, extend or describe the scope of the Agreement, or any provision hereof.

31. SEVERANCE
If any section, paragraph, clause or provision of the Agreement is adjudged by a court, agency or authority of competent jurisdiction to be invalid, illegal or otherwise unenforceable, all remaining parts of the Agreement shall remain in full force and effect and the parties shall be bound thereby so long as principle purposes of the Agreement remain enforceable.

32. COMPUTATION OF TIME
In computing any period of time prescribed in the Agreement, the day of the act, event or default from which the designated period of time begins to run, shall not be included. The last day of the period shall be included unless it is a Saturday, Sunday or legal holiday, in which event the period shall run until the end of the next day which is not a Saturday, Sunday or legal holiday.

33. MODIFICATION OF AGREEMENT
A modification or waiver of any of the provisions of the Agreement shall be effective only if made in writing and executed with the same formality as the Agreement.

34. ANNUAL APPROPRIATION / FUNDING
Pursuant to §339.135(6)(a), Florida Statutes, the Department's obligation to fund construction of the Improvements is contingent upon annual appropriation by the Florida Legislature. This Agreement may be terminated by the Department without liability to the Agency if sufficient funds are not appropriated to the Department. The provisions of §339.135(6)(a), Florida Statutes, are set forth herein verbatim and made part of this Agreement, to wit:

> "The department, during any fiscal year, shall not expend money, incur any liability, or enter into any contract which, by its terms, involves the expenditure of money in excess of the amounts budgeted as available for expenditure during such fiscal year. Any contract, verbal or written, made in violation of this subsection is null and void, and no money may be paid on such contract. The department shall require a statement from the comptroller of the department that funds are available prior to entering into any such contract or other binding commitment of funds. Nothing herein contained shall prevent the making of contracts for periods exceeding 1 year, but any contract so made shall be executory only for the value of the services to be rendered or agreed to be paid for in succeeding fiscal years; and this paragraph shall be incorporated verbatim in all contracts of the department which are for an amount in excess of $25,000 and which have a term for a period of more than 1 year."

35. PUBLIC RECORDS
Agency shall comply with Chapter 119, Florida Statutes. Specifically, the Agency shall:
A. Keep and maintain public records that ordinarily and necessarily would be required by the Department to perform this Agreement.

B. Upon request from the Department's custodian of public records, provide the Department with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes, or as otherwise provided by law.

C. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of this Agreement and following completion of the Agreement if Agency does not transfer the records to the Department.

D. Upon completion of this Agreement, transfer, at no cost, to the Department all public records in possession of Applicant or keep and maintain public records required by the Department to perform this Agreement. If Agency transfers all public records to the public Agency upon completion of this Agreement, Agency shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If Agency keep and maintain public records upon completion of this Agreement, Agency shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the Department, upon request from the Department's custodian of public records, in a format that is compatible with the information technology systems of the Department.

Failure by Agency to act in accordance with Chapter 119 and the foregoing shall be grounds for immediate unilateral cancellation of this Agreement by the Department. Agency shall promptly provide the Department with a copy of any request to inspect or copy public records in possession of Agency and shall promptly provide the Department a copy of Applicant's response to each such request.

IF THE CONSULTANT/CONTRACTOR/VENDOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONSULTANT'S/CONTRACTOR'S/VENDOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT:

District 2
386-758-3727
D2prcustodian@ dot.state.fl.us
Florida Department of Transportation
District 2 - Office of General Counsel
1109 South Marion Avenue, MS 2009
Lake City, FL 32025

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SIGNATURES ON FOLLOWING PAGE

IN WITNESS WHEREOF, intending to be legally bound hereby, the parties execute this Agreement, consisting of twenty-four (24) pages.

Florida Department of Transportation

By: _____

Printed Name: Greg Evans

Title: District Two Secretary

Date: _____

Attest:

By: _____

Printed Name: Elizabeth Engle

Title: Office of the District Two Secretary

Date: _____

Legal Review:

By: _____
Office of the General Counsel
Florida Department of Transportation

Madison County

By: _____

Printed Name: _____

Title: _____

Date: _____

Attest:

By: _____

Printed Name: _____

Title: _____

Date: _____

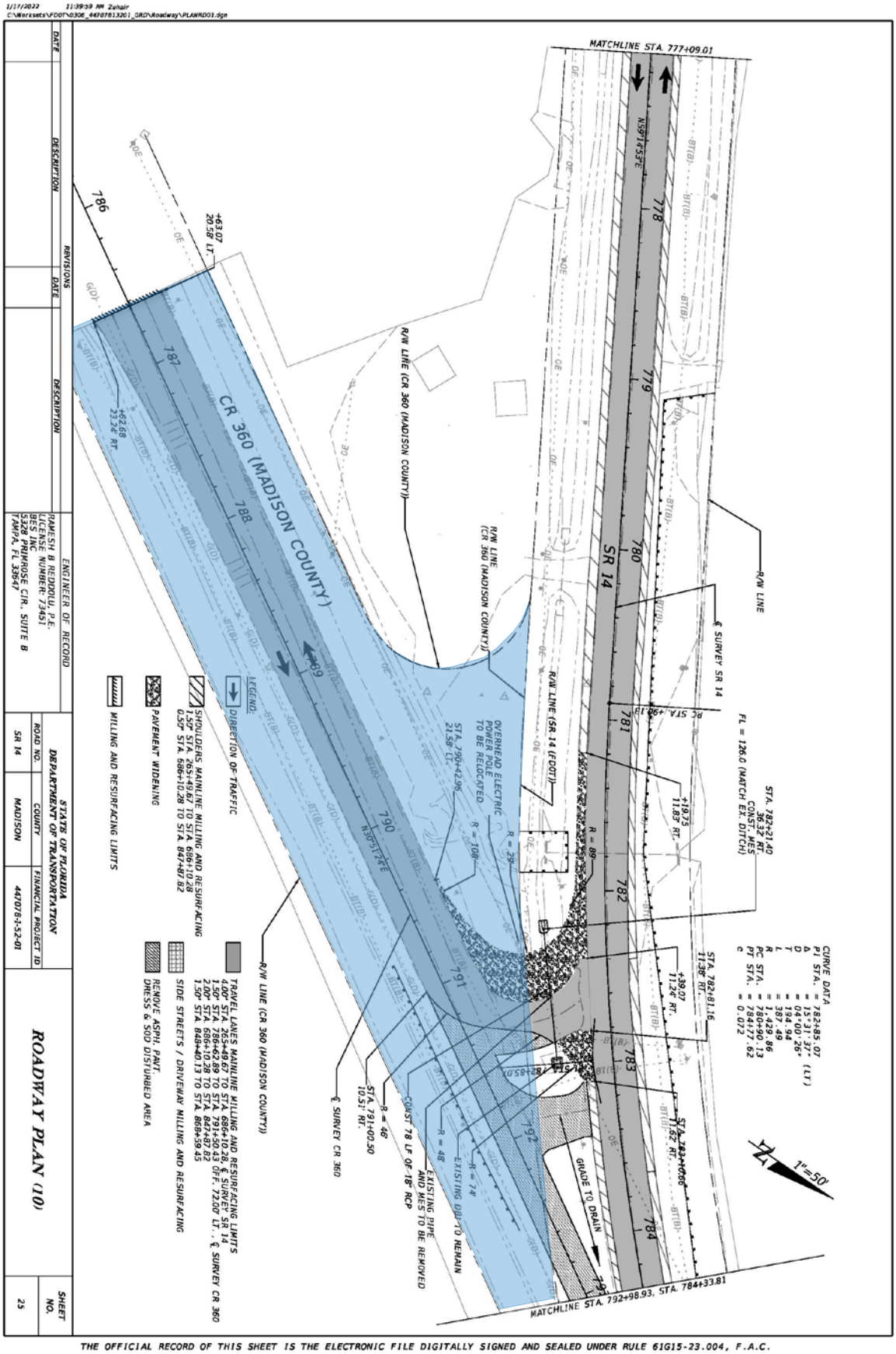
Legal Review:

By: _____
Legal Counsel for Agency

INTENTIONALLY LEFT BLANK

EXHIBIT "A"
Location Aerial

EXHIBIT "B"
Composite B-1



THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.

EXHIBIT "B" Cont'd
Composite B-2

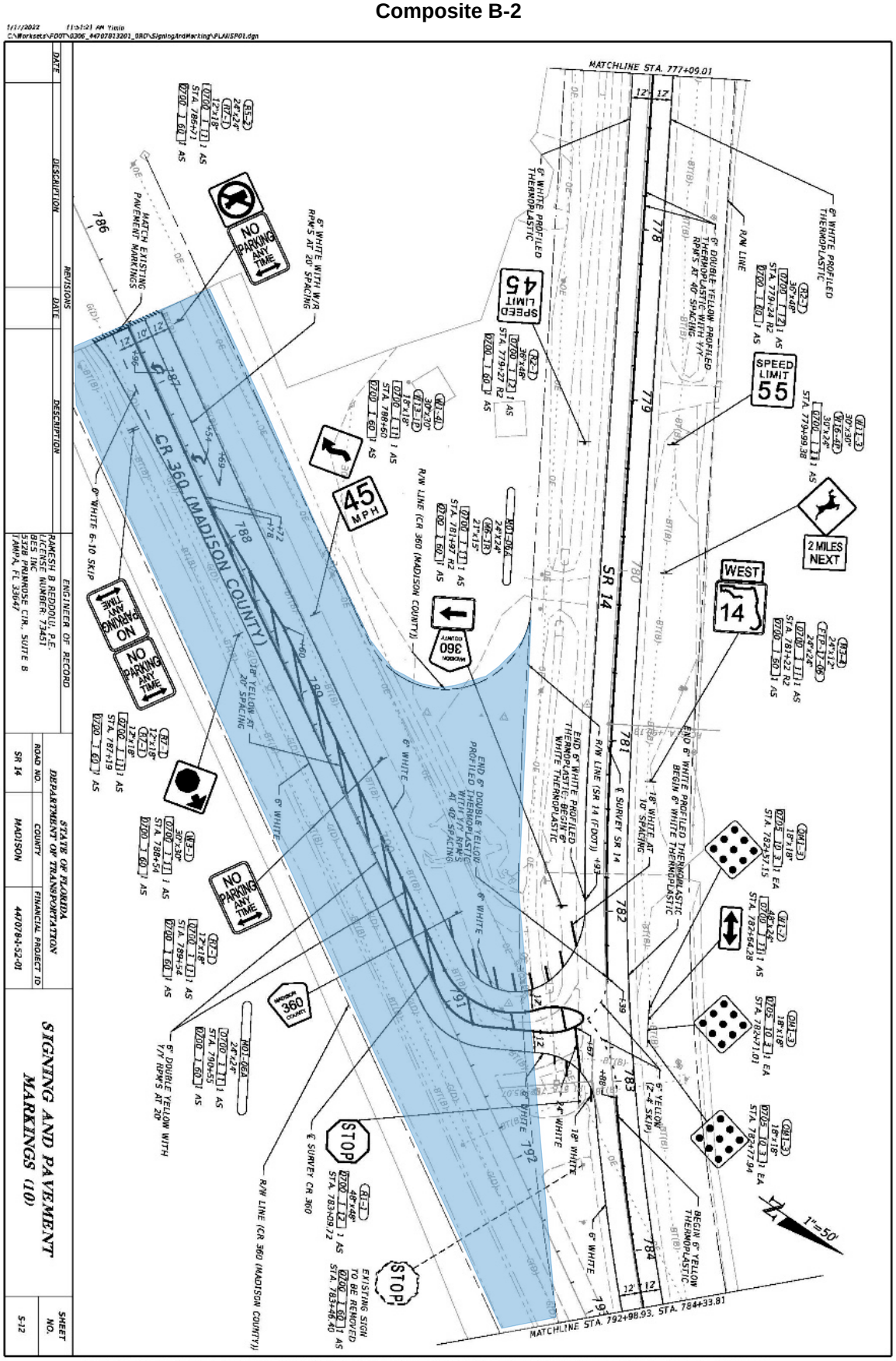


EXHIBIT "C"
(RESOLUTION)

Florida Department of Transportation

RON DESANTIS
GOVERNOR

1109 South Marion Avenue
Lake City, FL 32025-5874

KEVIN J. THIBAULT, P.E.
SECRETARY

March 9, 2022

Madison County
Attn: Mr. Lonnie Thigpen, Road Department Coordinator
2060 NE Rocky Ford Road
Madison, FL 32340

RE: Item: 4470781
District: Two
State Road: 14
County: Madison
Parcel: 700

Dear Mr. Thigpen:

The Florida Department of Transportation is acquiring right of way for the SR 14 resurfacing project from I-10 to SR 53 in Madison County. The Department is seeking a Temporary Easement (700) from Madison County.

Attached are copies of the Right of Way Map, Parcel Information Sheet and Conveyance Document to assist in the conveyance of the interest sought within the project limits.

If you should have any questions or need any further information, please feel from to contact me directly at 386-961-7489 or via email at Kiersten.Dicks@dot.state.fl.us.

Sincerely,

Kiersten M. Dicks

Kiersten M. Dicks
Right of Way Agent

Parcel Information Sheet
NOT A DEED - INFORMATION PURPOSES ONLY

T. S. No. N/A
R/W Map Sheet No. (SKETCH)
Tax Parcel No. N/A

Section No. 35070 State Road No. 14 Madison County
F.P. No. 4470781

Parcel No. 700 Temporary Construction Easement

A temporary construction easement for the purpose of reconstructing County Road 360 at State Road 14 and harmonize side street, tying in, conforming, harmonizing, and/or reconnecting *existing* grade, slope, pavement, drainage, utility, driveway, walkway, turnout, and/or other features located on or within the real property described below, with the construction undertaken by the Department on adjacent State Road No. 14, as part of the above-referenced financial project (collectively the "Reconnection Work"), together with related incidental purposes necessary to complete the Reconnection Work.

A Part Of County Road No. 360, Having A 100.00 Foot Right Of Way, Lying in Section 33, Township 1 North, Range 9 East, Madison County, Florida, Being More Particularly Described As Follows:

Commence At a 3" Steel Axle Being At The Southwest Corner Of Section 32, Township 1 North, Range 9 East, Madison County, Florida; Thence South 00°19'31" East, A Distance Of 102.05 Feet To The Baseline Of Survey Of State Road No. 14 (As Per Florida Department Of Transportation Right Of Way Map, Section No. 35070, F.P. No. 2105281, Having A Variable Width Right Of Way); Thence Along Said Baseline Of Survey Of State Road No. 14, The Following 7 Courses: 1) North 58°13'14" East, 1,269.35 Feet To The Point Of Curvature Of A Curve To The Right, Having A Radius Of 1,910.67 Feet; 2) Along The Arc Of Said Curve, Through An Angle Of 21°29'18", An Arc Distance Of 716.58 Feet And A Chord Bearing And Distance Of North 68°57'52" East, 712.39 Feet; 3) North 79°42'31" East, 1,517.76 Feet To The Point Of Curvature Of A Curve To The Left, Having A Radius Of 2,864.93 Feet; 4) Along The Arc Of Said Curve, Through An Angle Of 11°40'15", An Arc Distance Of 583.56 Feet And A Chord Bearing And Distance Of North 73°52'24" East, 582.56 Feet; 5) North 68°02'17" East, 3,422.99 Feet To The Point Of Curvature Of A Curve To The Left, Having A Radius Of 5,699.90 Feet; 6) Along The Arc Of Said Curve, Through An Angle Of 08°47'23", An Arc Distance Of 874.43 Feet And A Chord Bearing And Distance Of North 63°38'35" East, 873.58 Feet; 7) North 59°14'53" East, 593.39 Feet; Thence South 30°45'07" East, A Distance Of 50.00 Feet To The Southeasterly Existing Right Of Way Line Of Said State Road No. 14, And To The **Point Of Beginning**; Thence Along Said Southeasterly Existing Right Of Way Line, The Following 3 Courses: 1) North 59°14'53" East, 63.85 Feet To The Point Of Curvature Of A Curve To The Left, Having A Radius Of 1,479.86 Feet; 2) Along The Arc Of Said Curve, Through An Angle Of 15°31'37", An Arc Distance Of 401.04 Feet And A Chord Bearing And Distance Of North 51°29'05" East, 399.81 Feet; 3) North 43°43'16" East, A Distance Of 102.27 Feet To The Southeasterly Existing Right Of Way Line Of County Road No. 360 (As Per Florida Department Of Transportation Right Of Way Map, Section No. 3507-101, Having A 100 Foot Right Of Way Width); Thence South 30°51'24" West, Along Said Southeasterly Existing Right Of Way Line, A Distance Of 778.99 Feet; Thence North 59°08'36" West, A Distance Of 100.00 Feet To The Northwesterly Existing Right Of Way Line Of Said County Road No. 360; Thence North 30°51'24" East, Along Said Northwesterly Existing Right Of Way Line, A Distance Of 225.16 Feet To The Point Of Curvature Of A Curve To The Left, Having A Radius Of 50.00 Feet; Thence Along Said Northwesterly Existing Right Of Way

Line And Curve, Through An Angle Of 151°36'30", An Arc Distance Of 132.30 Feet And A Chord Bearing And Distance Of North 44°56'51" West, 96.95 Feet To The **Point Of Beginning**.

Containing: 1.509 Acres, More Or Less.

THIS EASEMENT shall be for a period of twenty-nine (29) months commencing on the date the State of Florida Department of Transportation becomes the owner of this easement.

Parcel Description Verified By: Rhonda Robinson Date: 02/24/2022

Title Information
INFORMATION CONTAINED BELOW TO BE VERIFIED BY RIGHT OF WAY ACQUISITION AGENT

Based upon a title search through 00/00/0000
Updated through 00/00/0000

Homestead Property: ❑ Yes ❑ No

Marital Status: ❑ Married ❑ Single ❑ Separated ❑ Other_____

Owned By: (**08**-TE.11) Madison County, Florida

Grantor's Mailing Address: _____

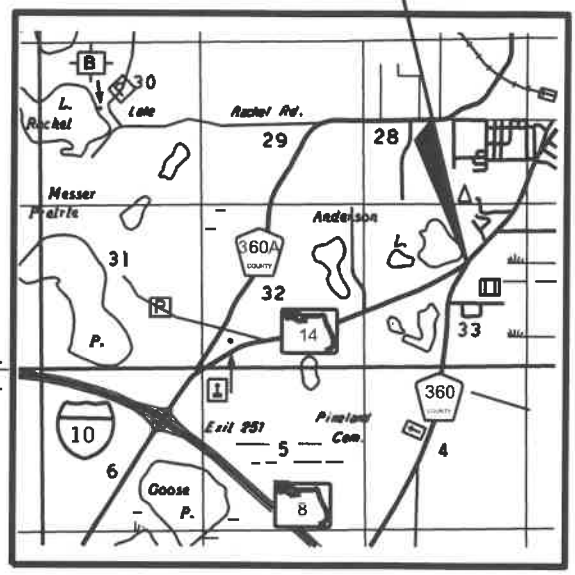
SUBORDINATE INTEREST: N/A

SKETCH OF DESCRIPTION FOR TEMPORARY CONSTRUCTION EASEMENT PARCEL 700 TOWNSHIP 1 NORTH, RANGE 9 EAST MADISON COUNTY, FLORIDA

GENERAL NOTES:

1) This Sketch Is Based On The Florida State Plane Coordinate System, North Zone (903), North American Datum (NAD 1983), 2011 Adjustment, In U.S. Survey Feet As Shown On Florida Department Of Transportation Right Of Way Map Section 35070, F.P. No. 2105281 And Deriving A Bearing Of North 58°13'14" East, On The Baseline Of Survey Of State Road No. 14, As Monumented And Field Referenced, Between P.T. Station 689+09.33 (Northing: 523547.7607, Easting: 2298644.8111) And P.C.Station 703+17.57 (Northing: 526939.1757, Easting: 2307107.5579).
2) Improvements not located except as shown hereon.
3) This sketch is not a field survey.
4) The sole purpose of this sketch is to graphically illustrate the Temporary Construction Easement parcel, as directed by the Florida Department of Transportation.
5) Attention is directed to the fact that these maps may have been reduced in size by reproduction. This must be considered when scaling data.

EASEMENT LOCATION



TWP. 1 N.
TWP. 1 S.

N.T.S.

(VICINITY MAP)

BASELINE OF SURVEY
EXISTING R/W LINE
TEMPORARY EASEMENT LINE
SECTION LINE
TOWNSHIP LINE

PROJECT LEGEND

Δ = DELTA
℄ = BASELINE
CB = CHORD BEARING
CH = CHORD
C.R. = COUNTY ROAD
D = DEGREE OF CURVE
E = EASTING/EAST
EXIST. = EXISTING
FDOT = FLORIDA DEPARTMENT OF TRANSPORTATION
F.P. = FINANCIAL PROJECT
ID. = IDENTIFICATION
L = LENGTH
LT. = LEFT
N.T.S. = NOT TO SCALE
No. = NUMBER
N = NORTHING/NORTH
PC = POINT OF CURVATURE
PG. = PAGE
PI = POINT OF INTERSECTION
PT = POINT OF TANGENCY
R = RADIUS
R/W = RIGHT OF WAY
S = SOUTH
STA. = STATION
S.R. = STATE ROAD
T = TANGENT
TWP. = TOWNSHIP
W = WEST
W/ = WITH

NOT A FIELD SURVEY

REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
SKETCH OF DESCRIPTION
PARCEL 700

STATE ROAD NO. 14 — MADISON COUNTY

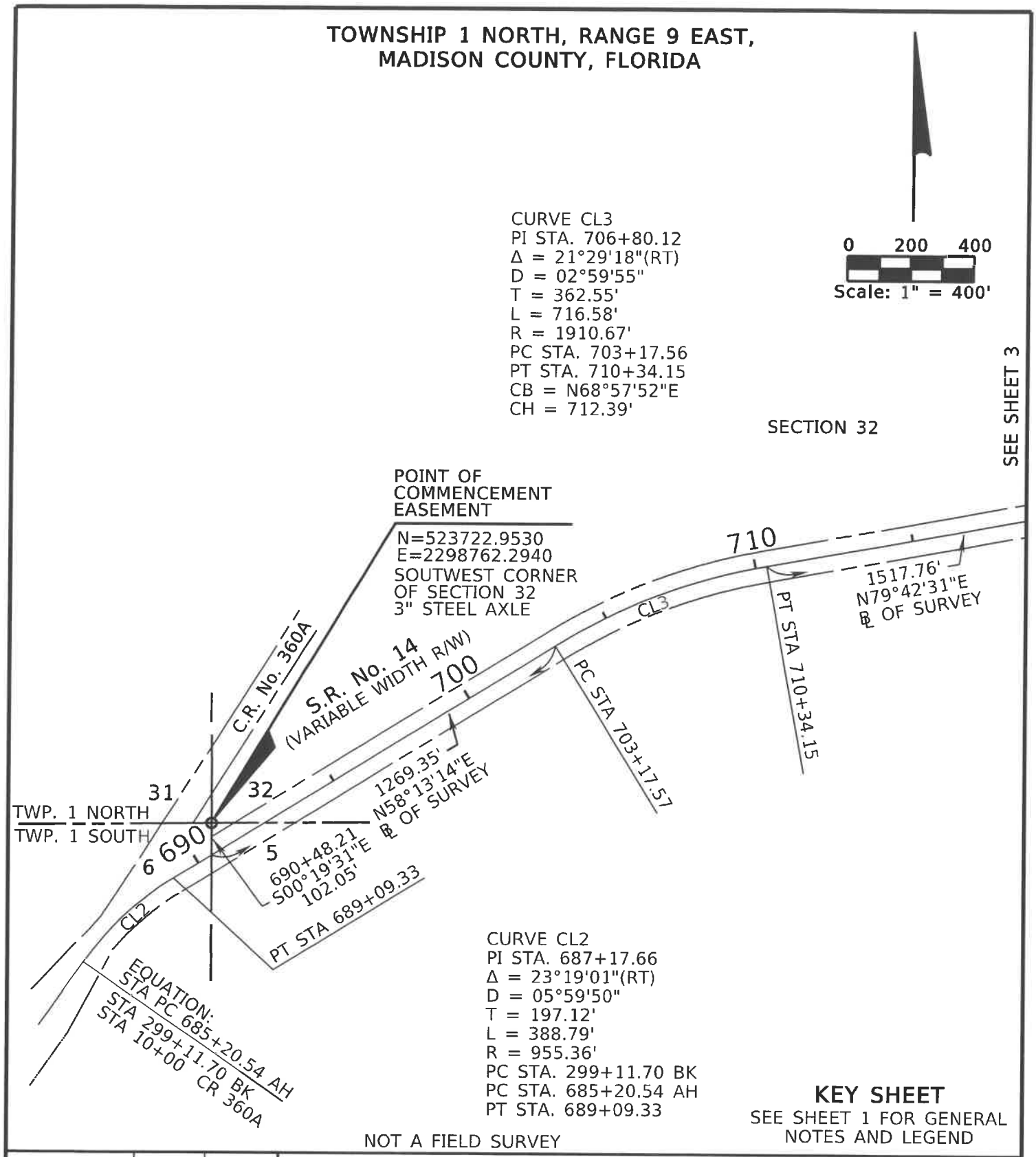
	BY	DATE
DRAWN	R. MECKLENBURG	02/17/22
CHECKED	M.COLLIGAN	02/17/22

PREPARED BY:
CLARY & ASSOCIATES, INC. L.B. 3377
3830 CROWN POINT ROAD, JACKSONVILLE, FL 32257

DATA SOURCE:
ORD 3507002

F.P. NO. 4470781 — SECTION 35070 — SHEET 1 OF 6

TOWNSHIP 1 NORTH, RANGE 9 EAST, MADISON COUNTY, FLORIDA



REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
SKETCH OF DESCRIPTION
PARCEL 700

STATE ROAD NO. 14 — **MADISON COUNTY**

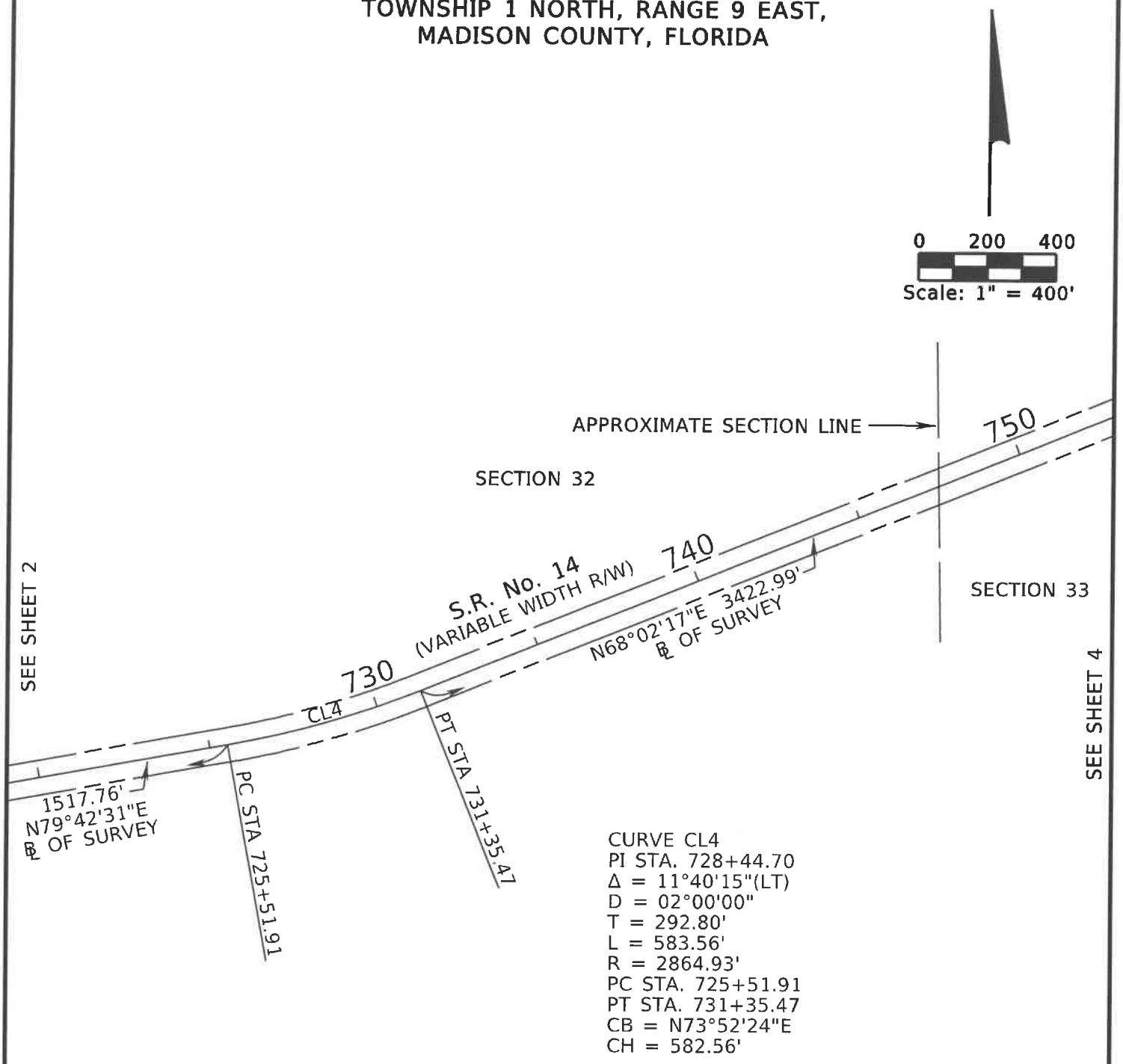
	BY	DATE
DRAWN	R. MECKLENBURG	02/17/22
CHECKED	M.COLLIGAN	02/17/22

PREPARED BY:
CLARY & ASSOCIATES, INC. L.B. 3377
3830 CROWN POINT ROAD, JACKSONVILLE, FL 32257

DATA SOURCE:
ORD 3507002

F.P. NO. 4470781 | SECTION 35070 | SHEET 2 OF 6

TOWNSHIP 1 NORTH, RANGE 9 EAST, MADISON COUNTY, FLORIDA



CURVE CL4
PI STA. 728+44.70
Δ = 11°40'15"(LT)
D = 02°00'00"
T = 292.80'
L = 583.56'
R = 2864.93'
PC STA. 725+51.91
PT STA. 731+35.47
CB = N73°52'24"E
CH = 582.56'

KEY SHEET
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

NOT A FIELD SURVEY

REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
SKETCH OF DESCRIPTION
PARCEL 700

STATE ROAD NO. 14 — MADISON COUNTY

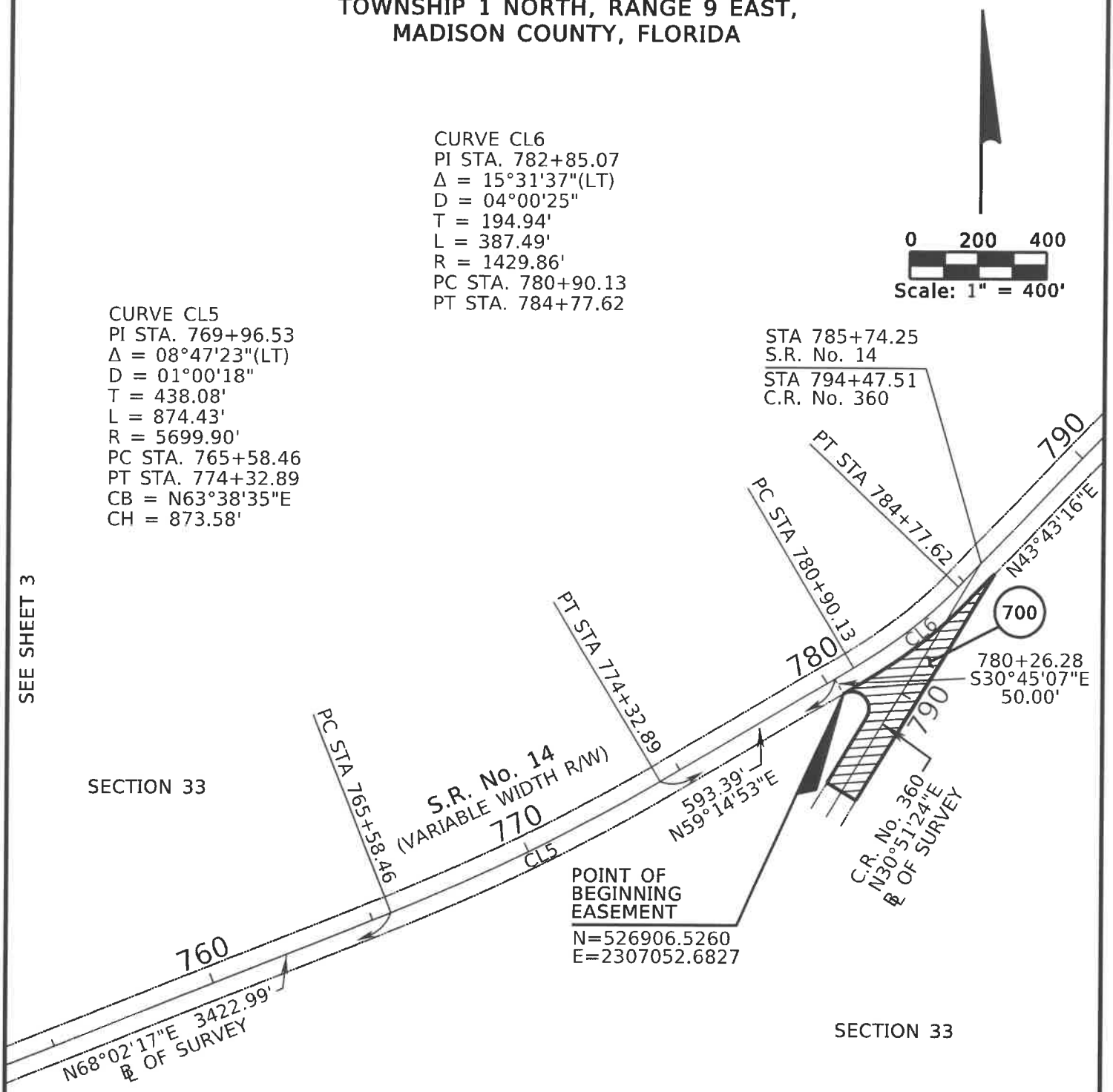
	BY	DATE
DRAWN	R. MECKLENBURG	02/17/22
CHECKED	M.COLLIGAN	02/17/22

PREPARED BY:
CLARY & ASSOCIATES, INC. L.B. 3377
3830 CROWN POINT ROAD, JACKSONVILLE, FL 32257

DATA SOURCE:
ORD 3507002

F.P. NO. 4470781 SECTION 35070 SHEET 3 OF 6

TOWNSHIP 1 NORTH, RANGE 9 EAST, MADISON COUNTY, FLORIDA



KEY SHEET

SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

NOT A FIELD SURVEY

REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
SKETCH OF DESCRIPTION
PARCEL 700

STATE ROAD NO. 14 — **MADISON COUNTY**

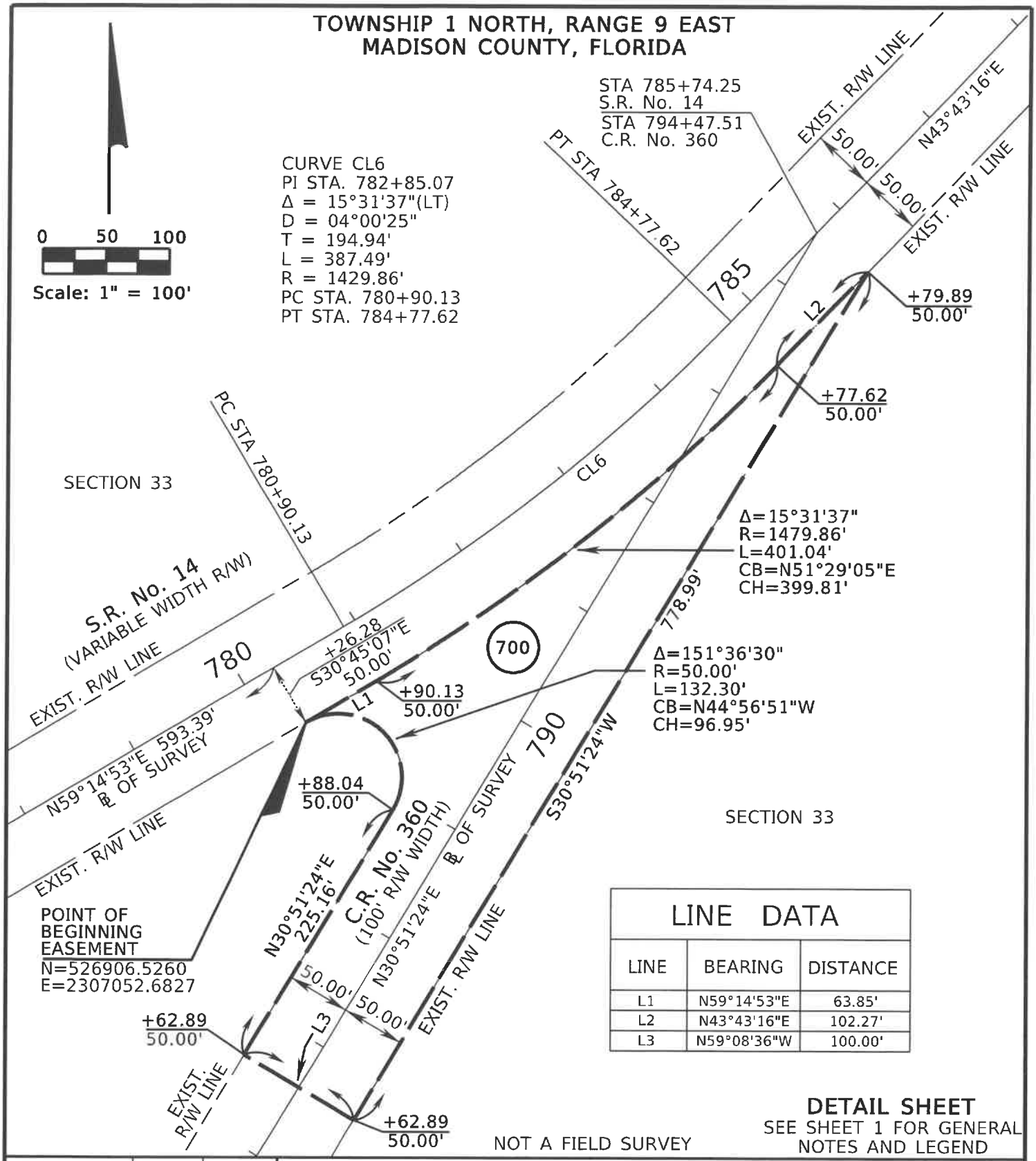
	BY	DATE
DRAWN	R. MECKLENBURG	02/17/22
CHECKED	M.COLLIGAN	02/17/22

PREPARED BY:
CLARY & ASSOCIATES, INC. L.B. 3377
3830 CROWN POINT ROAD, JACKSONVILLE, FL 32257

DATA SOURCE:
ORD 3507002

F.P. NO. 4470781 SECTION 35070 **SHEET 4 OF 6**

TOWNSHIP 1 NORTH, RANGE 9 EAST
MADISON COUNTY, FLORIDA



LINE DATA		
LINE	BEARING	DISTANCE
L1	N59°14'53"E	63.85'
L2	N43°43'16"E	102.27'
L3	N59°08'36"W	100.00'

DETAIL SHEET
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

NOT A FIELD SURVEY

REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
SKETCH OF DESCRIPTION
PARCEL 700

STATE ROAD NO. 14 — MADISON COUNTY

	BY	DATE
DRAWN	R. MECKLENBURG	02/17/22
CHECKED	M.COLLIGAN	02/17/22

PREPARED BY:
CLARY & ASSOCIATES, INC. L.B. 3377
3830 CROWN POINT ROAD, JACKSONVILLE, FL 32257

DATA SOURCE:
ORD 3507002

F.P. NO. 4470781 — SECTION 35070 — **SHEET 5 OF 6**

Description Temporary Construction Easement
Parcel 700

A Part Of County Road No. 360, Having A 100.00 Foot Right Of Way, Lying in Section 33, Township 1 North, Range 9 East, Madison County, Florida, Being More Particularly Described As Follows:

Commence At a 3"Steel Axle Being At The Southwest Corner Of Section 32, Township 1 North, Range 9 East, Madison County, Florida; Thence South 00°19'31"East, A Distance Of 102.05 Feet To The Baseline Of Survey Of State Road No. 14 (As Per Florida Department Of Transportation Right Of Way Map, Section No. 35070, F.P. No. 2105281, Having A Variable Width Right Of Way); Thence Along Said Baseline Of Survey Of State Road No. 14, The Following 7 Courses: 1) North 58°13'14" East, 1,269.35 Feet To The Point Of Curvature Of A Curve To The Right, Having A Radius Of 1,910.67 Feet; 2) Along The Arc Of Said Curve, Through An Angle Of 21°29'18", An Arc Distance Of 716.58 Feet And A Chord Bearing And Distance Of North 68°57'52" East, 712.39 Feet; 3) North 79°42'31" East, 1,517.76 Feet To The Point Of Curvature Of A Curve To The Left, Having A Radius Of 2,864.93 Feet; 4) Along The Arc Of Said Curve, Through An Angle Of 11°40'15", An Arc Distance Of 583.56 Feet And A Chord Bearing And Distance Of North 73°52'24" East, 582.56 Feet; 5) North 68°02'17" East, 3,422.99 Feet To The Point Of Curvature Of A Curve To The Left, Having A Radius Of 5,699.90 Feet; 6) Along The Arc Of Said Curve, Through An Angle Of 08°47'23", An Arc Distance Of 874.43 Feet And A Chord Bearing And Distance Of North 63°38'35" East, 873.58 Feet; 7) North 59°14'53" East, 593.39 Feet; Thence South 30°45'07" East, A Distance Of 50.00 Feet To The Southeasterly Existing Right Of Way Line Of Said State Road No. 14, And To The **Point Of Beginning**; Thence Along Said Southeasterly Existing Right Of Way Line, The Following 3 Courses: 1) North 59°14'53" East, 63.85 Feet To The Point Of Curvature Of A Curve To The Left, Having A Radius Of 1,479.86 Feet; 2) Along The Arc Of Said Curve, Through An Angle Of 15°31'37", An Arc Distance Of 401.04 Feet And A Chord Bearing And Distance Of North 51°29'05" East, 399.81 Feet; 3) North 43°43'16" East, 102.27 Feet To The Southeasterly Existing Right Of Way Line Of County Road No. 360 (As Per Florida Department Of Transportation Right Of Way Map, Section No. 3507-101, Having A 100 Foot Right Of Way Width); Thence South 30°51'24" West, Along Said Southeasterly Existing Right Of Way Line, A Distance Of 778.99 Feet; Thence North 59°08'36"West, A Distance Of 100.00 Feet To The Northwesterly Existing Right Of Way Line Of Said County Road No. 360; Thence North 30°51'24"East, Along Said Northwesterly Existing Right Of Way Line, A Distance Of 225.16 Feet To The Point Of Curvature Of A Curve To The Left, Having A Radius Of 50.00 Feet; Thence Along Said Northwesterly Existing Right Of Way Line And Curve, Through An Angle Of 151°36'30", An Arc Distance Of 132.30 Feet And A Chord Bearing And Distance Of North 44°56'51" West, 96.95 Feet To The **Point Of Beginning**.

Containing: 1.509 Acres, More Or Less.

I Hereby Certify That To The Best Of My Knowledge And Belief That This Legal Description Is True, Accurate, And Was Prepared Under My Direction.

I Further Certify That Said Legal Description Is In Compliance With The Standards Of Practice As Set Forth By The Florida Board Of Professional Surveyors And Mappers, In Chapter 5J-17, Florida Administrative Code, Pursuant To Section 472.027, Florida Statutes.

Michael J. Colligan, PSM
Professional Surveyor And Mapper No. 6788
3830 Crown Point Road
Jacksonville, Florida 32257
Date: February 17, 2022
Not Valid Unless Signed And Sealed

NOT A FIELD SURVEY

REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
SKETCH OF DESCRIPTION
PARCEL 700

STATE ROAD NO. 14 — MADISON COUNTY

	BY	DATE
DRAWN	MECKLENBURG	02/17/22
CHECKED	M.COLLIGAN	02/17/22

PREPARED BY:
CLARY & ASSOCIATES, INC. L.B. 3377
3830 CROWN POINT ROAD, JACKSONVILLE, FL 32257

DATA SOURCE:
ORD 3507002

F.P. NO. 4470781 — SECTION 35070 — SHEET 6 OF 6

TE.12-Date: March 9, 2022

This instrument prepared by
or under the direction of:

_____

Print Name:_____

PARCEL NO. 700.1
SECTION NO. 35070
F.P. NO. 4470781
STATE ROAD NO. 14
COUNTY OF Madison

RESOLUTION

ON MOTION of Commissioner _____, seconded by Commissioner_____, the following Resolution was adopted; and

WHEREAS, the State of Florida Department of Transportation proposes to construct or improve State Road No. 14, Section No. 35070, F.P. No. 4470781 in Madison County, Florida; and

WHEREAS, it is necessary that certain lands now owned by Madison County be used temporarily by the State of Florida Department of Transportation; and

WHEREAS, said use is in the best interest of the County; and

WHEREAS, the State of Florida Department of Transportation has made application to said County to execute and deliver to the State of Florida Department of Transportation a temporary construction easement, or easements, in favor of the State of Florida Department of Transportation, for the purpose of reconstructing County Road 360 at State Road 14 and harmonize side street, tying in, conforming, harmonizing, and/or reconnecting *existing* grade, slope, pavement, drainage, utility, driveway, walkway, turnout, and/or other features located on or within the real property, and said request having been duly considered.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Madison County, that the application of the State of Florida Department of Transportation for a

temporary easement, or easements, is for transportation purposes which are in the public or community interest and for public welfare; that a temporary easement, or easements, in favor of the State of Florida Department of Transportation, in Madison County, should be drawn and executed by this Board of County Commissioners. Consideration shall be $_____.

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded forthwith to the State of Florida Department of Transportation at Lake City, Florida.

_____

Print Name: _____
Chairperson Board of County
Commissioners
County of Madison, Florida

STATE OF FLORIDA

COUNTY OF MADISON

I HEREBY CERTIFY that the foregoing is a true copy of a Resolution adopted by the Board of County Commissioners of Madison, Florida, at a meeting held on the _____ day of _____, 20_____.

_____

Print Name: _____
Clerk Board of County Commissioners
Madison County, Florida

08-TE.11-Date: March 9, 2022

This instrument prepared by
or under the direction of:
Angela Hensel
Interim Chief Counsel District Two
Florida Department of Transportation
1109 South Marion Avenue
Lake City, Florida 32025-5874

PARCEL NO.	700.1
SECTION NO.	35070
F.P. NO.	4470781
STATE ROAD NO.	14
COUNTY OF	Madison

TEMPORARY EASEMENT

THIS EASEMENT, made this _____ day of _____, 20_____, by and between MADISON COUNTY, a political subdivision of the State of Florida, Post Office Box 237, Madison, Florida 32341, grantor, and the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, 1109 South Marion Avenue, Lake City, Florida 32025-5874, its successors and assigns, grantee.

WITNESSETH that for and in consideration of the sum of One Dollar ($1.00) and other valuable considerations, receipt and sufficiency of which is hereby acknowledged, the grantor hereby gives, grants, bargains and releases to the grantee, a temporary construction easement for the purpose of reconstructing County Road 360 at State Road 14 and harmonize side street, tying in, conforming, harmonizing, and/or reconnecting *existing* grade, slope, pavement, drainage, utility, driveway, walkway, turnout, and/or other features located on or within the real property described below in Madison County, Florida, with the construction undertaken by the Department on adjacent State Road No. 14, as part of the above-referenced financial project (collectively the “Reconnection Work”), together with related incidental purposes necessary to complete the Reconnection Work.

SEE **Exhibit “A”**, attached hereto and by reference made a part hereof.

THIS EASEMENT shall be for a period of twenty-nine (29) months commencing on the date the State of Florida Department of Transportation becomes the owner of this easement.

IN WITNESS WHEREOF, the said grantor has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairperson or Vice-Chairperson of said Board, the day and year aforesaid.

ATTEST:_____

Print Name:_____
Ex-Officio Clerk (or Deputy Clerk)

Madison County, Florida,
by Its Board of County Commissioners

By:_____

Print Name:_____
Its Chairperson (or Vice-Chairperson)

Exhibit "A"

Section No. 35070 State Road No. 14 Madison County
F.P. No. 4470781

Parcel No. 700 Temporary Construction Easement

A Part Of County Road No. 360, Having A 100.00 Foot Right Of Way, Lying in Section 33, Township 1 North, Range 9 East, Madison County, Florida, Being More Particularly Described As Follows:

Commence At a 3" Steel Axle Being At The Southwest Corner Of Section 32, Township 1 North, Range 9 East, Madison County, Florida; Thence South 00°19'31" East, A Distance Of 102.05 Feet To The Baseline Of Survey Of State Road No. 14 (As Per Florida Department Of Transportation Right Of Way Map, Section No. 35070, F.P. No. 2105281, Having A Variable Width Right Of Way); Thence Along Said Baseline Of Survey Of State Road No. 14, The Following 7 Courses: 1) North 58°13'14" East, 1,269.35 Feet To The Point Of Curvature Of A Curve To The Right, Having A Radius Of 1,910.67 Feet; 2) Along The Arc Of Said Curve, Through An Angle Of 21°29'18", An Arc Distance Of 716.58 Feet And A Chord Bearing And Distance Of North 68°57'52" East, 712.39 Feet; 3) North 79°42'31" East, 1,517.76 Feet To The Point Of Curvature Of A Curve To The Left, Having A Radius Of 2,864.93 Feet; 4) Along The Arc Of Said Curve, Through An Angle Of 11°40'15", An Arc Distance Of 583.56 Feet And A Chord Bearing And Distance Of North 73°52'24" East, 582.56 Feet; 5) North 68°02'17" East, 3,422.99 Feet To The Point Of Curvature Of A Curve To The Left, Having A Radius Of 5,699.90 Feet; 6) Along The Arc Of Said Curve, Through An Angle Of 08°47'23", An Arc Distance Of 874.43 Feet And A Chord Bearing And Distance Of North 63°38'35" East, 873.58 Feet; 7) North 59°14'53" East, 593.39 Feet; Thence South 30°45'07" East, A Distance Of 50.00 Feet To The Southeasterly Existing Right Of Way Line Of Said State Road No. 14, And To The **Point Of Beginning**; Thence Along Said Southeasterly Existing Right Of Way Line, The Following 3 Courses: 1) North 59°14'53" East, 63.85 Feet To The Point Of Curvature Of A Curve To The Left, Having A Radius Of 1,479.86 Feet; 2) Along The Arc Of Said Curve, Through An Angle Of 15°31'37", An Arc Distance Of 401.04 Feet And A Chord Bearing And Distance Of North 51°29'05" East, 399.81 Feet; 3) North 43°43'16" East, A Distance Of 102.27 Feet To The Southeasterly Existing Right Of Way Line Of County Road No. 360 (As Per Florida Department Of Transportation Right Of Way Map, Section No. 3507-101, Having A 100 Foot Right Of Way Width); Thence South 30°51'24" West, Along Said Southeasterly Existing Right Of Way Line, A Distance Of 778.99 Feet; Thence North 59°08'36" West, A Distance Of 100.00 Feet To The Northwesterly Existing Right Of Way Line Of Said County Road No. 360; Thence North 30°51'24" East, Along Said Northwesterly Existing Right Of Way Line, A Distance Of 225.16 Feet To The Point Of Curvature Of A Curve To The Left, Having A Radius Of 50.00 Feet; Thence Along Said Northwesterly Existing Right Of Way Line And Curve, Through An Angle Of 151°36'30", An Arc Distance Of 132.30 Feet And A Chord Bearing And Distance Of North 44°56'51" West, 96.95 Feet To The **Point Of Beginning**.

Containing: 1.509 Acres, More Or Less.

PROCLAMATION

RECOGNIZING REVEREND DAVID DELAUGHTER

WHEREAS, David DeLaughter, was born on September 15, 1929, in Madison County and

WHEREAS, he married the former Charlie McDonald, a school teacher in Madison County and they are blessed with seven children, including five biological and two adopted neices, and

WHEREAS, David DeLaughter was employed at North Florida Junior College as an Audio/Visual Technician for approximately 26 years, and

WHEREAS, he has pastored at Damascus Missionary Baptist Church for 33 years and St. James Missionary Baptist Church for 30 years, and

WHEREAS, David DeLaughter was called on the second Sunday in May 1978 as the fifth leader of St. James Missionary Baptist Church and under his leadership fifteen deacons were ordained including Charlie Barfield, Freddie J. Simmons, David Johnson Sr, David Johnson Jr, James Bryant Sr, K.C. Johnson, Cornell Miller, Willie J. Mitchell, Willie Gillyard Jr, Rodney Irvine Sr, Carlos Beverly, James E. Williams, Lemuel Wilson Jr, Gerald Haynes, and James Fudge, and

WHEREAS, he has completed many projects during his tenure at St. James Missionary Baptist Church including handicap ramps in front and back, front porch steps, new steeple, new roof, outside bulletin board, dining room renovation, educational area with audio/visual equipment, baptismal pool installed, cornerstone installed, parsonage purchased, heating and air system upgrades, and many more, and

WHEREAS, Reverend David DeLaughter retired on June 24, 2012 and was succeeded by Assistant Pastor, Reverend Tookes, who was ordained on October 7, 2012 and

WHEREAS, St. James Missionary Baptist Church will dedicate a new Fellowship Hall on April 24, 2022 in honor of Reverend David DeLaughter, and

NOW THEREFORE, the Madison County Board of County Commissioners do hereby express sincere appreciation for Reverend David DeLaughter. He is recognized as a notable community servant to the citizens of Madison County.

DULY ADOPTED AND PROCLAIMED this 23rd day of March 2022.

BOARD OF COUNTY COMMISSIONERS
OF MADISON COUNTY, FLORIDA

_____
Chair Alfred Martin, District 4

_____
Hon. Alston Kelley, District 1

_____
Hon. Donnie Waldrep, District 2

_____
Hon. Ronnie Moore, District 3

_____
Hon. Brian Williams, District 5

ATTEST:_____
Hon. Billy Washington, Clerk of the Court

PROCLAMATION

FLORIDA SURVEYORS AND MAPPERS WEEK

WHEREAS, surveyors and mappers are counted among the founding leaders of our country and were instrumental in the formation of the layout of property boundaries in the United States, which have provided our citizens the opportunity for property ownership; and

WHEREAS, George Washington, Thomas Jefferson, and other former Presidents of the United States, served their fellow colonists as surveyors; and

WHEREAS, the citizens of Florida recognize the valuable contributions of the surveying and mapping profession to history, development, and quality of life in Florida, and the United States of America and make important decisions based on the knowledge and expertise of licensed surveyors and mappers; and

WHEREAS, the surveying and mapping profession requires specific education prerequisites, training, the knowledge of mathematics, the related physical and applied sciences, and requirements of law for evidence; and

WHEREAS, surveyors and mappers are uniquely qualified and licensed to determine and describe land and water boundaries for the management of natural resources and protection of private and public property rights; and

WHEREAS, the continued advancement in instrumentation have required the surveyor and mapper not only to be able to understand and implement the methods of the past, but also learn and employ modern technology in finding solutions to meet the challenges of the future.

NOW THEREFORE, the Madison County Board of County Commissioners do hereby proclaim the week of March 20 – 26, 2022 as

FLORIDA SURVEYORS AND MAPPERS WEEK

and recognize the many contributions and the ongoing dedication of surveyors and mappers to the citizens of Madison County, Florida, and the United States of America.

DULY ADOPTED AND PROCLAIMED this 23rd day of March 2022.

BOARD OF COUNTY COMMISSIONERS
OF MADISON COUNTY, FLORIDA

Chair Alfred Martin, District 4	**Hon. Alston Kelley, District 1**
Hon. Donnie Waldrep, District 2	**Hon. Ronnie Moore, District 3**
Hon. Brian Williams, District 5	

ATTEST:_____
Hon. Billy Washington, Clerk of the Court

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Quote Date: 03/03/2022

Expiration Date: 04/02/2022

Quote #: 80653

End User Info:

Company Name:	Madison County Emergency Medical Services & Fire
Contact:	Chief Allen Clayton
Phone:	850.464.7586
Email Address:	fireco@madisoncountyfl.com
Transaction Id #:	
Reference #:	
Street Address:	1314 W BASE ST
Street Address 2:	
City, State, ZIP:	Madison, FL 32340

AT&T Rep Info:

Name:	John Donaldson
Phone:	386-965-6860
Email Address:	jd0624@att.com
Comp Code:	

QUOTE ONLY

	Description	Part Number	Qty.	MSRP	Unit Price	Total Price
1	Airgain AirgainConnect AC-HPUE Modem/Antenna, LTE, 2xWiFi, GNSS, Threaded Bolt, White, with Ethernet Injector	AC-HPUE-C3W2G-Q-S-WH-5M	5	$1,528.00	$1,528.00	$7,640.00
2	*** FN SPEED Airgain MegaRange Promo**	**fn-Airgain-promo**	**5**	**$0.00**	**-$400.00**	**-$2,000.00**
3	*** FirstNet MegaRange Service Credit (Applied by AT&T)**	**fn-hpue-promo**	**5**	**$0.00**	**-$800.00**	**-$4,000.00**
4	Airgain AC-HPUE Magnetic Mount	AC-HPUE-MAG	5	$60.00	$60.00	$300.00
5	Airgain AC-HPUE Cigarette Lighter Power Cable	AC-EI-CIG	1	$40.00	$40.00	$40.00
6	Airgain AC-HPUE Standard Gasket	AC-HPUE-SG	4	$20.00	$20.00	$80.00
7	Airgain 2 Year Extended Warranty for AirgainConnect HPUE	AC-HPUE-EW	5	$99.00	$99.00	$495.00
8	Airgain 2 Year Extended Warranty for AirgainConnect Ethernet Injector	AC-EI-EW	5	$29.00	$29.00	$145.00
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Notes: FirstNet MegaRange devices are available to FirstNet customers only.Effective 1/7/22, for a limited time, FirstNet customers can get $800 credit w/purchase of MegaRange device w/new 2yr activation on elig rate plan (min 5GB Mobile-Pooled plan) through FirstNet SPEED. Offer available to select states only. Activation requires CNM's code. Airgain $400 Promo also applies when eligible for the MegaRange Promo. Special Instructions

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Total Savings:	**$6,000.00**
Total:	**$2,700.00**