



# AGENDA

*Regular Meeting – September 11, 2024 – 9:00 AM*  
*Courthouse Annex • 229 SW Pinckney St. • Room 107*

**Public Participation is also Provided Online via GoToMeeting.**

**Please visit: <https://global.gotomeeting.com/join/265220797> or call using the information below**

**Phone Number (Toll Free): 1-877-309-2073    Access Code: 265-220-797**

## CALL TO ORDER

## PROCLAMATIONS AND RECOGNITIONS

## REPORTS: CONSTITUTIONAL OFFICERS

COUNTY ATTORNEY

COUNTY MANAGER

MADISON COUNTY DEVELOPMENT COUNCIL (MCDC)

## ADOPTION OF THE AGENDA

## APPROVAL OF THE MINUTES

1. Regular Meeting August 14, 2024
2. Special Meeting September 4, 2024
3. Public Hearing September 4, 2024

## PUBLIC HEARINGS

1. Ordinance Adopting Zoning Change Request for Parcel No. 30-1S-06-0132-001-001 from Conservation to Agriculture 2 – Ms. Renee Demps.

## PETITIONS FROM THE PUBLIC – FIVE (5) MINUTE LIMIT

## CONSENT AGENDA

1. Checks for Prior Period.
2. Fiscal Year 2025 Hazardous Waste Monitoring Agreement Between Madison County and the North Central Florida Regional Planning Council.
3. Budget Amendment Request for Tax Collector for State Mandated Salary Increase.

4. Budget Amendment Request for Sheriff for State Mandated Salary Increase.
5. Subordination of County Rights for Second Mortgage.
6. Appointment of Commissioner Alston Kelley as a Substitute for Heath Driggers on the Canvassing Board.

#### **UNFINISHED BUSINESS**

1. Review of Variance Request 24-02, Approved July 3, 2024 for Establishing Timeframe to Relocate Existing Mobile Home from Neighboring Property Line – Ms. Renee Demps.

#### **PUBLIC WORKS**

1. Review with Possible Approval of Task Work Order for Drainage System Improvements to Farm Road as Part of the Hurricane Idalia LAP Grant – County Manager.
2. Discussion Regarding Research on Sticker/Permit System for Solid Waste – Commissioner Waldrep.

#### **NEW BUSINESS**

1. Presentation on Small Business Administration Disaster Assistance – Ms. Chasity Reid.
2. Review with Possible Approval of Site Plan Amendment for Sanctuary Clinics Inc. – Ms. Renee Demps.
3. Review with Possible Approval of Interlocal Agreement between Madison County and the Town of Lee Regarding Proposed Water Line Placement within the Unincorporated Area of the County – County Manager.
4. Review with Possible Approval of Extension of PEMT Agreement for Madison County Fire Rescue – Chief Clayton.

#### **COMMISSIONER CLOSING COMMENTS**

#### **ADJOURNMENT**

**BOARD OF COUNTY COMMISSIONERS  
MADISON COUNTY, FLORIDA  
COURTHOUSE ANNEX  
MINUTES OF THE REGULAR MEETING  
WEDNESDAY, AUGUST 14, 2024  
9:00 A.M.**

The Board of County Commissioners of Madison County Florida met this day in regular session. Members of the public were allowed to view this meeting, listen to this meeting and were given a reasonable opportunity to present comments to the Board by telephone and through the video/teleconferencing system “Go-To-Meeting”.

The Chair called the meeting to order at 9:00 a.m. and conducted roll call. The members of the Board attended the meeting as follows:

<u>District</u>	<u>Office</u>	<u>Name</u>	<u>How Attended</u>	<u>Portion Attended</u>
1	Chair	Alston Kelley	In Person	All
2		Donnie Waldrep	In Person	All
3		Ronnie Moore	Not Present	
4		Alfred Martin	In Person	All
5		Brian Williams	Not Present	

County Constitutional Officers attended the meeting as follows:

<u>Position</u>	<u>Name</u>	<u>How Attended</u>	<u>Portion Attended</u>
Clerk of Court	Billy Washington	In Person	All
Sheriff	David Harper	In Person	All

County staff attended the meeting as follows:

<u>Position</u>	<u>Name</u>	<u>How Attended</u>	<u>Portion Attended</u>
County Manager	Sherilyn Pickels	In Person	All
Executive Assistant	Kechia Robinson	In Person	All
County Attorney	George T. Reeves	In Person	All
Interim Road Dept. Dir.	Jamie Willoughby	In Person	All
Solid Waste Dir.	Llew McDonald	In Person	All
Fire/Rescue Chief	Allen Clayton	In Person	All
County Planner	Renee Demps	In Person	All
Code Enforcement Off.	Gloria Randall	In Person	All
MCDC Exe. Dir.	Doug Brown	In Person	All

**Constitutional Officers Report:**

- Clerk Washington gave an update on damage to county property as a result of Hurricane Debby.

**New Business #2 – Budget Amendment Request for the Madison County Sheriff’s Office:**

The Sheriff explained that during the response to Hurricane Debby, his office incurred \$67,331 in overtime. He requested an amendment to his budget to cover the overtime expenses. He remarked that this expense would be submitted to be reimbursed through FEMA public assistance. A motion was made and seconded to approve the budget amendment request for \$67,331. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep	X		X			
3	Moore					X	
4	Martin		X	X			
5	Williams					X	

**County Attorney Report:**

- The County Attorney reported that ITABOK, LLC has retained representation and that he has been in contact with them.

**County Manager Report:**

- Madison County is still under a flood warning as water levels are still rising. There have been approximately 100 homes affected by flooding. The County has issued a boil water notice for the southern end of the County and set up a comfort station at Mt. Olive Church. She also remarked that the Florida Department of Agriculture has begun to take applications for the Agriculture Loan Program.

**Health Department Report:**

- Health Department Director, Kim Allbritton, reported that the health department is requesting the County to cover the costs for well testing related to the flooding. In the past, the County has made funding available to cover testing. The Board agreed to add the request to the agenda to be considered.

**Adoption of Agenda:**

A request was made to omit New Business #3 – Budget Amendment Request for Madison County Fire Rescue, add New Business #4 – Discussion Regarding Funding of Private Well Testing Related to Flooding From Hurricane Debby, New Business #5 –

Discussion Regarding CFI (Charging and Fueling Infrastructure) Grant, and New Business #6 – Discussion Regarding Next Meeting Date and Time. A motion was made and seconded to adopt the agenda. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep		X	X			
3	Moore					X	
4	Martin	X		X			
5	Williams					X	

**Approval of Minutes:**

A motion was made and seconded to approve the minutes of the regular meeting held July 24, 2024 and the Special Meeting held August 2, 2024. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep	X		X			
3	Moore					X	
4	Martin		X	X			
5	Williams					X	

**Public Hearing #1 – Enactment of Special Magistrate Ordinance:**

The County Attorney explained that this Ordinance would allow for the County to handle code enforcement hearings through a special magistrate. The Chairman opened the meeting for public comment. Byron Poore noted that paragraph 4(c) contained a typo. The sentence should read “...Commission shall have...” instead of “...Commission shall not have...” Cynthia Dell-Langston questioned whether the issues concerning ITABOK, LLC would be heard by the magistrate. There being no other comments, the Chairman closed the meeting to public comment. A motion was made and seconded to enact the Ordinance with the correction to paragraph 4(c) as noted. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep	X		X			

3	Moore					X	
4	Martin		X	X			
5	Williams					X	

**Public Hearing #2 – Enactment of Amended Animal Care and Control Ordinance:**

The County Attorney explained that this Ordinance would repeal and replace the existing animal control ordinances. He noted that Paragraph 13 should be amended to state that this ordinance was not repealing the Excess Animal Ordinance. The Chairman opened the meeting for public comment. There being no public comment, a motion was made and seconded to enact the Ordinance with the amendment to Paragraph 13 as noted. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep	X		X			
3	Moore					X	
4	Martin		X	X			
5	Williams					X	

**New Business #1 – Approval of Consent Decree for Old Landfill Site:**

The County Attorney presented and explained the Consent Decree for Remedial Action in the case styled United States of America v. City of Madison, Florida, ITT LLC and Madison County, Florida, et al. He stated that this Consent Decree would not change the cost sharing agreement between the parties, only the way in which clean-up and monitoring of the site is performed. He recommended approval of the Consent Decree. A motion was made and seconded to approve the Consent Decree. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep		X	X			
3	Moore					X	
4	Martin	X		X			
5	Williams					X	

**Petitions from the Public:**

- Leonard questioned whether the Board had any representation at the Suwannee River Water Management District meetings. He expressed that SRWMD had funds available for projects, if requested.

**Consent Agenda:**

Items on the Consent Agenda were as follows:

1. Checks for the prior period.
2. Budget Amendment Request for Madison County Sheriff’s Office Employee Payout - \$2,771.33.
3. Budget Amendment Request for Madison County Sheriff’s Office Employee Payout - \$897.79.
4. Budget Amendment Request for Madison County Sheriff’s Office Employee Payout - \$16,670.39.

A motion was made and seconded to approve the Consent Agenda Items. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep		X	X			
3	Moore					X	
4	Martin	X		X			
5	Williams					X	

**New Business #4 – Discussion Regarding Funding of Private Well Testing Related to Flooding From Hurricane Debby:**

A motion was made and seconded to approve funding private well testing to amount not to exceed \$5000 from the general fund. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep		X	X			
3	Moore					X	
4	Martin	X		X			
5	Williams					X	

**New Business #5 – Discussion Regarding CFI (Charging and Fueling Infrastructure) Grant:**

The County Manager presented an email and report from Anser Advisory concerning the CFI Grant. Joseph Sheets, from Anser, explained that the County’s application for the CFI grant was denied. He proposed resubmitting the application with changes. These changes would increase the County’s required funding match from \$228,552 to

\$694,273. A motion was made and seconded to not resubmit the grant application. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep	X		X			
3	Moore					X	
4	Martin		X	X			
5	Williams					X	

**MCDC Report:**

- The BioActive Forages Project is still moving forward.

**New Business #6 – Discussion Regarding Next Meeting Date and Time:**

Clerk Washington reported that the court had scheduled a trial for August 28th. He indicated that there is a possibility that this trial could interfere with the next Commission Meeting. After discussion regarding possible changes, a motion was made and seconded to cancel the August 28<sup>th</sup> meeting and reschedule it for September 4<sup>th</sup> at 6:00 pm. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep	X		X			
3	Moore					X	
4	Martin		X	X			
5	Williams					X	

**Commissioner Comments:**

- None.

There being no further business, the Chair adjourned the meeting at 10:17 a.m.

Board of County Commissioners  
 Madison County, Florida

By: \_\_\_\_\_  
 Alston Kelley,  
 Chair

ATTEST:



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William D. Washington,  
Clerk to the Board of County Commissioners

**BOARD OF COUNTY COMMISSIONERS  
MADISON COUNTY, FLORIDA  
COURTHOUSE ANNEX  
MINUTES OF THE SPECIAL MEETING  
WEDNESDAY, SEPTEMBER 4, 2024  
5:30 P.M.**

The Board of County Commissioners of Madison County Florida met this day in special session. Members of the public were allowed to view this meeting, listen to this meeting and were given a reasonable opportunity to present comments to the Board by telephone and through the video/teleconferencing system "Go-To-Meeting".

The Chair called the meeting to order at 5:30 p.m. and conducted roll call. The members of the Board attended the meeting as follows:

<u>District</u>	<u>Office</u>	<u>Name</u>	<u>How Attended</u>	<u>Portion Attended</u>
1	Chairman	Alston Kelley	In Person	All
2		Donnie Waldrep	In Person	All
3		Ronnie Moore	In Person	All
4		Alfred Martin	In Person	All
5		Brian Williams	In Person	All

County Constitutional Officers attended the meeting as follows:

<u>Position</u>	<u>Name</u>	<u>How Attended</u>	<u>Portion Attended</u>
Clerk of Court	Billy Washington	In Person	All
Sheriff	David Harper	In Person	All

County staff attended the meeting as follows:

<u>Position</u>	<u>Name</u>	<u>How Attended</u>	<u>Portion Attended</u>
County Manager	Sherilyn Pickels	In Person	All
Executive Assistant	Kechia Robinson	In Person	All
Fire/Rescue Chief	Allen Clayton	In Person	All
County Finance Director	Kaytrena Joseph	In Person	All
Solid Waste Director	Llew McDonald	In Person	All

**New Business #1 – 5:30 Public Hearing – First Public Hearing for Fiscal Year 2024/2025 Budget:**

Chairman Kelley opened the meeting and asked Clerk Washington to make his presentation. Clerk Washington announced the following:  
The taxing authority as Madison County Board of County Commissioners.

The roll-back rate as 8.8776.  
The percentage over the rolled back rate as 1.38%.  
The millage rate to be levied as 9.000.

Clerk Washington explained that the budget being presented was actually crafted utilizing the roll-back rate of 8.8776. He stated that he had to announce the rate at 9.000 because that is the tentative rate set by the Board and advertised on the TRIM notices. He stated that at the second hearing he would be announcing the millage rate to be the roll-back rate.

The Chairman opened the meeting for public comment. There was no public comment.

Clerk Washington reminded the Board that the second and final public hearing for the budget will be held on Wednesday, September 18, 2024 at 5:30 pm.

There being no further business, the Chair adjourned the meeting at 5:34 p.m.

Board of County Commissioners  
Madison County, Florida

By: \_\_\_\_\_  
Brian Williams,  
Chair

ATTEST:

\_\_\_\_\_  
William D. Washington,  
Clerk to the Board of County Commissioners

**BOARD OF COUNTY COMMISSIONERS  
MADISON COUNTY, FLORIDA  
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The Chair called the meeting to order at 6:00 p.m. and conducted roll call. The members of the Board attended the meeting as follows:

<u>District</u>	<u>Office</u>	<u>Name</u>	<u>How Attended</u>	<u>Portion Attended</u>
1	Chairman	Alston Kelley	In Person	All
2		Donnie Waldrep	In Person	All
3		Ronnie Moore	In Person	All
4		Alfred Martin	In Person	All
5		Brian Williams	In Person	All

County Constitutional Officers attended the meeting as follows:

<u>Position</u>	<u>Name</u>	<u>How Attended</u>	<u>Portion Attended</u>
Clerk of Court	Billy Washington	In Person	All
Sheriff	David Harper	In Person	All

County staff attended the meeting as follows:

<u>Position</u>	<u>Name</u>	<u>How Attended</u>	<u>Portion Attended</u>
County Manager	Sherilyn Pickels	In Person	All
Executive Assistant	Kechia Robinson	In Person	All
Fire/Rescue Chief	Allen Clayton	In Person	All
County Finance Director	Kaytrena Joseph	In Person	All
Solid Waste Director	Llew McDonald	In Person	All
Em. Man. Director	Leigh Basford	In Person	All
Interim Road Dept. Dir.	Jamie Willoughby	In Person	All
County Planner	Renee Demps	In Person	All

**New Business #1 – Resolution 2024-09-04; Ordering the Extension of the 2024 Tax Rolls:**

This resolution would extend the assessment rolls to allow for the completion of the 2024 Value Adjustment Board hearings. A motion was made and seconded to approve Resolution 2024-09-04. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep			X			
3	Moore	X		X			
4	Martin			X			
5	Williams		X	X			

**New Business #2 – Discussion and Setting of Rates for Special Assessment – Fire Protection:**

Clerk Washington presented a memo concerning the rates for Fire Protection Special Assessment. The Clerk recommended setting the rate at the following:

- \$145.00 per residential unit
- \$0.06 per commercial sq. ft.
- \$0.01 per industrial sq. ft.
- \$0.06 per institutional sq. ft.

After discussion from citizens and the Board, a motion was made and seconded to set the Fire Protection Special Assessment rates at the following:

- \$145.00 per residential unit
- \$0.06 per commercial sq. ft.
- \$0.01 per industrial sq. ft.
- \$0.06 per institutional sq. ft.

Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep			X			
3	Moore		X	X			
4	Martin	X		X			
5	Williams			X			

**New Business #3 – Discussion and Setting of Rates for Special Assessment – Solid Waste:**

Clerk Washington presented a memo concerning the rates for Solid Waste Special Assessment. The Clerk recommended setting the rate at \$300.00 per residential unit. After discussion from citizens and the Board concerning who pays this assessment and how to lower costs, a motion was made and seconded to set the Solid Waste Special Assessment rates at \$300.00 per residential unit. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep				X		
3	Moore	X		X			
4	Martin		X	X			
5	Williams				X		

There being no further business, the Chair adjourned the meeting at 6:47 p.m.

Board of County Commissioners  
 Madison County, Florida

By: \_\_\_\_\_  
 Brian Williams,  
 Chair

ATTEST:

\_\_\_\_\_  
 William D. Washington,  
 Clerk to the Board of County Commissioners

# Board of County Commissioners Madison County, Florida



Madison County is an Equal Opportunity Employer

PLANNING & ZONING  
Renee Demps, County Land Use Planner  
Phone 850-973-3179  
planner@madisoncountyfl.com  
www.madisoncountyfl.com

## MEMORANDUM

TO: Board of County Commissioners  
FROM: Renee Demps, County Planner  
SUBJECT: Recommendation of Approval of Ordinance Adopting Zoning Change  
Request for Parcel No. 30-1S-06-0132-001-001 from Cons. to AG-2  
DATE: September 6, 2024

Commissioners:

CPA 24-01, a request by application, submitted by John & Cynthia Toole, to change a 22-acre parcel of land listed as parcel no. 30-1S-06-0132-001-001 from Conservation to Agriculture-2 land use designation is included on the agenda for approval of the adoption phase. As a recap, the transmittal process for the request was approved at the special meeting of Planning & Zoning meeting held June 27, 2024. Subsequently, the application was presented at the Board of County Commission special meeting held July 3, 2024, where approval was granted to transmit to begin state review. The packet was transmitted to the Department of Commerce (Florida Commerce) and required state agencies for consideration/comment. The review period was concluded with no objections and the matter was approved to proceed with the adoption phase.

Enclosed for you review and consideration for adoption, I have included the following: 1) draft copy of the ordinance for approval to adopt the zoning change from Conservation to Agriculture-2, 2) approval letter from the Department of Commerce (Florida Commerce) to proceed with adoption of the zoning change, 3) application packet for zoning change request submitted by the property owners. The request has been noticed as required and certified notices have been mailed to property owners within 500 feet of the parcel. To date, there have been no objections from the public regarding the request. The Planning & Zoning board met and unanimously recommended approval of the adoption on September 5, 2024. I have also included the meeting documents for your reference. Upon review, if you have any questions, please let me know. Thank you in advance for your time and consideration regarding the matter!

Respectfully,

Renee Demps  
County Planner

ORDINANCE NO. CPA 2024- \_\_\_\_\_

AN ORDINANCE OF MADISON COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE MADISON COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF MORE THAN TEN ACRES OF LAND, PURSUANT TO AN APPLICATION BY JOHN & CYNTHIA TOOLE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3217, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR AMENDING THE FUTURE LAND USE PLAN MAP OF THE COMPREHENSIVE PLAN BY PROVIDING FOR CHANGING THE FUTURE LAND USE CLASSIFICATION FROM CONSERVATION TO AGRICULTURE-2 OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF MADISON COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Madison County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and implement a comprehensive plan;

WHEREAS, Sections 163.3161 through 163.3217, Florida Statutes, as amended, the Community Planning Act empowers and requires the Board of County Commissioners to prepare, adopt and implement a comprehensive plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Planning and Zoning Board of Madison County, Florida, hereinafter referred to as the Planning and Zoning Board, has been designated as the Local Planning Agency of Madison County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to Section 163.3174, Florida Statutes, as amended, and the Land Development Code, hereinafter referred to as the Land Development Code, the Planning and Zoning Board serving also as the Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Planning and Zoning Board, serving also as the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for a amendment, as described below, and recommended to the Board of County Commissioners approval of said application for a amendment, as described below.

WHEREAS, the Board of County Commissioners held a public hearing, with public notice having been provided, pursuant to the procedures established in Sections 163.3161 to 163.3217, Florida Statutes, as amended, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during the public



hearing, including the recommendation of the Planning and Zoning Board, serving also as the Local Planning Agency, and the Concurrency Management Assessment concerning said application for an amendment, as described below;

WHEREAS, the Board of County Commissioners has determined and found said application for an amendment, as described below, to be consistent with the Land Use Element objectives and policies, and those of other affected elements of the Comprehensive Plan; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF MADISON COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, CPA 24-01, by JOHN & CYNTHIA TOOLE, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the land use classification of certain lands, the land use classification is hereby changed from CONSERVATION to AGRICULTURE-2 on the property described, as follows:

TAX ID PARCEL NO. 30-1S-06-0132-001-001, Madison County, Florida. Containing 22.00 acres, more or less.

LEGAL DESCRIPTION:

TAX ID PARCEL NO. 30-1S-06-0132-001-001, MADISON COUNTY, FLORIDA. CONTAINING 22.00 ACRES, MORE OR LESS. A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 1 SOUTH, RANGE 6 EAST, BEING A PART OF THAT CERTAIN TRACT OF LAND DESCRIBED IN OFFICIAL RECORD BOOK 443, PAGE 283, FOUND IN THE PUBLIC RECORDS IN MADISON COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 1 SOUTH, RANGE 6 EAST, MADISON COUNTY, FLORIDA, THENCE ALONG THE WEST BOUNDARY LINE OF THE CERTAIN TRACT OF LAND DESCRIBED IN OFFICIAL RECORD BOOK 443, PAGE 283, FOUND IN THE PUBLIC RECORDS IN MADISON COUNTY, FLORIDA, RUN SOUTH 00 DEGREES 26 MINUTES 54 SECONDS EAST 1290.43 FEET TO THE NORTH MAINTAINED RIGHT OF WAY BOUNDARY LINE OF FIRST FEDERAL ROAD, THENCE ALONG SAID NORTH MAINTAINED RIGHT OF WAY NORTH 35 DEGREES 36 MINUTES 00 SECONDS EAST 276.83 FEET TO A POINT ON A CURVE TO THE NORTHEAST, THENCE ALONG SAID CURVE WITH A RADIUS OF 620.91 FEET, HAVING A CENTRAL ANGLE OF 19 DEGREES 57 MINUTES 08 SECONDS FOR AN ARC DISTANCE OF 216.22 FEET, (THE CHORD OF SAID CURVE BEING NORTH 43 DEGREES 32

MINUTES 41 SECONDS EAST 215.13 FEET) THENCE NORTH 58 DEGREES 50 MINUTES 12 SECONDS EAST 100.39 FEET, THENCE NORTH 63 DEGREES 37 MINUTES 12 SECONDS EAST 245.90 FEET, THENCE NORTH 71 DEGREES 42 MINUTES 39 SECONDS EAST 522.14 FEET THENCE LEAVING SAID NORTH MAINTAINED RIGHT OF WAY NORTH 07 DEGREES 17 MINUTES 05 SECONDS WEST 289.29 FEET,7 THENCE NORTH 00 DEGREES 10 MINUTES 52 SECONDS EAST 112.37 FEET, THENCE NORTH 17 DEGREES 32 MINUTES 09 SECONDS EAST 275.94 FEET, THENCE SOUTH 86 DEGREES 10 MINUTES 24 SECONDS WEST 1170.84 FEET TO THE POINT OF BEGINNING.

ALSO SUBJECT TO A DUKE ENERGY 100 FOOT RIGHT OF WAY EASEMENT.

Said lands situate, lying and being in Madison County, Florida.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, a certified copy of this Ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. The effective date of this plan amendment, if the amendment is not timely challenged, shall be 31 days after the state land planning agency notifies the local government that the comprehensive plan amendment is complete. If the amendment is timely challenged, this amendment shall become effective on the date the state land planning agency, or the Administration Commission enters a final order determining this adopted amendment to be in compliance. No development orders, or development dependent on this amendment may be issued or commence before it has become effective.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163217, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session, with a quorum present and voting, by the Board of County Commissioners this 11<sup>th</sup> day of September 2024.

BOARD OF COUNTY COMMISSIONERS  
OF MADISON COUNTY, FLORIDA

Attest:

\_\_\_\_\_  
William Washington, County Clerk

\_\_\_\_\_  
Alston Kelley, Chairman

August 2, 2024

The Honorable Alston Kelley  
Chair, Madison County  
Board of County Commissioners  
Post Office Box 539  
Madison, Florida 32341

Dear Chair Kelley:

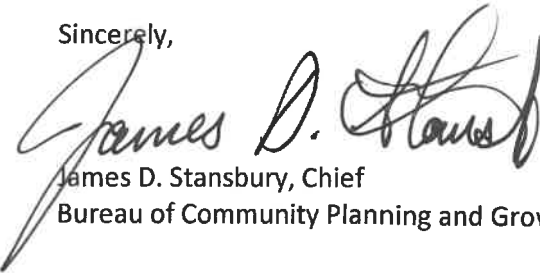
The Florida Department of Commerce (FloridaCommerce) has reviewed the proposed comprehensive plan amendment for Madison County (Amendment No. 24-01ESR) received on July 5, 2024. The review was completed under the expedited state review process. We have no comment on the proposed amendment.

The County should act by choosing to adopt, adopt with changes, or not adopt the proposed amendment. For your assistance, we have enclosed the procedures for adoption and transmittal of the comprehensive plan amendment. In addition, the County is reminded that:

- Section 163.3184(3)(b), F.S., authorizes other reviewing agencies to provide comments directly to the County. **If the County receives reviewing agency comments and they are not resolved, these comments could form the basis for a challenge to the amendment after adoption.**
- **The second public hearing**, which shall be a hearing on whether to adopt one or more comprehensive plan amendments, **must be held within 180 days** of your receipt of agency comments or the amendment shall be **deemed withdrawn** unless extended by agreement with notice to FloridaCommerce and any affected party that provided comment on the amendment pursuant to Section 163.3184(3)(c)1., F.S.
- **The adopted amendment must be transmitted to FloridaCommerce within ten working days after the second public hearing pursuant to 163.3184(3)(c)2., F.S.** Under Section 163.3184(3)(c)2. and 4., F.S., the **amendment effective date** is 31 days after FloridaCommerce notifies the County that the amendment package is complete or, if challenged, until it is found to be in compliance by FloridaCommerce or the Administration Commission.

If you have any questions concerning this review, please contact Matthew Preston, Planning Analyst, by telephone at (850)-717-8490 or by email at [matt.preston@commerce.fl.gov](mailto:matt.preston@commerce.fl.gov).

Sincerely,



James D. Stansbury, Chief  
Bureau of Community Planning and Growth

JDS/mp

Enclosure(s): Procedures for Adoption

cc: Renee Demps, County Planner, Madison County  
Scott Koons, Executive Director, North Central Florida Regional Planning Council



# Request for Property Zoning Change

APPLICANT'S NAME: John + Cynthia Toole

APPLICANT'S PHONE NUMBER: 904-238-0865      904-338-4805

APPLICANT'S EMAIL: Sunflowersoul423@gmail.com

MAILING ADDRESS: 1340 Belleair Blvd

CITY: Orange Park      STATE FL      :ZIP: 32073

PROPERTY OWNER (if different from applicant): John Toole, Cynthia Clark

PHONE NUMBER (if different from applicant): \_\_\_\_\_

ADDRESS (if different from applicant): \_\_\_\_\_

CO-OWNER: Cynthia Clark (Toole)

PHONE NUMBER (if different from applicant): \_\_\_\_\_

ADDRESS (if different from applicant): \_\_\_\_\_

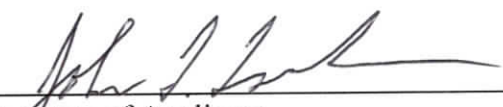
LEGAL DESCRIPTION (Attach separate sheet if necessary): see attached

PARCEL ID#: 30-18-06-0132-001-001 PARCEL SIZE (acreage): 22 acres

CURRENT ZONING: Conservation      PROPOSED ZONING: AG-2

EXPLANATION/REASON FOR REQUEST: \_\_\_\_\_  
to have the ability to place a residence on  
this property for us or future owners.

I certify under penalty of perjury that all the information and materials submitted are true and correct to the best of my knowledge and belief.

  
Signature of Applicant  
Cynthia Clark

6/5/24  
Date

John Toole & Cynthia Clark (Toole)

### Economic Benefit of Land Use Change

This would allow either current or future land owners to build a residence and reside on the property.



Leigh B. Barfield, CFA  
 Madison County Property Appraiser  
 229 SW Pinckney Street, Room 201  
 Madison, FL 32340-2482

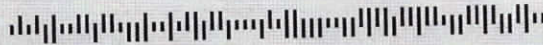
RETURN SERVICE REQUESTED

Presorted First Class  
 U.S. Postage  
**PAID**  
 West Palm Beach, FL  
 Permit No. 1946

RECEIPT FOR 2024 AGRICULTURAL OR HIGH-WATER RECHARGE CLASSIFICATION RENEWAL  
 (YEAR)

Legal Description	Property Control No.
A PARCEL OF LAND LOCATED IN PART OF NW4 OF SEC 30 T-1S R-6 OR 1145 PG 171 TF 132-1  22.00 ACRES	30-1S-06-0132-001-001

04292



03428\*\*\*\*AUTO\*\*ALL FOR AADC 320 T8 P1

TOOLE JOHN  
 CLARK CYNTHIA  
 1340 BELLAIR BLVD  
 ORANGE PARK, FL 32073-3526

Property Control No.

30-1S-06-0132-001-001

DR-499AR  
 R. 11/12

Tax Year 2024

**REMOVAL OF AGRICULTURAL OR HIGH-WATER RECHARGE CLASSIFICATION**

I no longer qualify for (check one)  Agricultural  High-Water Recharge  
 Classification of Lands as of January 1, of the year indicated on this card. The lands  
 were not being used primarily for Bona Fide Agricultural or High-Water Recharge  
 purposes.

**It is unlawful to give false information for the purpose of continuing the  
 Agricultural or High-Water Recharge Classification of Lands.**

Please remove the above Agricultural or High-Water Recharge Classification of  
 Lands from my property.

Signature \_\_\_\_\_

Date \_\_\_\_\_



### Madison County Planning and Zoning

BOCC | Planning and Zoning | 850-973-3179 | Madison, Florida

**PARCEL: 30-1S-06-0132-001-001** | TIMBERLAND PLANTED (5620) | 22 AC  
 A PARCEL OF LAND LOCATED IN PART OF NW4 OF SEC 30 T-1S R-6 OR 1145 PG 171 TF 132-1 OR 1184 PG 155 OR 1195 PG 263 OR 1215 PG 312 OR 1215 PG 314 OR 1318

**Owner:**  
**TOOLE JOHN**  
**CLARK CYNTHIA**  
 1340 BELLAIR BLVD  
 ORANGE PARK, FL 32073

**Site:**  
 SW 1 FEDERAL RD,  
 LAMONT

**Sales Info:**  
 7/11/2019 \$165,000 V (Q)  
 10/11/2016 \$28,900 V (U)  
 3/24/2016 \$100 V (U)

2023 Working Values			
Mkt Lnd	\$0	Appraised	\$4,025
Ag Lnd	\$4,025	Assessed	\$4,025
Bldg	\$0	Exempt	\$0
XFOB	\$0	Total	county:\$4,025
Just	\$33,500	Taxable	other:\$0
			school:\$4,025

**NOTES:**  
 Large Scale  
 Amendment  
 Request  
 24-01

**Future Land Use**

Agriculture 1	Incorporated
Agriculture 2	Industrial
Commercial	Mixed Use
Commerce Park	Public Use
Conservation	Residential 1
Hwy Interchange	Lakes & Wetlands

The information on this website was derived from data which was compiled by the Madison County Planning and Zoning. This information should not be used as a survey nor relied upon by anyone as a determination of the ownership of property, legal boundary representation, or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. This website was last updated: 2/22/2024 and may not reflect the most recent data currently on file at our office. [GrizzlyLogic.com](http://GrizzlyLogic.com)



# Madison County, FL

## Hurricane Damage Form

Hurricane Damage Form

## Homestead Application

Apply for Homestead Exemption

## 2023 TRIM Notices

[2023 TRIM Notice \(PDF\)](#)

## Parcel Summary

Parcel ID	30-1S-06-0132-001-001
Location Address	SW 1 FEDERAL RD LAMONT 32336
Brief Tax Description	A PARCEL OF LAND LOCATED IN PART OF NW4 OF SEC 30 T-1S R-6 OR 1145 PG 171 TF 132-1 OR 1184 PG 155 OR 1195 PG 263 OR 1215 PG 312 OR 1215 PG 314 OR 1318 PG 145 <i>(Note: Not to be used on legal documents.)</i>
Property Use Code	TIMBERLAND PLANTED (5620)
Sec/Twp/Rng	30-1S-06
Tax District	COUNTY (10)
Millage Rate	15.2453
Acreage	22
Homestead	N

[View Map](#)

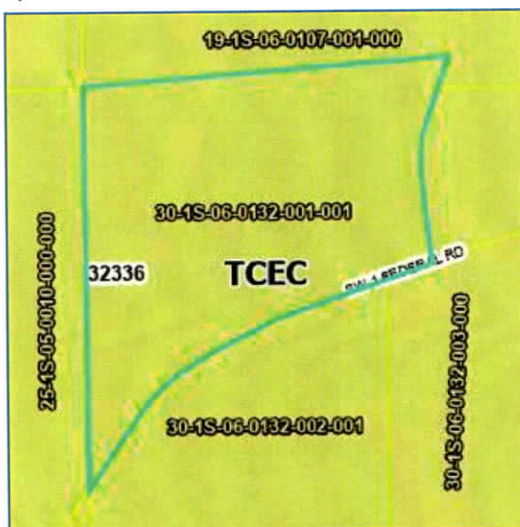
## Owner Information

Primary Owner  
TOOLE JOHN  
CLARK CYNTHIA  
1340 BELLAIR BLVD  
ORANGE PARK, FL 32073

## Address Change

Mailing Address Change

## Map



## Valuation

Working Values are Subject to Change

	2024 Working Values	2023 Certified Values	2022 Certified Values	2021 Certified Values
Building Value	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0
Land Value	\$4,040	\$4,025	\$4,025	\$4,025
Land Agricultural Value	\$4,040	\$4,025	\$4,025	\$4,025
Agricultural (Market) Value	\$33,500	\$33,500	\$26,000	\$26,000
Just (Market) Value	\$33,500	\$33,500	\$26,000	\$26,000
Assessed Value	\$4,040	\$4,025	\$4,025	\$4,025
Exempt Value	\$0	\$0	\$0	\$0
Taxable Value	\$4,040	\$4,025	\$4,025	\$4,025
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0

## Land Information

Land Use	Number of Units	Unit Type	Price/Unit	Frontage
5620 - PLANTED	15	AC	\$256	0
5910 - SWAMP (PRODUCTIVE)	3	AC	\$40	0
5995 - ROADS ESMTS R/W	4	AC	\$20	0

## Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book/Page	Instrument Number	Qualification	Reason	Vacant/Improved	Grantor	Grantee
N	7/11/2019	\$165,000	WD	<a href="#">1318/145</a>		Qualified	QUAL/CREDIBLE,VERIF/DOC/EVIDEN	Vacant	EL TRIGAL FARMS LLC & COOLEY BRADLEY	TOOLE JOHN & CLARK CYNTHIA
N	10/11/2016	\$28,900	WD	<a href="#">1215/312</a>		Unqualified	UNQUAL/PARTIAL INTEREST	Vacant	EL TRIGAL FARMS LLC	COOLEY BRADLEY O
N	3/24/2016	\$100	WD	<a href="#">1195/263</a>		Unqualified	UNQUAL/CORRECTIVE/QCD,TD	Vacant	BARBER JIMMIE OMAN	EL TRIGAL FARMS LLC
N	12/15/2015	\$27,800	WD	<a href="#">1184/155</a>		Qualified	QUAL/DEED EXAMINATION	Vacant	EL TRIGAL FARMS LLC	BARBER JIMMIE OMAN
N	10/31/2014	\$668,900	DC	<a href="#">1145/171</a>		Qualified	QUAL/MULT-PROP W/MULT-TAXIDS	Vacant	SRWM	TRIGAL FARMS LLC

No data available for the following modules: Building Information, Extra Features, Permits, Photos, Sketches.

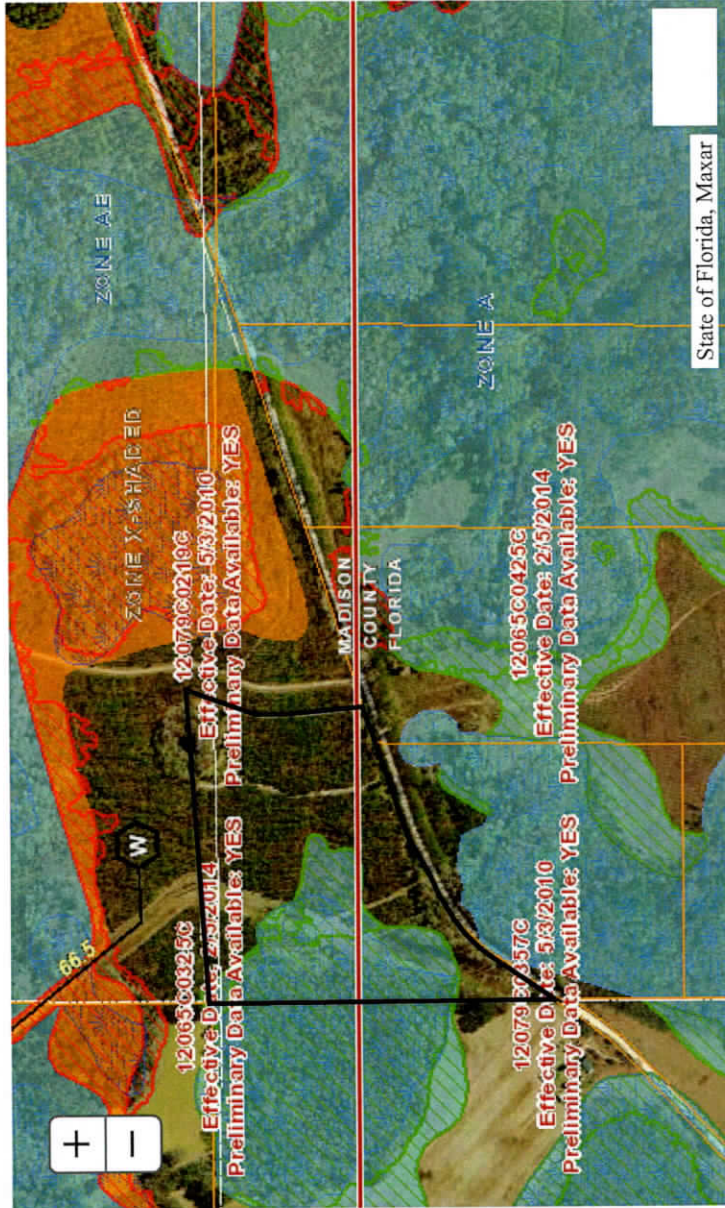
The information in this web site represents current data from a working file which is updated continuously. Information is believed reliable, but its accuracy cannot be guaranteed. No warranty, expressed or implied, is provided for the data herein, or its use.

[User Privacy Policy](#) | [GDPR Privacy Notice](#)  
 Last Data Upload: 6/11/2024, 7:00:31 AM

Contact Us

Developed by  
 Schneider  
 GEOSPATIAL

# EFFECTIVE FLOOD INFORMATION REPORT



## Location Information

County: **MADISON**  
 Parcel: **301S060132001001**  
 Flood Zone: **A, X**  
 Flood Risk: **HIGH**

1% Annual Chance Base Flood Elev\* **Not Applicable**  
 10% Annual Chance Flood Elev\* **Not Applicable**  
 50% Annual Chance Flood Elev\* **Not Applicable**

\* Flood Elevations shown on this report are in NAVD 88 and are derived from FEMA flood mapping products, rounded to the nearest tenth of a foot. For more information, please see the note below

## Legend with Flood Zone Designations

	1% Flood - Floodway (High Risk)		Area Not Included		Cross Sections		Wetlands
	1% Flood - Zone AE (High Risk)		SFHA Decrease		County Boundaries		Parcels
	1% Flood - Zone A (High Risk)		SFHA Increase		FIRM Panel Index		River Marks
	1% Flood - Zone VE (High Risk)		Depressions		Base Flood Elevations (BFE)		
	0.2% Flood-Shaded Zone X (Moderate Risk)						

Anywhere it can rain, it can flood  
 Know your risk.



[www.srwmfloodreport.com](http://www.srwmfloodreport.com)

## Supplemental Information

Watershed: Aucilla  
 Map Effective Date: 5/3/2010  
 Special Flood Hazard Area: Yes

FIRM Panel(s): 12079C0219C, 12079C0357C

The information herein represents the best available data as of the effective map date shown. The Federal Emergency Management Agency (FEMA) Flood Map Service Center (<https://msc.fema.gov>) maintains the database of Flood Insurance Studies and Digital Flood Insurance Rate Maps, as well as additional information such as how the Base Flood Elevations (BFEs) and/or floodways have been determined and previously issued Letters of Map Change. Requests to revise flood information may be provided to the District during the community review period on preliminary maps, or through the appropriate process with FEMA Change Your Flood Zone Designation | [FEMA.gov](http://FEMA.gov). Information about flood insurance may be obtained at (<https://www.floodsmart.com>)

### Base Flood Elevation (BFE)

The elevation shown on the Flood Insurance Rate Map for Zones AE, AH, A1-A30, AR, AO, V1-V30, and VE that indicates the water surface elevation resulting from a flood that has a one percent chance of equalling or exceeding that level in any given year.

### A

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Because detailed analyses are not performed for such areas; no depths or base flood elevations are shown within these zones.

### AE, A1-A30

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. In most instances, base flood elevations derived from detailed analyses are shown at selected intervals within these zones.

### AH

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of ponding with flood depths of 1 to 3 feet. Base Flood Elevations are determined.

### AO

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of sheet flow on sloping terrain with flood depths of 1 to 3 feet. Base Flood Elevations are determined.

### Supplemental Information:

10%-chance flood elevations (10-year flood-risk elevations) and 50%-chance flood elevations (2-year flood-risk elevations), are calculated during detailed flooding studies but are not shown on FEMA Digital Flood Insurance Rate Maps (FIRMs). They have been provided as supplemental information in the Flood

### AE FW (FLOODWAYS)

The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood (1% annual chance flood event). The floodway must be kept open so that flood water can proceed downstream and not be obstructed or diverted onto other properties.

Please note, if you develop within the regulatory floodway, you will need to contact your Local Government and the Suwannee River Water Management District prior to commencing with the activity. Please contact the District at 800.226.1066.

### VE

Areas with a 1% annual chance of flooding over the life of a 30-year mortgage with additional hazards due to storm-induced velocity wave action. Base Flood Elevations (BFEs) derived from detailed analyses.

### X 0.2 PCT (X Shaded, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD)

Same as Zone X; however, detailed studies have been performed, and the area has been determined to be within the 0.2 percent annual chance floodplain (also known as the 500-year flood zone). Insurance purchase is not required in this zone but is available at a reduced rate and is recommended.

### X

All areas outside the 1-percent annual chance floodplain are Zone X. This includes areas of 1% annual chance sheet flow flooding where average depths are less than 1 foot, areas of 1% annual chance stream flooding where the contributing drainage area is less than 1 square mile, or areas protected from the 1% annual chance flood by levees. No Base Flood Elevations or depths are shown within this zone. Insurance purchase is not required in these zones.

### LINKS FEMA:

<http://www.fema.gov>

### SRWMD:

<http://www.srwmd.state.fl.us>

### CONTACT

SRWMD  
9225 County Road 49  
Live Oak, FL 32060  
(386) 362-1001

### Toll Free:

(800) 226-1066

**Board of County Commissioners  
Madison County, Florida**

**Receipt  
38464**

Received From Cynthia J. Toole Date 6/11, 2024

For: Comp. Plan Amendment - Large Scale \$ 3000.00

For: Parcels NO. 30-15-06-0132-001-001 \$ \_\_\_\_\_

For: \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL** \$ 3000.00  
Check # 2120

**Dept:** BOCC  Road \_\_\_\_\_ S/W \_\_\_\_\_ EMS \_\_\_\_\_ Bldg \_\_\_\_\_ Code \_\_\_\_\_ Animal \_\_\_\_\_ Other \_\_\_\_\_

By: R Demps \_\_\_\_\_

**William "Billy" Washington, Clerk**  
Madison County Courthouse  
125 SW Range Ave  
Madison, FL 32340  
(850) 973-1500

**AGENDA FOR THE REGULAR MEETING OF THE  
MADISON COUNTY PLANNING AND ZONING BOARD  
TO BE HELD AT 5:30 P.M. September 5, 2024**

**Public Participation will Continue to be Provided Via GoToMeeting.**

**Please visit: <https://global.gotomeeting.com/join/255708813>**

**Phone Number (Toll Free): 1-877-568-4106      Access Code: 255-708-813**

MEMBERS: Chair Calvin Malone, Vice-Chair Richard Cone, Delvin Boatman, Mike Holton,  
Julie Korn, Brian McHargue, Vera Cole

SCHOOL BOARD REPRESENTATIVES: Tim Ginn

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES FROM THE SPECIAL MEETING:** July 18, 2024

**PETITIONS FROM PUBLIC**

**PLANNER'S REPORT** - July 2024

August Meeting Cancelled – No Report

**PUBLIC HEARINGS**

1. Public Hearing – Review and Recommendation of Approval of Draft Ordinance  
Adopting Zoning Change – Parcel No. 30-1S-06-0132-001-001 – John & Cynthia Toole

**OLD BUSINESS**

- 1.

**NEW BUSINESS**

1. Site Plan Amendment for Sanctuary Clinics Inc. Replacing Proposed Cottages and Misc.  
Buildings with 30 RV Campers and 24 Yurts – Parcel No. 11-1N-06-1663-007-000

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

**MINUTES FROM THE PLANNING & ZONING MEETING HELD  
Thursday September 5, 2024, at 5:30 p.m.**

**PRESENT:** Chair Calvin Malone, Vice-Chair Richard Cone, Delvin Boatman, Mike Holton, Julie Korn, Vera Cole

**ALSO PRESENT:** Renee Demps, County Planner

**ABSENT:** Brian McHargue

**CALL TO ORDER:** The Planning & Zoning Board was called to order at 5:30 p.m. by Chair Calvin Malone

**ROLL CALL:** Roll call was conducted by Renee Demps and with a quorum present the meeting continued according to agenda.

**APPROVAL OF MINUTES:** The minutes from the meeting held July 18, 2024, were reviewed by the board. A motion to approve the minutes was made by Julie Korn, second by Delvin Boatman and carried unanimously.

**PETITIONS FROM PUBLIC:** There were no petitions from the public to address the board for items not included on the agenda.

**PLANNER'S REPORT:** The board was provided an overview of recommendations provided to the Board of County Commissioners and the Board's decision for the month of July.

**PUBLIC HEARING:**

**1. Public Hearing – Review and Recommendation of Approval of Draft Ordinance Adopting Zoning Change – Parcel No. 30-1S-06-0132-001-001**

The board was provided a recap of the transmittal process for the application and advised that the request to change the parcel from Conservation to Agriculture-2 was not opposed by the reviewing state agencies. The adoption process was explained. The regular meeting was closed and opened to the public for comment. With no one signed in or online to speak, the public hearing was closed for board discussion. A motion to recommend approval

of the ordinance adopting the zoning change was made by Julie Korn; second by Delvin Boatman. The motion carried 5-0.

**NEW BUSINESS:**

- 1. Site Plan Amendment for Sanctuary Clinics Inc. Replacing Proposed Cottages and Miscellaneous Buildings with 30 RV Camper and 24 Yurts – Parcel No. 11-1N-06-1663-007-000**

The board was provided a timeline of the series of approvals granted to Sanctuary Clinics Inc. dating back to 2021. A review of the site ensued along with discussion regarding the yurts. Board members further asked questions of CEO Steve Aburime regarding the site. With no further discussion, a motion to recommend approval of the site plan amendment was made by Mike Holton; second by Richard Cone. The motion carried 5-0.

**Adjournment:**

With no further business to discuss, a motion to adjourn was made by Julie Korn, second by Mike Holton. The meeting was adjourned at 6:11 p.m.



## County of Madison Office Clerk

### A/P Distribution By Fund for BOCC from 8/09/2024 to 9/05/2024

<u>Vendor</u>	<u>Invoice Date</u>	<u>Invoice</u>	<u>Activity Date</u>	<u>Description</u>	<u>A/P Owed</u>	<u>Ck Date</u>	<u>Check Ref</u>	<u>Check Amount</u>
<b>010-General</b>								
<b>General Revenue Fund</b>								
ArchiveSocial	1/17/2024	#290517	9/03/2024	SUBSCRIPTION	1,200.00	9/04/2024	0023776	1,200.00
Cherry Lake Utilities	8/08/2024	00-1180-00	8/12/2024	ACT 100-180-00	85.14	8/14/2024	0023583	85.14
J.P. MOORE MORTUARY & CREMATION SERVICES	8/03/2024	049-2024	8/20/2024	YURI MITCHELL	400.00	8/21/2024	0023665	400.00
J.P. MOORE MORTUARY & CREMATION SERVICES	8/13/2024	052-2024-	8/20/2024	TOMMIE BROUGH	1,540.00	8/21/2024	0023665	1,540.00
Ace Hardware of Madison	7/08/2024	064082/1	8/12/2024	CUST 858355	17.03	8/14/2024	0023581	17.03
Ace Hardware of Madison	8/03/2024	064676/1	8/22/2024	CUST 858354	180.93	8/28/2024	0023709	180.93
Ace Hardware of Madison	8/03/2024	064683/1	8/22/2024	CUST 858354	81.48	8/28/2024	0023709	81.48
Ace Hardware of Madison	8/07/2024	064719/1	8/22/2024	CUST 858354	26.97	8/28/2024	0023709	26.97
Ace Hardware of Madison	8/13/2024	064849/1	8/16/2024	CUST 858351	139.98	8/21/2024	0023655	139.98
Ace Hardware of Madison	8/13/2024	064850/1	8/13/2024	CUST 858130	55.05	8/14/2024	0023581	55.05
Ace Hardware of Madison	8/19/2024	064971/1	9/03/2024	CUST 858357	31.55	9/04/2024	0023775	31.55
Ace Hardware of Madison	9/04/2024	065316/1	9/05/2024	CUST 58130	69.99			
Arrow Screenprinting, Inc	8/03/2024	0802024	8/20/2024	WILLOUGHBY	292.66	8/21/2024	0023658	292.66
Davis, Schnitker, Reeves,	8/15/2024	08152024	8/16/2024	OLD MOSLEY HALL ROAD	177.00	8/21/2024	0023661	177.00
Davis, Schnitker, Reeves,	8/15/2024	08152024	8/16/2024	FILE GTR-7915	2,254.50	8/21/2024	0023661	2,254.50
Davis, Schnitker, Reeves,	8/15/2024	08152024	8/16/2024	CASE 2024-75CA	814.35	8/21/2024	0023661	814.35
Board of Co Commissioner	8/16/2024	08162024	8/21/2024	STATE AID GRANT	811,820.00	8/28/2024	0023711	811,820.00
Greene Publishing, Inc.	8/27/2024	08272024	8/27/2024	EXTENSION OFFICE	60.00	8/28/2024	0023718	60.00
Property Appraiser	8/30/2024	08302024	9/03/2024	AMENDMENT	36,685.52	9/04/2024	0023788	36,685.52
Clerk of Circuit Court	8/31/2024	08312024	9/03/2024	POSTAGE	199.45	9/04/2024	0023778	199.45
Clerk of Circuit Court	8/31/2024	08312024	9/03/2024	POSTAGE	199.45	9/04/2024	0023778	199.45
Clerk of Circuit Court	8/31/2024	08312024	9/03/2024	POSTAGE	199.45	9/04/2024	0023778	199.45
Clerk of Circuit Court	9/02/2024	09012024	9/02/2024	SEPT '24	28,750.41	9/02/2024	0023767	28,750.41
Clerk of Circuit Court	9/02/2024	09012024	9/02/2024	SEPT '24	28,750.41	9/02/2024	0023767	28,750.41
Tax Collector	9/02/2024	09012024	9/02/2024	SEPT '24	92,054.22	9/02/2024	0023769	92,054.22
Supervisor of Election	9/02/2024	09012024	9/02/2024	September 2024-budget request	40,757.05	9/02/2024	0023768	40,757.05
Madison Co. Memorial Hos.	8/03/2024	1033973	8/26/2024	ANNIE WILLIAMS	439.38	8/28/2024	0023722	439.38
Madison Co. Memorial Hos.	8/04/2024	1034006	8/20/2024	RAKAYLA HARRIS	486.61	8/21/2024	0023666	486.61
Madison Co. Memorial Hos.	8/08/2024	1034162	8/28/2024	ANTONIO MARTIN	494.08	9/04/2024	0023786	494.08
Madison Co. Memorial Hos.	8/19/2024	1034224	8/28/2024	MARTHA REYNOLDS	5,942.19	9/04/2024	0023786	5,942.19
Madison Co. Memorial Hos.	8/12/2024	1034378	8/20/2024	THOMAS MANN	462.34	8/21/2024	0023666	462.34
Madison Co. Memorial Hos.	8/13/2024	1034427	8/28/2024	ANNIE WILLIAMS	8,048.99	9/04/2024	0023786	8,048.99
Madison Co. Memorial Hos.	8/12/2024	1034432	8/26/2024	CIERRA GALLON	439.38	8/28/2024	0023722	439.38
Madison Co. Memorial Hos.	8/14/2024	1034572	8/26/2024	JASON GIVENS	219.69	8/28/2024	0023722	219.69
Madison Co. Memorial Hos.	8/15/2024	1034587	8/26/2024	JASON GIVENS	662.24	8/28/2024	0023722	662.24
Madison Co. Memorial Hos.	8/15/2024	1034592	8/26/2024	DEANNA WINSTEAD	222.08	8/28/2024	0023722	222.08
Madison Co. Memorial Hos.	8/15/2024	1034638	8/26/2024	CIERRA GALLON	219.69	8/28/2024	0023722	219.69
Madison Co. Memorial Hos.	8/18/2024	1034761	8/28/2024	JERRY WILLIAMS	776.66	9/04/2024	0023786	776.66
City of Madison	8/15/2024	1074	8/23/2024	ACT 1074	305.73	8/28/2024	0023715	305.73
MARGO'S	8/30/2024	107850	9/03/2024	EMERGENCY MGMT	706.75	9/04/2024	0023787	706.75
MARGO'S	8/30/2024	107853	8/30/2024	EMERGENCY MGMT	173.00	9/04/2024	0023787	173.00

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City of Madison	8/15/2024	1105	8/23/2024	ACT 1105	88.33	8/28/2024	0023715	88.33
Automated Direct Mail	8/20/2024	127643	8/26/2024	2024 TRIM NOTICES	12,175.69	8/28/2024	0023710	12,175.69
Automated Direct Mail	8/09/2024	127643RE	8/21/2024	ID	6,521.76			
Automated Direct Mail	8/09/2024	127643RE	8/21/2024	ID	6,521.76			
ICS Crematory, Corp.	8/13/2024	1417	8/15/2024	ERIC AYTON	1,300.00	8/21/2024	0023664	1,300.00
ICS Crematory, Corp.	8/16/2024	1418	8/19/2024	TOMMIE BOUGH	650.00	8/21/2024	0023664	650.00
ICS Crematory, Corp.	9/02/2024	1424	9/05/2024	SANDY TURNER	650.00			
City of Madison	8/15/2024	1618	8/23/2024	ACT 1618	80.19	8/28/2024	0023715	80.19
O'Reilly Auto Stores, Inc	8/04/2024	1726-128922	8/22/2024	ACT 674602	8.18	8/28/2024	0023724	8.18
O'Reilly Auto Stores, Inc	8/13/2024	1726-130217	8/22/2024	ACT 674602	25.77	8/28/2024	0023724	25.77
O'Reilly Auto Stores, Inc	8/13/2024	1726-130295	8/22/2024	ACT 674602	197.56	8/28/2024	0023724	197.56
O'Reilly Auto Stores, Inc	8/14/2024	1726-130400	8/22/2024	ACT 674602	41.91	8/28/2024	0023724	41.91
ULINE	8/01/2024	181290342	8/22/2024	CUST 15945491	1,569.50	8/22/2024	0023706	1,569.50
ULINE	8/05/2024	181402259	8/26/2024	CUST 15945491	1,904.95	8/28/2024	0023730	1,904.95
ULINE	8/28/2024	182411728	9/03/2024	CUST 15945491	1,565.72	9/04/2024	0023791	1,565.72
Grizzly Logic, Inc	9/01/2024	2024-0901H	9/05/2024	SEPT '24	250.00			
Public Defender Occupancy	8/28/2024	23/24-1-	9/02/2024	SEPT '24	968.33	9/04/2024	0023789	968.33
ANSER ADVISORY	7/09/2024	25576	8/21/2024	CONTRACT	14,400.00	8/21/2024	0023657	14,400.00
ANSER ADVISORY	7/23/2024	25911	8/21/2024	CONTRACT	22,762.50	8/21/2024	0023657	22,762.50
ANSER ADVISORY	8/13/2024	26357	8/21/2024	CONTRACT	3,400.00	8/21/2024	0023657	3,400.00
ANSER ADVISORY	8/20/2024	26563	8/21/2024	CONTRACT	5,125.00	8/21/2024	0023657	5,125.00
City of Madison	8/15/2024	2733	8/26/2024	ACT 2733	296.25	8/28/2024	0023715	296.25
CenturyLink, ***	8/01/2024	311498859	8/14/2024	ACT 31148859	72.02	8/21/2024	0023659	72.02
Hyatt Place Boise/Downtown	8/27/2024	32688802	8/27/2024	RESERVATION	854.28	8/28/2024	0023719	854.28
Live Oak Pest Control, Inc	8/01/2024	3410420	8/12/2024	ACT 3410420	102.63	8/14/2024	0023589	102.63
Live Oak Pest Control, Inc	8/01/2024	3410420	8/12/2024	ACT 3410420	102.63	8/14/2024	0023589	102.63
Live Oak Pest Control, Inc	8/01/2024	3410420	8/12/2024	ACT 3410420	102.63	8/14/2024	0023589	102.63
Greene Publishing, Inc.	8/02/2024	34425	8/19/2024	ANIMAL CARE	132.91	8/21/2024	0023663	132.91
Greene Publishing, Inc.	8/02/2024	34426	8/19/2024	ORDINANCE	124.17	8/21/2024	0023663	124.17
Greene Publishing, Inc.	8/23/2024	34646	9/05/2024	PLANNING	126.67			
Greene Publishing, Inc.	8/23/2024	34649	9/03/2024	MAGISTRATE	71.25			
Greene Publishing, Inc.	8/23/2024	34649	9/03/2024	MAGISTRATE	71.25			
Greene Publishing, Inc.	8/23/2024	34649	9/03/2024	MAGISTRATE	203.75	9/04/2024	0023784	203.75
Duke Energy	8/22/2024	3531	9/03/2024	ACT 9100 8608 331	229.43	9/04/2024	0023780	229.43
Farmers Coop. of Madison	8/21/2024	3561597	9/03/2024	PATRON 210033	346.00	9/04/2024	0023782	346.00
Pinetta Vol. Fire Dept.	8/08/2024	3874115	8/22/2024	H & S	3,700.00	8/28/2024	0023725	3,700.00
Pinetta Vol. Fire Dept.	8/08/2024	3874145	8/22/2024	H & S	172.97	8/28/2024	0023725	172.97
Quill Corp.	7/31/2024	39814506	8/19/2024	ACT 5361839	57.98	8/21/2024	0023667	57.98
Quill Corp.	8/12/2024	40002024	8/27/2024	ACT 893411	67.77	8/28/2024	0023726	67.77
Quill Corp.	8/16/2024	40104682	9/05/2024	ACT 3138797	172.76			
Quill Corp.	8/16/2024	40126273	9/05/2024	ACT 3138797	204.34			
Cardmember Service	8/15/2024	4798 5100	9/04/2024	ACT 478 5100 6333 7659	603.07	9/04/2024	0023777	603.07
Cardmember Service	8/15/2024	4798 5100	9/04/2024	ACT 478 5100 6333 7659	603.07	9/04/2024	0023777	603.07

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Cardmember Service	8/15/2024	4798 5100	9/04/2024	ACT 478 5100 6333 7659	603.07	9/04/2024	0023777	603.07
Cardmember Service	8/15/2024	4798 5100	9/04/2024	ACT 478 5100 6333 7659	603.07	9/04/2024	0023777	603.07
Cardmember Service	8/15/2024	4798 5100	9/04/2024	ACT 478 5100 6333 7659	603.07	9/04/2024	0023777	603.07
Cardmember Service	8/15/2024	4798 5100	9/04/2024	ACT 478 5100 6333 7659	603.07	9/04/2024	0023777	603.07
Cardmember Service	8/15/2024	4798 5100	9/04/2024	ACT 478 5100 6333 7659	603.07	9/04/2024	0023777	603.07
Cardmember Service	8/15/2024	4798 5100	9/04/2024	ACT 478 5100 6333 7659	603.07	9/04/2024	0023777	603.07
Cardmember Service	8/15/2024	4798 5100	9/04/2024	ACT 478 5100 6333 7659	603.07	9/04/2024	0023777	603.07
Cardmember Service	8/15/2024	4798 5100	9/04/2024	ACT 478 5100 6333 7659	603.07	9/04/2024	0023777	603.07
Cardmember Service	8/15/2024	4798 5100	9/04/2024	ACT 478 5100 6333 7659	603.07	9/04/2024	0023777	603.07
Cardmember Service	8/06/2024	47989 5100	8/27/2024	ACT 4798 5100 4536 1959	1,992.00	8/28/2024	0023712	1,992.00
Duke Energy	8/27/2024	4847	9/05/2024	ACT 900 8608 4847	22.72			
Jimbo Printing, Inc.	8/15/2024	49340	8/27/2024	COPY PAPER	246.00	8/28/2024	0023720	246.00
Duke Energy	8/28/2024	5056	9/05/2024	ACT 9100 8604 5056	30.80			
Tallahassee Cleaning Solutions	8/22/2024	5145	8/26/2024	AUGUST '24	3,345.00	8/28/2024	0023729	3,345.00
Tallahassee Cleaning Solutions	8/22/2024	5146	8/27/2024	AUGUST '24	245.00	8/28/2024	0023729	245.00
Lee Office Equipment	8/08/2024	538163-0	9/04/2024	CUST 1272	3,091.20	9/04/2024	0023785	3,091.20
Lee Office Equipment	8/08/2024	538163-0	9/03/2024	CUST 1272	3,091.20			
Lee Office Equipment	8/08/2024	538163-0	9/03/2024	CUST 1272	3,091.20			
State Attorney's Office	8/28/2024	542-F	9/03/2024	SEPTEMBER '24	3,975.03	9/04/2024	0023790	3,975.03
Sonitrol, Inc.	8/25/2024	549853	8/26/2024	CUST R1M602934	163.24	8/28/2024	0023728	163.24
Redwire	8/25/2024	550695	8/26/2024	CUST W1M2255	76.44	8/28/2024	0023727	76.44
Duke Energy	8/15/2024	5799	8/19/2024	ACT 9100 8608 5799	50.30	8/21/2024	0023662	50.30
GOBLE SAW SHOP, INC	8/07/2024	58585	9/03/2024	EMERGENCY MGMT	1,489.99	9/04/2024	0023783	1,489.99
City of Madison	8/15/2024	6064	8/23/2024	ACT 6064	275.98	8/28/2024	0023715	275.98
Duke Energy	8/22/2024	6162	8/26/2024	ACT 9100 8608 6162	596.67	8/28/2024	0023717	596.67
Duke Energy	8/22/2024	6336	8/26/2024	ACT 9100 8608 6336	703.27	8/28/2024	0023717	703.27
Ace Hardware of Madison	7/23/2024	64415/1	8/22/2024	CUST 858354	337.07	8/28/2024	0023709	337.07
Ace Hardware of Madison	7/31/2024	64589/1	8/22/2024	CUST 858354	1.82	8/28/2024	0023709	1.82
Ace Hardware of Madison	8/04/2024	64687/1	8/22/2024	CUST 858354	63.98	8/28/2024	0023709	63.98
Ace Hardware of Madison	8/04/2024	64689/1	8/26/2024	CUST 858356	519.93	8/28/2024	0023709	519.93
Ace Hardware of Madison	8/08/2024	64754/1	8/19/2024	CUST 858357	28.99	8/21/2024	0023655	28.99
Ace Hardware of Madison	8/10/2024	64794/1	8/22/2024	CUST 858354	28.98	8/28/2024	0023709	28.98
Ace Hardware of Madison	8/13/2024	64861/1	8/14/2024	CUST 858350	10.75	8/21/2024	0023655	10.75
Ace Hardware of Madison	8/14/2024	64885/1	8/22/2024	CUST 858354	29.58	8/28/2024	0023709	29.58
Ace Hardware of Madison	8/15/2024	64894/1	8/22/2024	CUST 858354	8.99	8/28/2024	0023709	8.99
Ace Hardware of Madison	8/19/2024	64981/1	8/26/2024	CUST 858356	179.00	8/28/2024	0023709	179.00
Apalachee Center, Inc.	8/26/2024	672410	9/05/2024	JULY '24	4,655.00			
Duke Energy	8/20/2024	6857	8/23/2024	ACT 9100 8608 6857	136.04	8/28/2024	0023717	136.04
Duke Energy	8/22/2024	6990	8/26/2024	ACT 9100 8604 6990	1,768.14	8/28/2024	0023717	1,768.14
CenturyLink, ***	9/07/2024	700399579	8/19/2024	ACT 898668644	327.72	8/21/2024	0023659	327.72
Madison Auto & Tractor	7/31/2024	727-108398	8/22/2024	48750	0.95	8/28/2024	0023721	0.95
Madison Auto & Tractor	7/31/2024	727-108436	8/22/2024	48750	102.08	8/28/2024	0023721	102.08

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Madison Auto & Tractor	8/08/2024	727-109112	8/22/2024	48750	150.00	8/28/2024	0023721	150.00
Airport Clinic, Inc.	8/03/2024	749235	8/19/2024	SCREENING	160.00	8/21/2024	0023656	160.00
Duke Energy	8/20/2024	8055	8/23/2024	ACT 9101 5676 8055	255.84	8/28/2024	0023717	255.84
Comcast	8/11/2024	8535 10 205	8/21/2024	ACT 8535 10 205 0036616	196.82	8/28/2024	0023716	196.82
Comcast	8/06/2024	8535 10 205	8/12/2024	ACT 8535 10 205 0049122	309.57	8/14/2024	0023586	309.57
CenturyLink, ***	8/10/2024	929-2296	8/21/2024	ACT 311499336	76.92	8/28/2024	0023714	76.92
ESRI, Inc.	9/02/2024	94793878	9/05/2024	PAYER 500881	460.00			
CenturyLink, ***	8/25/2024	973-1386	9/05/2024	ACT 311375312	127.95			
CenturyLink, ***	8/25/2024	973-4640	9/05/2024	ACT 31215650	239.51			
United Refrigeration Inc	8/20/2024	98143506-00	9/05/2024	CUST 11413260	86.96			
Verizon Wireless - TX	8/06/2024	9970834973	8/19/2024	ACT 823272518-00001	760.42	8/21/2024	0023669	760.42
Verizon Wireless - TX	8/06/2024	9970834973	8/19/2024	ACT 823272518-00001	760.42	8/21/2024	0023669	760.42
Verizon Wireless - TX	8/23/2024	9972152588	9/05/2024	ACT 242002540-00001	742.90			
Verizon Wireless - TX	8/23/2024	9972152588	9/05/2024	ACT 242002540-00001	742.90			
Verizon Wireless - TX	8/23/2024	9972152588	9/05/2024	ACT 242002540-00001	742.90			
Verizon Wireless - TX	8/23/2024	9972152588	9/05/2024	ACT 242002540-00001	742.90			
Verizon Wireless - TX	8/18/2024	99778779	9/03/2024	ACT 72148986458	209.91	9/04/2024	0023792	209.91
Davis, Schnitker, Reeves &	9/01/2024	Aug/Sept'24	9/01/2024	Retainer-8/24 & Ins-9/24	2,038.17	9/01/2024	0023707	2,038.17
Davis, Schnitker, Reeves &	9/01/2024	Aug/Sept'24	9/01/2024	Retainer-8/24 & Ins-9/24	2,038.17	9/01/2024	0023707	2,038.17
Davis, Schnitker, Reeves &	9/01/2024	Aug/Sept'24	9/01/2024	Retainer-8/24 & Ins-9/24	2,038.17	9/01/2024	0023707	2,038.17
Carrot-Top Industries	8/15/2024	INV133043	8/27/2024	CUST 683886	534.81	8/28/2024	0023713	534.81
RJ Young Company, Inc.	8/15/2024	INV7073951	8/20/2024	ACT 2064384-002	152.23	8/21/2024	0023668	152.23
RJ Young Company, Inc.	9/03/2024	INV7101313	9/05/2024	ACT 14890121	124.28			
Avenu Insights & Analytics	8/29/2024	INVB-	9/05/2024	CUST C100361	740.25			
CRYSTAL	8/09/2024	P12142	8/19/2024	ACT MADISO	179.70	8/21/2024	0023660	179.70
CRYSTAL	8/14/2024	P12263	8/19/2024	ACT MADISO12	49.34	8/21/2024	0023660	49.34
CRYSTAL	8/21/2024	P12412	9/03/2024	ACT MADISO12	202.19	9/04/2024	0023779	202.19
CRYSTAL	8/28/2024	P12588	9/03/2024	ACT MADISO12	179.70	9/04/2024	0023779	179.70
DUVAL FORD	8/29/2024	REE04131	9/03/2024	2024 FORD F-250	50,475.99	9/04/2024	0023781	50,475.99
The Loomis Company	9/01/2024	Sept.24	9/01/2024	Inv# C004763900/acct#91417	181.76	9/01/2024	0023708	181.76
Northgate Limited Inc	8/12/2024	WEB-43150	8/22/2024	FIRE/RESCUE	3,027.48	8/28/2024	0023723	3,027.48
<b>013-SWCD</b>	<b>SWCD</b>							
Verizon Wireless - TX	8/23/2024	9972152588	9/05/2024	ACT 242002540-00001	50.51			
RJ Young Company, Inc.	8/23/2024	INV7087647	8/28/2024	ACT MC82	72.34	9/04/2024	0023793	72.34
<b>015-State Crt Fac</b>	<b>State Crt Fac Surcharge</b>							
City of Madison	8/15/2024	37	8/26/2024	ACT 37	315.21	8/28/2024	0023731	315.21
Sonitrol, Inc.	8/16/2024	549154	8/19/2024	CUST R1M600742	252.50	8/21/2024	0023670	252.50
Sonitrol, Inc.	8/25/2024	549816	8/26/2024	UST R1M600742#	823.67	8/28/2024	0023733	823.67
Sonitrol, Inc.	8/21/2024	59411	8/21/2024	CUST R1M600742	95.00	8/28/2024	0023733	95.00
Duke Energy	8/22/2024	6809	8/26/2024	ACT 9100 8604 6809	2,473.43	8/28/2024	0023732	2,473.43
City of Madison	8/15/2024	836	8/23/2024	ACT 836	73.85	8/28/2024	0023731	73.85

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<b>016-\$2 Article V IT</b>								
<b>\$2 Article V IT Fees</b>								
Public Defender I.T.	8/28/2024	23/24-12-IT	8/28/2024	SEPT '24	714.25	9/04/2024	0023794	714.25
State Attorney's Office	8/28/2024	668-IT	9/03/2024	SEPTEMBER '24	2,459.23	9/04/2024	0023795	2,459.23
<b>017-Building Dept</b>								
<b>Building Dept</b>								
City of Madison ***	8/07/2024	08072024	8/09/2024	JULY '24	35.00	8/14/2024	0023597	35.00
City of Madison ***	8/12/2024	08122024	8/13/2024	JULY '24	3,659.50	8/14/2024	0023598	3,659.50
Debra Green	8/13/2024	08132024	8/15/2024	ARROW SCREEN	28.04	8/21/2024	0023672	28.04
City of Madison ***	8/30/2024	08302024	9/03/2024	AUGUST '24	1,875.15	9/04/2024	0023796	1,875.15
Clerk of Circuit Court	8/31/2024	08312024	9/03/2024	POSTAGE	40.30	9/04/2024	0023797	40.30
Wallace Automotive	8/06/2024	20145	8/09/2024	BUILDING DEPT	186.27	8/14/2024	0023600	186.27
AT & T MOBILITY	7/17/2024	2873410853	8/09/2024	ACT 287341085373	144.96	8/14/2024	0023595	144.96
Quill Corp.	7/22/2024	39654608	8/19/2024	ACT 3138797	29.74	8/21/2024	0023673	29.74
Quill Corp.	7/11/2024	39670120	8/19/2024	ACT 3138797	84.59	8/21/2024	0023673	84.59
Quill Corp.	7/22/2024	39670234	8/19/2024	ACT 3138797	87.58	8/21/2024	0023673	87.58
Quill Corp.	8/08/2024	39977865	8/26/2024	ACT 3138797	37.79	8/28/2024	0023734	37.79
Airport Clinic, Inc.	8/03/2024	749235	8/19/2024	SCREENING	91.00	8/21/2024	0023671	91.00
CenturyLink, ***	8/02/2024	97-6727	8/12/2024	ACT 320494718	70.60	8/14/2024	0023596	70.60
CenturyLink, ***	8/25/2024	973-6727	9/05/2024	ACT 311455603	34.33			
Verizon Wireless - TX	8/06/2024	9970834973	8/19/2024	ACT 823272518-00001	760.42	8/21/2024	0023669	760.42
RJ Young Company, Inc.	9/03/2024	INV7103191	9/04/2024	ACT MC210	217.53	9/04/2024	0023798	217.53
<b>018-\$65 Court</b>								
<b>\$65 Court Costs</b>								
CenturyLink, ***	8/21/2024	973-1368	9/05/2024	ACT 436013757	99.57			
<b>019-Emergency</b>								
<b>Emergency Management</b>								
GreatAmerica Financial Svcs.	8/26/2024	018-	8/27/2024	AGREEMENT	90.06			
GreatAmerica Financial Svcs.	8/26/2024	018-	8/27/2024	AGREEMENT	90.06			
Clerk of Circuit Court	8/31/2024	08312024	9/03/2024	POSTAGE	22.05	9/04/2024	0023799	22.05
ULINE	8/01/2024	181290342	8/15/2024	CUST 159454991	1,569.50	8/21/2024	0023678	1,569.50
						8/21/2024	0023678	-1,569.50
ULINE	8/01/2024	181290342	8/15/2024	CUST 159454991	1,569.50	8/21/2024	0023678	1,569.50
						8/21/2024	0023678	-1,569.50
CenturyLink	8/01/2024	311165930	8/15/2024	ACT 311165930	155.05	8/21/2024	0023675	155.05
Duke Energy	8/22/2024	3531	9/03/2024	ACT 9100 8608 3531	650.00	9/04/2024	0023800	650.00
Stewart's Auto Serv. Ctr.	7/26/2024	36047	8/15/2024	EMERGENCY MGMT	552.00	8/21/2024	0023677	552.00
SKYBASE COMMUNICATIONS	8/01/2024	36716	9/03/2024	EMERGENCY MGMT	198.00	9/04/2024	0023802	198.00
SKYBASE COMMUNICATIONS	9/01/2024	36839	9/05/2024	EMERGENCY MGMT	198.00			
GreatAmerica Financial Svcs.	8/25/2024	37291040	8/27/2024	AGREEMENT	90.06	8/28/2024	0023736	90.06
PROPAC, INC	6/14/2024	38100	9/05/2024	ACT MAD00013	815.00			
CenturyLink	8/02/2024	472313187	8/15/2024	ACT 472313187	463.74	8/21/2024	0023675	463.74
Cardmember Service	8/06/2024	4798 5100	8/27/2024	ACT 4798 5100 4536 1959	224.07	8/28/2024	0023735	224.07
Jimbo Printing, Inc.	8/15/2024	49331	9/03/2024	POSTERS	156.00	9/04/2024	0023801	156.00
Airport Clinic, Inc.	8/03/2024	749235	8/19/2024	SCREENING	56.00	8/21/2024	0023674	56.00
Verizon Wireless - TX	8/06/2024	9970834973	8/19/2024	ACT 823272518-00001	760.42	8/21/2024	0023669	760.42

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Verizon Wireless - TX	8/18/2024	9971778779	9/03/2024	ACT 721489458-00002	224.02	9/04/2024	0023803	224.02
RJ Young Company, Inc.	8/05/2024	INV7077259	8/15/2024	ACT 280147704	24.83	8/21/2024	0023676	24.83
<b>020-Co. Co. Transportation Trust</b>								
Beard Equipment Co	8/16/2024	002201	9/03/2024	ACT 700445	306.93	9/04/2024	0023806	306.93
Ring Power Corporation	7/31/2024	02PC990500	9/03/2024	CUST 028536	3,604.00	9/04/2024	0023817	3,604.00
Ring Power Corporation	8/12/2024	02PC993803	9/03/2024	CUST 028536	895.27	9/04/2024	0023817	895.27
Ring Power Corporation	8/14/2024	02PC994659	9/03/2024	CUST 028536	46.03	9/04/2024	0023817	46.03
Ring Power Corporation	8/16/2024	02PC995376	9/03/2024	CUST 028536	44.46	9/04/2024	0023817	44.46
Ring Power Corporation	8/22/2024	02PC996881	9/03/2024	CUST 028536	741.62	9/04/2024	0023817	741.62
Ring Power Corporation	7/18/2024	02WC98720	8/12/2024	CUST 028536	1,180.10	8/14/2024	0023621	1,180.10
Lacal Equipment Inc	8/22/2024	0418006-IN	9/03/2024	ROAD DEPT	1,064.80	9/04/2024	0023811	1,064.80
Nextran Corp	7/23/2024	04P171962	8/09/2024	CUST 72083T	325.37	8/14/2024	0023619	325.37
Nextran Corp	7/25/2024	04P172138	8/09/2024	CUST 7138	180.00	8/14/2024	0023619	180.00
Nextran Corp	7/25/2024	04P172139	8/09/2024	CUST 71038	196.77	8/14/2024	0023619	196.77
Ace Hardware of Madison	8/26/2024	065125/1	9/03/2024	CUST 858352	62.95	9/04/2024	0023804	62.95
Clerk of Circuit Court	8/31/2024	08312024	9/03/2024	POSTAGE	2.76	9/04/2024	0023808	2.76
NE-RO Tire&Brake Serv,Inc	7/02/2024	10041114	8/26/2024	ROAD DEPT	40.00	8/28/2024	0023740	40.00
O'Reilly Auto Stores, Inc	7/17/2024	126-126178	8/09/2024	ACT 1014519	122.83	8/14/2024	0023620	122.83
O'Reilly Auto Stores, Inc	7/16/2024	126-16018	8/09/2024	ACT 1014519	27.69	8/14/2024	0023620	27.69
Catko Distributors, Inc	7/18/2024	167526	8/12/2024	CUST 0005452	174.00	8/14/2024	0023607	174.00
O'Reilly Auto Stores, Inc	7/02/2024	1726-123828	8/09/2024	ACT 1014519	-28.20	8/14/2024	0023620	-28.20
O'Reilly Auto Stores, Inc	7/10/2024	1726-125064	8/09/2024	ACT 1014519	739.98	8/14/2024	0023620	739.98
O'Reilly Auto Stores, Inc	7/15/2024	1726-125863	8/09/2024	ACT 1014519	147.48	8/14/2024	0023620	147.48
O'Reilly Auto Stores, Inc	8/22/2024	1726-131707	9/03/2024	ACT 1014519	18.60	9/04/2024	0023814	18.60
Beard Equipment Co	8/16/2024	2002196	9/03/2024	ACT 700445	-6.31	9/04/2024	0023806	-6.31
Beard Equipment Co	8/16/2024	2002198	9/03/2024	ACT 700445	-6.31	9/04/2024	0023806	-6.31
Beard Equipment Co	8/17/2024	2002743	9/03/2024	ACT 700445	2,009.22	9/04/2024	0023806	2,009.22
Beard Equipment Co	8/22/2024	2005780	9/03/2024	ACT 700445	616.78	9/04/2024	0023806	616.78
SOUTHERN PINESTRAW, INC	8/19/2024	2008	8/20/2024	MOWING	47,470.75	8/21/2024	0023682	47,470.75
City of Madison	8/15/2024	2010	8/23/2024	ACT 2010	140.75	8/28/2024	0023738	140.75
Madison Plumbing	8/08/2024	2117	9/03/2024	ROAD DEPT	142.99	9/04/2024	0023813	142.99
Big Bend Transit	8/07/2024	24-316	8/09/2024	JULY '24	1,190.00	8/14/2024	0023605	1,190.00
Big Bend Transit	8/07/2024	24-319	8/12/2024	JULY '24	195.30	8/14/2024	0023605	195.30
Studstill Lumber Co., Inc	7/11/2024	2407-236146	8/09/2024	ACT 2-33	89.97	8/14/2024	0023623	89.97
Studstill Lumber Co., Inc	7/29/2024	2407-238901	8/09/2024	ACT 2-33	25.98	8/14/2024	0023623	25.98
Studstill Lumber Co., Inc	7/31/2024	2407-239086	8/09/2024	ACT 2-33	23.98	8/14/2024	0023623	23.98
Studstill Lumber Co., Inc	8/01/2024	2408-239305	9/03/2024	ACT 2-333	26.99	9/04/2024	0023819	26.99
Studstill Lumber Co., Inc	8/01/2024	2408-239444	9/03/2024	ACT 2-33	407.94	9/04/2024	0023820	407.94
Studstill Lumber Co., Inc	8/14/2024	2408-241197	9/03/2024	ACT 2-33	246.92	9/04/2024	0023821	246.92
Studstill Lumber Co., Inc	8/21/2024	2408-242500	9/03/2024	ACT 2-33	31.99	9/04/2024	0023819	31.99
Studstill Lumber Co., Inc	8/27/2024	2408-243313	9/03/2024	ACT 233	177.83	9/04/2024	0023819	177.83

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Studstill Lumber Co., Inc	8/27/2024	2408-243409	9/03/2024	ACT 2-33	24.99	9/04/2024	0023819	24.99
Studstill Lumber Co., Inc	8/28/2024	2408-243425	9/03/2024	ACT 2-33	11.99	9/04/2024	0023819	11.99
Brooks Welding, Inc	8/20/2024	240824	9/03/2024	ROAD DEPT	2,494.50	9/04/2024	0023807	2,494.50
Brooks Welding, Inc	8/20/2024	240825	9/03/2024	ROAD DEPT	795.00	9/04/2024	0023807	795.00
AGRI SUPPLY OF VALDOSTA	8/22/2024	28208/8	9/03/2024	CUST 80091	349.87	9/04/2024	0023805	349.87
AGRI SUPPLY OF VALDOSTA	8/29/2024	28262/8	9/03/2024	CUST 80091	599.99	9/04/2024	0023805	599.99
Unifirst Uniforms Corp.	8/07/2024	3050053151	8/26/2024	CUST 187562	373.23	8/28/2024	0023744	373.23
Unifirst Uniforms Corp.	8/14/2024	305005363	8/26/2024	CUST 187562	365.34	8/28/2024	0023744	365.34
Unifirst Uniforms Corp.	8/21/2024	3050053938	9/03/2024	CUST 187562	383.06	9/04/2024	0023823	383.06
Unifirst Uniforms Corp.	7/31/2024	3050057236	8/12/2024	CUST 1875662	336.55	8/14/2024	0023624	336.55
RCE of Valdosta	7/12/2024	30940	8/16/2024	ROAD DEPT	509.00	8/21/2024	0023681	509.00
Duke Energy	9/05/2024	3143	9/05/2024	ACT 9100 8608 3143	30.80			
Duke Energy	8/28/2024	3367	9/05/2024	ACT 9100 8608 3367	22.55			
Duke Energy	8/30/2024	3713	9/05/2024	ACT 9100 8608 3713	17.96			
Duke Energy	8/30/2024	3862	9/05/2024	ACT 9100 8608 3862	17.86			
Safety Zone Specialists	8/08/2024	39766	8/26/2024	ROAD DEPT	648.70	8/28/2024	0023742	648.70
Duke Energy	8/28/2024	4219	9/05/2024	ACT 9100 8608 4219	23.29			
Tallahassee Cleaning Solutions	8/22/2024	5147	9/03/2024	AUGUST '24	325.00	9/04/2024	0023822	325.00
Duke Energy	8/29/2024	5244	9/05/2024	ACT 9100 8608 524	13.85			
Lee Office Equipment	7/10/2024	537693-0	8/09/2024	CUST M820	52.99	8/14/2024	0023617	52.99
Lee Office Equipment	7/10/2024	537700-0	8/09/2024	CUST M820	14.74	8/14/2024	0023617	14.74
Lee Office Equipment	7/25/2024	537827-0	8/12/2024	CUST M820	109.98	8/14/2024	0023617	109.98
Duke Energy	8/28/2024	5434	9/05/2024	ACT 9100 8608 5434	17.89			
RDS Manufacturing, Inc.	8/02/2024	55878	9/03/2024	23857	1,914.00	9/04/2024	0023816	1,914.00
Hamrick Pest Control	8/12/2024	57718	8/26/2024	ACT 273	28.00	8/28/2024	0023739	28.00
Duke Energy	8/14/2024	5866	8/19/2024	ACT 9100 8604 5866	16.09	8/21/2024	0023680	16.09
Duke Energy	8/27/2024	5971	9/05/2024	ACT 9100 8608 5971	18.18			
Duke Energy	8/15/2024	6057	8/19/2024	ACT 9100 8604 6057	18.47	8/21/2024	0023680	18.47
Blue Rok, Inc.	7/15/2024	6077	8/12/2024	ROAD DEPT	1,140.11	8/14/2024	0023606	1,140.11
AOK Electric, INC	8/09/2024	6218	8/26/2024	ROAD CALL	125.00	8/28/2024	0023737	125.00
Ring Investments,LLC	8/26/2024	64351	8/26/2024	ACT MADISONCO.14	47,219.24	8/28/2024	0023741	47,219.24
Duke Energy	8/05/2024	6437	8/09/2024	ACT 9100 8604 6437	4.51	8/14/2024	0023611	4.51
Ace Hardware of Madison	8/01/2024	64613/1	9/03/2024	CUST 858352	229.00	9/04/2024	0023804	229.00
Ace Hardware of Madison	8/01/2024	64614/1	9/03/2024	CUST 858352	44.99	9/04/2024	0023804	44.99
Ace Hardware of Madison	8/09/2024	64772/1	9/03/2024	CUST 858352	19.99	9/04/2024	0023804	19.99
Ace Hardware of Madison	8/10/2024	64799/1	9/03/2024	CUST 858352	24.99	9/04/2024	0023804	24.99
Ace Hardware of Madison	8/14/2024	64872/1	9/03/2024	CUST 858352	82.96	9/04/2024	0023804	82.96
Jimmie's Firestone	7/12/2024	65726	8/09/2024	ROAD DEPT	530.00	8/14/2024	0023613	530.00
Duke Energy	8/28/2024	6635	9/05/2024	ACT 9100 8604 6635	12.31			
Duke Energy	8/28/2024	6667	9/05/2024	ACT 9100 8608 6667	19.98			
L M Hydraulics, Inc.	7/02/2024	72219	8/12/2024	road dept	890.66	8/14/2024	0023615	890.66
Madison Auto & Tractor	7/01/2024	727-105501	8/09/2024	49150	144.25	8/14/2024	0023618	144.25
Madison Auto & Tractor	7/02/2024	727-105590	8/09/2024	49150	105.76	8/14/2024	0023618	105.76

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Madison Auto & Tractor	7/02/2024	727-105612	8/12/2024	57000	34.85			
Madison Auto & Tractor	7/02/2024	727-105612	8/12/2024	57000	34.85			
Madison Auto & Tractor	7/02/2024	727-105612	8/12/2024	57000	34.85	8/14/2024	0023618	34.85
Madison Auto & Tractor	7/03/2024	727-105764	8/09/2024	5749150	14.16	8/14/2024	0023618	14.16
Madison Auto & Tractor	7/08/2024	727-106130	8/09/2024	49150	123.94	8/14/2024	0023618	123.94
Madison Auto & Tractor	7/09/2024	727-106202	8/09/2024	49150	149.85	8/14/2024	0023618	149.85
Madison Auto & Tractor	7/09/2024	727-106211	8/09/2024	49150	188.85	8/14/2024	0023618	188.85
Madison Auto & Tractor	7/10/2024	727-106356	8/09/2024	49150	21.82	8/14/2024	0023618	21.82
Madison Auto & Tractor	7/11/2024	727-106451	8/09/2024	49150	269.82	8/14/2024	0023618	269.82
Madison Auto & Tractor	7/11/2024	727-106508	8/09/2024	49150	62.95	8/14/2024	0023618	62.95
Madison Auto & Tractor	7/15/2024	727-106785	8/09/2024	49150	62.95	8/14/2024	0023618	62.95
Madison Auto & Tractor	7/17/2024	727-107044	8/09/2024	49150	286.36	8/14/2024	0023618	286.36
Madison Auto & Tractor	7/17/2024	727-107046	8/09/2024	49150	125.90	8/14/2024	0023618	125.90
Madison Auto & Tractor	7/18/2024	727-107205	8/09/2024	49150	81.99	8/14/2024	0023618	81.99
Madison Auto & Tractor	7/22/2024	727-107487	8/09/2024	49150	125.90	8/14/2024	0023618	125.90
Madison Auto & Tractor	7/25/2024	727-107804	8/09/2024	49150	62.99	8/14/2024	0023618	62.99
Madison Auto & Tractor	7/25/2024	727-107811	8/09/2024	49150	81.82	8/14/2024	0023618	81.82
Madison Auto & Tractor	7/25/2024	727-107828	8/09/2024	49150	144.64	8/14/2024	0023618	144.64
Madison Auto & Tractor	7/25/2024	727-107844	8/09/2024	49150	129.22	8/14/2024	0023618	129.22
Madison Auto & Tractor	7/29/2024	727-108178	8/09/2024	49150	72.16	8/14/2024	0023618	72.16
Madison Auto & Tractor	7/30/2024	727-108248	8/09/2024	49150	6.81	8/14/2024	0023618	6.81
L M Hydraulics, Inc.	8/07/2024	72783	9/03/2024	ROAD DEPT	48.00	9/04/2024	0023810	48.00
Airport Clinic, Inc.	8/03/2024	749236	8/15/2024	SCREENING	294.00	8/21/2024	0023679	294.00
Madison Auto & Tractor	7/31/2024	77-108410	8/09/2024	49150	20.46	8/14/2024	0023618	20.46
Ford Motor Credit Co LLC	8/01/2024	9198609	8/12/2024	LEASE	24,911.15	8/14/2024	0023612	24,911.15
Safety-Kleen Systems Inc	8/13/2024	95041248	8/26/2024	ACT C096717	316.78	8/28/2024	0023743	316.78
CenturyLink, ***	8/02/2024	973-3908	8/12/2024	ACT 320293233	85.56	8/14/2024	0023608	85.56
Verizon Wireless - TX	8/06/2024	9970834973	8/19/2024	ACT 823272518-00001	760.42	8/21/2024	0023669	760.42
Verizon Wireless - TX	8/23/2024	9972152588	9/05/2024	ACT 242002540-00001	742.90			
FL State Disbursement Unit	8/19/2024	C. Mobley	8/19/2024	cs# 2001662824	330.50	8/19/2024	0023650	330.50
Langdale Ford	7/24/2024	FOCS15739	8/12/2024	CUST 31500	1,125.31	8/14/2024	0023616	1,125.31
FL State Disbursement Unit	9/03/2024	G. Stephens	9/03/2024	cs# 2001137679	174.24	9/03/2024	0023771	174.24
FL State Disbursement Unit	8/19/2024	G. Stephens	8/19/2024	cs# 2001137679	174.24	8/19/2024	0023651	174.24
Johnson & Johnson, Inc.	8/16/2024	IN-014703	9/03/2024	ACT 12540	701.45	9/04/2024	0023809	701.45
Johnson & Johnson, Inc.	7/30/2024	IN-14208	8/12/2024	ACT 12540	22,811.94	8/14/2024	0023614	22,811.94
Osburn Associates Inc	8/15/2024	INV5130	9/03/2024	ROAD DEPT	511.00	9/04/2024	0023815	511.00
Osburn Associates Inc	8/15/2024	INV5131	9/03/2024	ROAD EPT	291.76	9/04/2024	0023815	291.76
RJ Young Company, Inc.	8/07/2024	INV7060686	9/03/2024	ACT 3731948	169.91	9/04/2024	0023818	169.91
Vulcan Signs, Inc.	8/02/2024	R49212	9/03/2024	ROAD DEPT	100.00	9/04/2024	0023824	100.00
The Loomis Company	9/01/2024	Sept.24	9/01/2024	Inv# C004763900/acct#91417	181.76	9/01/2024	0023708	181.76
<b>021-Capital</b>								
<b>Capital Projects Fund</b>								
NORTH FLA PROFESSIONAL SERVICES, INC	7/22/2024	18915	8/09/2024	L230515MAD	22,092.30	8/14/2024	0023625	22,092.30





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BTS Towing & Diesel Rpr	8/02/2024	1192	9/03/2024	SOLID WASTE	135.00	9/04/2024	0023829	135.00
BTS Towing & Diesel Rpr	8/02/2024	1193	9/03/2024	SOLI WASTE	755.85	9/04/2024	0023829	755.85
BTS Towing & Diesel Rpr	8/02/2024	1194	9/03/2024	SOLID WASTE	804.84	9/04/2024	0023829	804.84
City of Madison	8/15/2024	1367	8/23/2024	ACT 1367	16.73	8/28/2024	0023747	16.73
City of Madison	8/15/2024	1473	8/26/2024	ACT 1473	21.16	8/28/2024	0023747	21.16
City of Madison	8/15/2024	1515	8/23/2024	ACT 1515	13.38	8/28/2024	0023747	13.38
City of Madison	8/15/2024	1564	8/23/2024	ACT 1564	37.44	8/28/2024	0023747	37.44
Marpan Supply Co., Inc.	12/20/2023	1745229	9/03/2024	CUST 007668	1,220.40	9/04/2024	0023836	1,220.40
Marpan Supply Co., Inc.	8/20/2024	1770152	8/28/2024	CUST 007668	1,425.60	9/04/2024	0023836	1,425.60
South Georgia Scales, Inc.	8/02/2024	20072	9/03/2024	RECYCLING	287.50	9/04/2024	0023839	287.50
City of Madison	8/15/2024	2010	8/26/2024	ACT 2010	140.75	8/28/2024	0023747	140.75
AGRI SUPPLY OF VALDOSTA	8/22/2024	28206/1	8/28/2024	CUST 80091	349.90	9/04/2024	0023827	349.90
USA OIL LLC	8/16/2024	37638	8/28/2024	SPLID WASTE	100.00	9/04/2024	0023840	100.00
Cintas	7/31/2024	420051162	9/04/2024	PAYER 17720814	35.00	9/04/2024	0023858	35.00
City of Madison	7/31/2024	4200511622	8/28/2024	payer 17720814	35.00	9/04/2024	0023831	35.00
City of Madison	7/31/2024	4200511622	8/28/2024	payer 17720814	35.00	9/04/2024	0023831	-35.00
Cintas	8/07/2024	4201234397	8/28/2024	PAYER 17720814	35.00	9/04/2024	0023830	35.00
Cintas	8/14/2024	4201963314	8/28/2024	payer 17720814	35.00	9/04/2024	0023830	35.00
Cintas	8/21/2024	420658225	8/28/2024	PAYER 17720814	35.00	9/04/2024	0023830	35.00
Town of Greenville	7/29/2024	441	8/09/2024	ACT 441	75.18	8/14/2024	0023631	75.18
Lee Office Equipment	8/19/2024	5538037-0	8/28/2024	CUST 1255	199.23	9/04/2024	0023834	199.23
Hamrick Pest Control	8/19/2024	57738	8/28/2024	act 311	28.00	9/04/2024	0023833	28.00
Ace Hardware of Madison	8/07/2024	64714/1	8/28/2024	CUST 858027	26.99	9/04/2024	0023826	26.99
Duke Energy	8/22/2024	6493	8/26/2024	ACT 9100 8608 6493	136.57	8/28/2024	0023748	136.57
Madison Auto & Tractor	8/01/2024	727-108551	8/28/2024	49250	7.50	9/04/2024	0023835	7.50
Madison Auto & Tractor	8/07/2024	727-108967	8/28/2024	49250	93.95	9/04/2024	0023835	93.95
Madison Auto & Tractor	8/07/2024	727-108989	8/28/2024	49250	272.72	9/04/2024	0023835	272.72
Madison Auto & Tractor	8/09/2024	727-109262	8/28/2024	49250	79.92	9/04/2024	0023835	79.92
Madison Auto & Tractor	8/13/2024	727-109571	8/28/2024	49250	64.42	9/04/2024	0023835	64.42
Madison Auto & Tractor	8/12/2024	727-109683	8/28/2024	49150	195.80	9/04/2024	0023835	195.80
Madison Auto & Tractor	8/15/2024	727-109858	8/28/2024	49250	47.16	9/04/2024	0023835	47.16
Madison Auto & Tractor	8/16/2024	727-109969	8/28/2024	49250	97.90	9/04/2024	0023835	97.90
Madison Auto & Tractor	8/19/2024	727-110141	8/28/2024	49250	38.92	9/04/2024	0023835	38.92
Madison Auto & Tractor	8/21/2024	727-110428	8/28/2024	49250	75.00	9/04/2024	0023835	75.00
Airport Clinic, Inc.	8/03/2024	749235	8/19/2024	SCREENING	294.00	8/21/2024	0023686	294.00
CenturyLink, ***	8/10/2024	929-2007	8/21/2024	ACT 311959283	69.42	8/28/2024	0023746	69.42
CenturyLink, ***	8/10/2024	929-7517	8/21/2024	ACT 311623504	92.41	8/28/2024	0023746	92.41
CenturyLink, ***	8/25/2024	948-1744	9/05/2024	ACT 312292316	61.01			
CenturyLink, ***	7/28/2024	948-2095	8/09/2024	ACT 320414963	12.69	8/14/2024	0023627	12.69
CenturyLink, ***	8/25/2024	948-2095	9/05/2024	ACT 31221265	115.34			

## County of Madison Office Clerk

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CenturyLink, ***	8/10/2024	971-5194	8/21/2024	ACT 311914071	67.95	8/28/2024	0023746	67.95
CenturyLink, ***	8/10/2024	971-5320	8/21/2024	ACT 311666210	73.49	8/28/2024	0023746	73.49
CenturyLink, ***	8/25/2024	973-3400	9/05/2024	ACT 311917450	103.35			
Verizon Wireless - TX	8/06/2024	9970834973	8/19/2024	ACT 823272518-00001	760.42	8/21/2024	0023669	760.42
Verizon Wireless - TX	8/23/2024	9972152588	9/05/2024	ACT 242002540-00001	742.90			
RJ Young Company, Inc.	8/12/2024	INV7066635	9/03/2024	ACT 3737273	148.95	9/04/2024	0023838	148.95
Pickles & Son Welding	7/30/2024	MCSW7-	9/03/2024	SOLID WASTE	2,250.00	9/04/2024	0023837	2,250.00
Arrow Screenprinting, Inc	5/23/2024	S02801	9/03/2024	L MCDONALD	210.00	9/04/2024	0023828	210.00
<b>042-Tourist</b>	<b>Tourist Development Tax</b>							
Madison Co Rec Associatio	8/26/2024	08262024	8/26/2024	20 TH OF MAY	5,221.45	8/28/2024	0023749	5,221.45
Madison County Chamber	9/04/2024	09012024	9/04/2024	SEPTEMBER '24	4,000.00	9/04/2024	0023842	4,000.00
LAMAR COMPANIES	5/13/2024	115946312	9/03/2024	CUST 817600	315.00	9/04/2024	0023841	315.00
LAMAR COMPANIES	6/10/2024	116026845	9/03/2024	CUST 817600	315.00	9/04/2024	0023841	315.00
LAMAR COMPANIES	8/05/2024	116199167	9/03/2024		315.00	9/04/2024	0023841	315.00
LAMAR COMPANIES	9/03/2024	116284828	9/03/2024	CUST 817600	315.00	9/04/2024	0023841	315.00
Madison County Chamber	7/09/2024	913	8/12/2024	FANS	813.45	8/14/2024	0023633	813.45
Madison County Chamber	8/20/2024	952	8/20/2024	REIMBURSEMENT	2,446.94	8/21/2024	0023688	2,446.94
Madison County Chamber	8/20/2024	953	8/20/2024	REIMBURSEMENT	601.90	8/21/2024	0023688	601.90
Madison County Chamber	8/20/2024	954	8/20/2024	REIMBURSEMENT	965.76	8/21/2024	0023688	965.76
<b>043-TDC Bldg</b>	<b>TDC Bldg Fund</b>							
KRISTIN SCHLINKERT	8/27/2024	08272024	8/27/2024	WELCOME CENTER	2,748.34	8/28/2024	0023750	2,748.34
<b>050-Emergency</b>	<b>Emergency Medical Services</b>							
Ace Hardware of Madison	8/07/2024	064723/1	8/22/2024	CUST 858354	9.58	8/28/2024	0023751	9.58
Ace Hardware of Madison	8/23/2024	065109/1	9/03/2024	CUST 858354	54.55	9/04/2024	0023843	54.55
Clerk of Circuit Court	8/27/2024	08272024	8/28/2024	BCKGRD CHECK (1)	22.25	9/04/2024	0023845	22.25
COASTAL CHRYSLER DODGE JEEP RAM	8/27/2024	103792	9/03/2024	MADISON CO FIRE	206.40	9/04/2024	0023846	206.40
Sheriff of Madison Co.	7/31/2024	1115	8/19/2024	FUEL	7,203.15	8/21/2024	0023695	7,203.15
TRILOGY MEDWASTE	7/31/2024	1599439	8/19/2024	ACT 3344047	193.05	8/21/2024	0023696	193.05
O'Reilly Auto Stores, Inc	8/19/2024	1726-131157	9/03/2024	ACT 674602	143.20	9/04/2024	0023851	143.20
O'Reilly Auto Stores, Inc	8/20/2024	1726-131304	8/22/2024	ACT 674602	24.82	8/28/2024	0023756	24.82
O'Reilly Auto Stores, Inc	8/20/2024	1726-131306	8/22/2024	ACT 674602	50.90	8/28/2024	0023756	50.90
O'Reilly Auto Stores, Inc	8/20/2024	1726-131310	8/22/2024	ACT 674602	8.45	8/28/2024	0023756	8.45
O'Reilly Auto Stores, Inc	8/21/2024	1726-131422	8/22/2024	ACT 674602	45.96	8/28/2024	0023756	45.96
City of Madison	8/15/2024	1766	8/23/2024	ACT 1766	273.26	8/28/2024	0023753	273.26
Vomex LLC	8/19/2024	1803	8/22/2024	FIRE/RESCUE	264.50	8/28/2024	0023758	264.50
AT & T MOBILITY	8/17/2024	2873135086	9/03/2024	ACT 287313550869	627.44	9/04/2024	0023844	627.44
AT & T MOBILITY	7/17/2024	2873155086	8/19/2024	ACT 287313550869	627.44	8/21/2024	0023691	627.44
POSS, LLC	7/31/2024	3006800	8/19/2024	CUST 10426	433.80	8/21/2024	0023694	433.80
Office Depot	8/20/2024	3820990660	9/03/2024	CUST 622225594	25.93	9/04/2024	0023852	25.93
Office Depot	8/20/2024	3821815800	9/03/2024	ACT 622225594	30.44	9/04/2024	0023852	30.44
Duke Energy	8/22/2024	4029	8/26/2024	ACT 9100 8608 4029	2,584.77	8/28/2024	0023754	2,584.77

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Redwire	8/25/2024	550686	8/26/2024	CUST W1M1836	280.51	8/28/2024	0023757	280.51
Ace Hardware of Madison	7/26/2024	64498/1	8/19/2024	CUST 858354	5.51	8/21/2024	0023689	5.51
Ace Hardware of Madison	8/12/2024	64832/1	9/03/2024	CUST 858354	52.76	9/04/2024	0023843	52.76
Ace Hardware of Madison	8/17/2024	64955/1	8/22/2024	CUST 858354	42.97	8/28/2024	0023751	42.97
Ace Hardware of Madison	8/21/2024	65028/1	8/22/2024	CUST 858354	8.99	8/28/2024	0023751	8.99
Ace Hardware of Madison	8/27/2024	65160/1	9/03/2024	CUST 858354	23.99	9/04/2024	0023843	23.99
Ace Hardware of Madison	8/28/2024	65184/1	9/03/2024	CUST 858354	35.98	9/04/2024	0023843	35.98
Ace Hardware of Madison	8/28/2024	65191/1	9/03/2024	CUST 858354	10.58	9/04/2024	0023843	10.58
Madison Auto & Tractor	8/21/2024	727-110407	9/03/2024	48750	23.09	9/04/2024	0023850	23.09
Madison Auto & Tractor	8/28/2024	727-111124	9/03/2024	48750	5.74	9/04/2024	0023850	5.74
Madison Auto & Tractor	8/28/2024	727-111125	9/03/2024	48750	4.08	9/04/2024	0023850	4.08
Airport Clinic, Inc.	8/03/2024	749235	8/19/2024	SCREENING	985.00	8/21/2024	0023690	985.00
Bound Tree Medical, LLC	7/25/2024	85429185	8/19/2024	ACT WEB009939	593.94	8/21/2024	0023692	593.94
Bound Tree Medical, LLC	7/31/2024	85436305	8/19/2024	ACT WEB009939	3,524.85	8/21/2024	0023692	3,524.85
Bound Tree Medical, LLC	7/31/2024	85436306	8/19/2024	ACT WEB09939	82.48	8/21/2024	0023692	82.48
Bound Tree Medical, LLC	8/20/2024	85459065	8/22/2024	ACT WEB009939	5,084.39	8/28/2024	0023752	5,084.39
Bound Tree Medical, LLC	8/19/2024	8547112	8/22/2024	ACT WEB009939	126.05	8/28/2024	0023752	126.05
Stryker Flex Financial	8/21/2024	9206993725	9/03/2024	PAYER 20045016	27,000.00	9/04/2024	0023854	27,000.00
Verizon Wireless - TX	8/01/2024	9970386178	8/09/2024	ACT 442349603-0001	108.21	8/14/2024	0023638	108.21
Verizon Wireless - TX	8/06/2024	9970834973	8/19/2024	ACT 823272518-00001	760.42	8/21/2024	0023669	760.42
OLATHE FORD SALES INC	8/27/2024	C42721	9/03/2024	24 FORD F150	61,848.00	9/04/2024	0023853	61,848.00
EMS MANAGEMENT & CONSULTANTS, INC	7/31/2024	EMS-006272	9/03/2024	CUST C-0282	4,289.69	9/04/2024	0023847	4,289.69
FL State Disbursement Unit	9/03/2024	F. St Fleur	9/03/2024	cs# 1184149216	106.29	9/03/2024	0023772	106.29
FL State Disbursement Unit	8/19/2024	F. StFleur	8/19/2024	cs# 1184149216	106.29	8/19/2024	0023652	106.29
FL State Disbursement Unit	8/19/2024	F. StFleur	8/19/2024	cs# 1250352941	18.46	8/19/2024	0023653	18.46
FL State Disbursement Unit	9/03/2024	F. StFleur	9/03/2024	cs# 1250352941	18.46	9/03/2024	0023773	18.46
Johnson & Johnson, Inc.	8/16/2024	IN-014707	9/03/2024	ACT 900111	466.06	9/04/2024	0023849	466.06
FL State Disbursement Unit	8/19/2024	M. Guerrero	8/19/2024	cs# 1369617470	116.94	8/19/2024	0023654	116.94
FL State Disbursement Unit	9/03/2024	M. Guerrero	9/03/2024	cs# 1369617470	116.94	9/03/2024	0023774	116.94
Jones Welding Industrial	7/31/2024	R 00693031	8/19/2024	68631	911.70	8/21/2024	0023693	911.70
Frazer Ltd	8/28/2024	REC61877-A	9/03/2024	CHASIS	19,077.57	9/04/2024	0023848	19,077.57
The Loomis Company	9/01/2024	Sept.24	9/01/2024	Inv# C004763900/acct#91417	181.76	9/01/2024	0023708	181.76
Jones Welding Industrial	7/11/2024	VM 48794	8/19/2024	68631	436.85	8/21/2024	0023693	436.85
Jones Welding Industrial	7/25/2024	VM 48874	8/19/2024	68631	263.63	8/21/2024	0023693	263.63
Jones Welding Industrial	8/09/2024	VM 48920	8/22/2024	68631	316.58	8/28/2024	0023755	316.58
<b>052-E-911</b>								
<b>E-911 Services</b>								
INdigital	9/01/2024	18521	9/05/2024	911	2,545.14			
DMS-Bureau of Fin. Mgmt. Svcs	8/16/2024	2C96360001	8/19/2024	ID B84	608.40	8/21/2024	0023697	608.40
CenturyLink, ***	8/19/2024	973-2548	9/05/2024	ACT 320085866	75.13			
CenturyLink, ***	8/02/2024	973-4722	8/12/2024	ACT 320500808	12.38	8/14/2024	0023639	12.38
CenturyLink, ***	8/01/2024	973-9777	8/12/2024	ACT 311250378	3,846.98	8/14/2024	0023639	3,846.98
Verizon Wireless - TX	8/23/2024	9972152588	9/05/2024	ACT 242002540-00001	742.90			

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<b>053-Spec. Asses. - Spec. Asses. - Fire</b>								
Fussell Tire Services	7/23/2024	02338080	8/22/2024	FIRE/RESCUE	963.78	8/28/2024	0023763	963.78
Fussell Tire Services	8/21/2024	0239316	8/22/2024	FIRE/RESCUE	1,594.68	8/28/2024	0023763	1,594.68
City of Madison ***	8/08/2024	080822024	8/19/2024	JULY '24	300.00	8/21/2024	0023699	300.00
BTS Towing & Diesel Rpr	8/08/2024	1207	8/22/2024	LEE VFD	373.18	8/28/2024	0023760	373.18
Studstill Lumber Co., Inc	8/06/2024	1253894	8/09/2024	NEW HOME VFD	53.02	8/14/2024	0023644	53.02
						8/14/2024	0023644	-53.02
Johnson & Johnson, Inc.	8/06/2024	1253894	8/14/2024	NEW HOME VFD	53.02	8/14/2024	0023649	53.02
Studstill Lumber Co., Inc	8/06/2024	1253894	8/09/2024	NEW HOME VFD	53.02	8/14/2024	0023644	53.02
						8/14/2024	0023644	-53.02
Johnson & Johnson, Inc.	8/03/2024	12553887	8/09/2024	NEW HOME VFD	74.00	8/14/2024	0023642	74.00
NAFECO, Inc	7/15/2024	1287735	8/19/2024	MAD1448	297.08	8/21/2024	0023701	297.08
NAFECO, Inc	7/18/2024	1288378	8/19/2024	MAD148	313.92	8/21/2024	0023701	313.92
NAFECO, Inc	7/22/2024	1289043	8/19/2024	MAD148	92.95	8/21/2024	0023701	92.95
NAFECO, Inc	7/26/2024	1289914	8/19/2024	MAD148	66.00	8/21/2024	0023701	66.00
NAFECO, Inc	7/26/2024	1289972	8/19/2024	MAD148	91.72	8/21/2024	0023701	91.72
NAFECO, Inc	7/26/2024	1289982	8/19/2024	MAD148	21.49	8/21/2024	0023701	21.49
NAFECO, Inc	7/26/2024	1289983	8/19/2024	MAD148	303.99	8/21/2024	0023701	303.99
NAFECO, Inc	7/26/2024	1289984	8/19/2024	MAD148	302.86	8/21/2024	0023701	302.86
NAFECO, Inc	7/26/2024	1289985	8/19/2024	MAD148	115.50	8/21/2024	0023701	115.50
NAFECO, Inc	7/26/2024	12899986	8/19/2024	MAD148	47.19	8/21/2024	0023701	47.19
NAFECO, Inc	7/26/2024	1290002	8/19/2024	MAD148	197.76	8/21/2024	0023701	197.76
NAFECO, Inc	8/05/2024	1291854	8/19/2024	MAD148	303.14	8/21/2024	0023701	303.14
NAFECO, Inc	8/14/2024	12934847	8/22/2024	MAD148	164.94	8/28/2024	0023765	164.94
NAFECO, Inc	8/19/2024	1294092	9/03/2024	MAD148	35.00	9/04/2024	0023856	35.00
NAFECO, Inc	8/20/2024	1294317	9/03/2024	MAD148	186.97	9/04/2024	0023856	186.97
DOCUMED SYSTEMS INTERNATIONAL INC	8/26/2024	15-4102	9/05/2024	ARCHIVE	3,000.00			
NAPS AND DONUTS, LLC	8/01/2024	24-38	8/19/2024	MADISON FIRE	2,900.00	8/21/2024	0023702	2,900.00
Duke Energy	8/28/2024	5501	9/05/2024	act 91100 8604 5501	164.18			
Ace Hardware of Madison	7/24/2024	64448/1	8/19/2024	CUST 858354	13.99	8/21/2024	0023698	13.99
BANK OF AMERICA	7/31/2024	6548	8/27/2024	act xxx6548	953.00	8/28/2024	0023759	953.00
Duke Energy	8/30/2024	6743	9/05/2024	ACT 9100 8635	183.48			
Madison Auto & Tractor	8/03/2024	727-108804	8/09/2024	56500	215.24	8/14/2024	0023643	215.24
Town of Lee	8/15/2024	920148	8/19/2024	ACT 920148	49.09	8/21/2024	0023703	49.09
CenturyLink, ***	8/10/2024	929-2354	8/21/2024	ACT 311746631	123.27	8/28/2024	0023761	123.27
CenturyLink, ***	8/25/2024	948-6164	9/05/2024	ACT 311876203	96.71			
Frazer Ltd	8/13/2024	96321	8/22/2024	10583	872.11	8/28/2024	0023762	872.11
Frazer Ltd	8/21/2024	96488	9/03/2024	10583	486.49	9/04/2024	0023855	486.49
CenturyLink, ***	8/10/2024	971-4444	8/21/2024	ACT 311541671	177.00	8/28/2024	0023761	177.00
Verizon Wireless - TX	8/23/2024	9972152588	9/05/2024	ACT 242002540-00001	742.90			
MES-Florida	7/22/2024	IN2087852	8/19/2024	CUST C60520	171.00	8/21/2024	0023700	171.00
MES-Florida	8/09/2024	IN2099183	8/22/2024	CUST C60520	232.05	8/28/2024	0023764	232.05

## County of Madison Office Clerk

### A/P Distribution By Fund for BOCC from 8/09/2024 to 9/05/2024

<u>Vendor</u>	<u>Invoice Date</u>	<u>Invoice</u>	<u>Activity Date</u>	<u>Description</u>	<u>A/P Owed</u>	<u>Ck Date</u>	<u>Check Ref</u>	<u>Check Amount</u>
<b>080-Small County</b> <b>Small County Surtax</b>								
Madison Co. Memorial Hos.	5/02/2024	1010580	8/12/2024	REBECCA RISHARDSON	586.20			
Madison Co. Memorial Hos.	5/02/2024	1010580	8/12/2024	REBECCA RISHARDSON	586.20			
Madison Co. Memorial Hos.	4/17/2024	1028187	8/20/2024	JASMINE PKELPS	3,371.19	8/21/2024	0023703	3,371.19
						8/21/2024	0023703	-3,371.19
						8/21/2024	0023704	3,371.19
Madison Co. Memorial Hos.	5/11/2024	1029434	8/20/2024	TAMEKA WOOTEN	271.97	8/21/2024	0023703	271.97
						8/21/2024	0023703	-271.97
						8/21/2024	0023704	271.97
Madison Co. Memorial Hos.	5/18/2024	1029794	8/20/2024	TAMEKA WOOTEN	372.14	8/21/2024	0023703	372.14
						8/21/2024	0023703	-372.14
						8/21/2024	0023704	372.14
Madison Co. Memorial Hos.	5/22/2024	1030004	8/26/2024	LAJARIUS BRYANT	4,730.72	8/28/2024	0023766	4,730.72
Madison Co. Memorial Hos.	5/23/2024	1030118	8/12/2024	DARRELL JAMES	1,101.58	8/14/2024	0023646	1,101.58
Madison Co. Memorial Hos.	5/26/2024	1030267	8/12/2024	REBECA RICHARDSON	6,087.11	8/14/2024	0023646	6,087.11
Madison Co. Memorial Hos.	6/03/2024	1030633	8/20/2024	JASMINE PHELPS	1,111.70	8/21/2024	0023703	1,111.70
						8/21/2024	0023703	-1,111.70
						8/21/2024	0023704	1,111.70
Madison Co. Memorial Hos.	6/29/2024	1032095	8/16/2024	SANDRA ISON-FARINA	468.34	8/21/2024	0023703	468.34
						8/21/2024	0023703	-468.34
						8/21/2024	0023704	468.34
Madison Co. Memorial Hos.	7/02/2024	1032249	8/20/2024	JASMNE PHELPS	3,051.01	8/21/2024	0023703	3,051.01
						8/21/2024	0023703	-3,051.01
						8/21/2024	0023704	3,051.01
Madison Co. Memorial Hos.	7/04/2024	1032353	8/15/2024	SANDRA ISON-FARINA	4,112.02	8/21/2024	0023703	4,112.02
						8/21/2024	0023703	-4,112.02
						8/21/2024	0023704	4,112.02
Madison Co. Memorial Hos.	7/05/2024	1032358	8/15/2024	FARRELL JAMES	1,688.74	8/21/2024	0023703	1,688.74
						8/21/2024	0023703	-1,688.74
						8/21/2024	0023704	1,688.74
Madison Co. Memorial Hos.	7/23/2024	1033347	8/12/2024	DARRELL JAMES	5,132.23	8/14/2024	0023646	5,132.23
Madison Co. Memorial Hos.	7/26/2024	1033541	8/12/2024	CARL LEAKE	855.94	8/14/2024	0023646	855.94
Madison Co. Memorial Hos.	7/27/2024	1033576	8/12/2024	CINDY DEAN	136.99	8/14/2024	0023646	136.99
Madison Co. Memorial Hos.	7/27/2024	1033583	8/12/2024	ALICE MCCARTHY	2,451.40	8/14/2024	0023646	2,451.40
Madison Co. Memorial Hos.	7/28/2024	1033597	8/15/2024	JOAN THOMPSON	7,937.50	8/21/2024	0023703	7,937.50
						8/21/2024	0023703	-7,937.50
						8/21/2024	0023704	7,937.50
Madison Co. Memorial Hos.	7/30/2024	1033717	8/12/2024	JOHN PITTMAN	1,128.78	8/14/2024	0023646	1,128.78
Madison Co. Memorial Hos.	7/31/2024	1033802	8/12/2024	JUANITA BROWN	16,313.38	8/14/2024	0023646	16,313.38
Madison Co. Memorial Hos.	8/04/2024	1033998	8/16/2024	CARL LEAKE	891.20	8/21/2024	0023703	891.20
						8/21/2024	0023703	-891.20
						8/21/2024	0023704	891.20
Madison Co. Memorial Hos.	8/07/2024	1034091	8/15/2024	ALICE MAACRTHY	3,827.73	8/21/2024	0023703	3,827.73
						8/21/2024	0023703	-3,827.73
						8/21/2024	0023704	3,827.73

## County of Madison Office Clerk

### A/P Distribution By Fund for BOCC from 8/09/2024 to 9/05/2024

<u>Vendor</u>	<u>Invoice Date</u>	<u>Invoice</u>	<u>Activity Date</u>	<u>Description</u>	<u>A/P Owed</u>	<u>Ck Date</u>	<u>Check Ref</u>	<u>Check Amount</u>
Madison Co. Memorial Hos.	8/09/2024	1034271	8/20/2024	TAMEKA WOOTEN	271.97	8/21/2024	0023703	271.97
						8/21/2024	0023703	-271.97
						8/21/2024	0023704	271.97
Madison Co. Memorial Hos.	8/14/2024	10344514	8/26/2024	WILLIAM PREMORREL	609.77	8/28/2024	0023766	609.77
Madison Co. Memorial Hos.	8/13/2024	1034461	8/20/2024	TAMEKA WOOTEN	190.55	8/21/2024	0023703	190.55
						8/21/2024	0023703	-190.55
						8/21/2024	0023704	190.55
Madison Co. Memorial Hos.	8/15/2024	1034511	8/26/2024	SHELLEY WILLIAMS	2,335.93	8/28/2024	0023766	2,335.93
<b>094-SHIP Program</b>								
<b>SHIP Program</b>								
BCC-General Revenue Fund	8/02/2024	0802024	8/12/2024	HURR IDALIA	478.90	8/14/2024	0023647	478.90
Suwannee River Economic	8/02/2024	08022024	8/12/2024	HURR IDALIA	1,915.60	8/14/2024	0023648	1,915.60
Suwannee River Economic	8/29/2024	08292024	9/03/2024	MAIZIE ARNOLD	15,600.00	9/04/2024	0023857	15,600.00
Suwannee River Economic	9/03/2024	09032024	9/03/2024	ELNORA SANDERS	15,300.00	9/04/2024	0023857	15,300.00
Suwannee River Economic	9/03/2024	09032024	9/03/2024	ARIE HIERS	13,500.00	9/04/2024	0023857	13,500.00
Suwannee River Economic	9/03/2024	09032024	9/03/2024	LOUISE WALKER	14,000.00	9/04/2024	0023857	14,000.00
<b>Report Total</b>								<b><u>2,689,049.72</u></b>



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2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

August 23, 2024

Mr. Sherilyn Pickels  
County Manager  
Madison County  
P. O. Box 539  
Madison, FL 32341-0549

RE: Fiscal Year 2025  
Agreement Between the County and the Planning Council  
for Annual Monitoring of Hazardous Waste Generators

Dear Sherilyn:

Please find enclosed two copies, with original Planning Council signatures, of the above referenced proposed agreement between the County and the Planning Council for the Planning Council to continue its monitoring of hazardous waste generators located in the County for Fiscal Year 2025 in the amount of \$4,880. Please note that the method of compensation for services provided pursuant to this Agreement is on a fixed fee basis.

Subsequent to approval of the above referenced agreement by the Board of County Commissioners, please have both copies dated on Page 1 and signed on Page 4, retain one copy of the Agreement with original signatures for the County files and return one signed copy of the Agreement with original signatures to me for the Planning Council's files.

If you have any questions concerning this Agreement, please do not hesitate to contact me at 352.955.2200, ext. 101.

Sincerely,

Scott R. Koons, AICP  
Executive Director

Enclosures

o:\koons\harardous waste monitoring agreements\2025\2025 sqg agreements letter merge.docx



FISCAL YEAR 2025

HAZARDOUS WASTE MONITORING AGREEMENT BETWEEN

BOARD OF COUNTY COMMISSIONERS  
OF MADISON COUNTY, FLORIDA

AND THE

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

This Agreement made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2024, by and between the Board of County Commissioners of Madison County, Florida, hereinafter referred to as the "Purchaser" and the North Central Florida Regional Planning Council, hereinafter referred to as the "Planning Council".

This AGREEMENT/CONTRACT IS ENTERED INTO BASED UPON THE FOLLOWING FACTS: The Purchaser desires to engage the Planning Council to render certain technical or professional services; and

The Planning Council possesses the qualifications and expertise to perform the services required.

NOW THEREFORE, THE PURCHASER AND THE PLANNING COUNCIL DO MUTUALLY AGREE AS FOLLOWS:

ARTICLE I - SCOPE OF SERVICES

The Planning Council agrees to provide services to the Purchaser in accordance with the terms and conditions set forth in Appendix A, Scope of Services, of this Agreement which is incorporated by reference herein and considered as an integral part of this Agreement.

ARTICLE II - COMPENSATION

The Planning Council shall be paid by the Purchaser a fixed fee of Four Thousand Eight Hundred Eighty Dollars and No Cents (\$4,880.00) for services provided in completing the Scope of Services described in Appendix A, which is incorporated herein by reference.

Payment to the Planning Council for services rendered in accordance with the Scope of Services as set forth in Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement, will become due within thirty (30) days following receipt by the Purchaser of a requisition of payment. Requisitions may be made on a monthly basis.

### ARTICLE III - TIME COMPLETION

This Agreement shall begin on October 1, 2024 and shall end on September 30, 2025. Any allowable costs incurred by the Planning Council during the period covered by this Agreement in providing services in performing the work described in Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement are eligible expenses chargeable to the Purchaser. However, if this Agreement is not executed by all parties, the Purchaser shall not be liable for any such costs incurred by the Planning Council.

### ARTICLE IV - TERMINATION WITHOUT CAUSE

Each party may terminate this Agreement without cause providing fifteen (15) days written notice to the other. Written notice shall be via U.S. Mail, first class mail, postage prepaid, by certified mail, return receipt requested. In such an event, all finished or unfinished documents and other materials prepared by the Planning Council pursuant to this Agreement shall become the property of the Purchaser. Upon termination as provided in this Article, the Planning Council shall be reimbursed for all of its actual costs incurred in providing services hereunder this Agreement as the same are defined in Article II of this Agreement.

### ARTICLE V - DEFAULT AND TERMINATION

The failure of either party to comply with any provision of this Agreement shall place that party at default. Prior to terminating this Agreement, the nondefaulting party shall notify the defaulting party in writing. Written notice shall be via U.S. Mail, first class mail, postage prepaid, by certified mail, return receipt requested. The notification shall make specific reference to the provision which gave rise to the default. The defaulting party shall then be entitled to a period of ten (10) days in which to cure the default. In the event said default is not cured within the ten (10) day period, the Agreement may be terminated. The failure of either party to exercise this right shall not be considered a waiver of such right in the event of any further default or noncompliance. Upon default and termination as provided in this Article, the Planning Council shall be reimbursed for all of its actual costs incurred in providing services hereunder this Agreement as the same are defined in Article II of this Agreement and all finished or unfinished documents and other materials prepared by the Planning Council pursuant to this Agreement shall become the property of the Purchaser.

### ARTICLE VI - NONDISCRIMINATION

In carrying out the work of this Agreement, the Planning Council shall not discriminate against any employee or applicant for employment because of race, creed, color, sex, national origin or handicapped status. The Planning Council shall take affirmative action to ensure that applicants are employed and that employees are treated during employment, without regard to their race, creed, color, sex, national origin or handicapped status. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising, layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Planning Council agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause. The Planning Council shall, in all solicitations or advertisements for employees placed by or on behalf of the Planning Council, state that it is an Equal Opportunity/Affirmative Action Employer. The Planning Council shall incorporate the foregoing requirement of this paragraph in all subcontracts for services covered by this Agreement.

#### ARTICLE VII - LIABILITY

The Planning Council hereby agrees to hold harmless the Purchaser, to the extent allowed and required by law, from all claims, demands, liabilities and suits of third persons or entities not a party to this Agreement arising out of, or due to any act, occurrence, or omission of the Planning Council, its subcontractors or agents, if any, that is related to the Planning Council's performance under this Agreement.

#### ARTICLE VIII - ASSIGNABILITY

The Planning Council shall not assign any interest in this Agreement and shall not transfer any interest in the same (whether by assignment or novation), without the prior consent of the Purchaser.

#### ARTICLE IX - REPRESENTATIVES FOR THE PARTIES

In all matters relating to the performance of this Agreement, the County Coordinator of the Purchaser shall represent and act for the Purchaser and the Executive Director of the Planning Council shall represent and act for the Planning Council.

#### ARTICLE X - VENUE AND JURISDICTION FOR LITIGATION BETWEEN THE PARTIES

This Agreement shall be construed according to the laws of the State of Florida. Venue shall be exclusively in Madison County, Florida for all litigation between the parties and all issues litigated between the parties shall be litigated exclusively in a court of competent jurisdiction of Madison County, Florida. If any provision hereof is in conflict with any applicable statute or rule, or is otherwise unenforceable, then such provision shall be deemed null and void to the extent of such conflict, and shall be deemed severable, but shall not invalidate any other provision of the Agreement.

#### ARTICLE XI - AMENDMENT OF AGREEMENT

The Planning Council and the Purchaser by mutual agreement may amend, extend, or modify this Agreement. Any such modification shall be mutually agreed upon by and between the Planning Council and Purchaser and shall be incorporated in a written amendment to this Agreement, duly signed by both parties.

#### ARTICLE XII - COMPLETE CONTRACT

This Agreement, including Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement, constitutes the entire contract between the parties, and any changes, amendments, or modifications hereof shall be void unless the same are reduced to writing and signed by the parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their undersigned officials as duly authorized on the date first above written.

BOARD OF COUNTY COMMISSIONERS  
OF MADISON COUNTY

Attest:

Seal

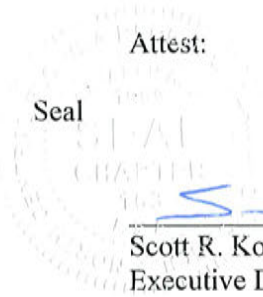
\_\_\_\_\_  
William D. Washington  
County Clerk


\_\_\_\_\_  
Alston Kelley  
Chair

NORTH CENTRAL FLORIDA  
REGIONAL PLANNING COUNCIL

Attest:

Seal

\_\_\_\_\_  
Scott R. Koons  
Executive Director

  
\_\_\_\_\_  
Fletcher J. Hope Jr.  
Chair

## APPENDIX A

### SCOPE OF WORK

The Council will complete the annual verification of hazardous waste management practices for twenty (20) percent of the potential small quantity generators located within the County as required by Sections 403.7234 and 403.7236, Florida Statutes. All verifications will be made by on-site visits to the places of business of potential small quantity generators. The verification information will be entered into the Florida Department of Environmental Protection on-line database as required by the Department.

The Council will notify all identified known and potential small quantity generators of their legal responsibilities concerning proper waste management practices, including used oil management. The notification information will be provided to small quantity generators during the site visits and will include information on who to contact at the Council if a facility needs additional information concerning compliance assistance.

FISCAL YEAR 2025

HAZARDOUS WASTE MONITORING AGREEMENT BETWEEN

BOARD OF COUNTY COMMISSIONERS  
OF MADISON COUNTY, FLORIDA

AND THE

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

This Agreement made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2024, by and between the Board of County Commissioners of Madison County, Florida, hereinafter referred to as the "Purchaser" and the North Central Florida Regional Planning Council, hereinafter referred to as the "Planning Council".

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The Planning Council possesses the qualifications and expertise to perform the services required.

NOW THEREFORE, THE PURCHASER AND THE PLANNING COUNCIL DO MUTUALLY AGREE AS FOLLOWS:

ARTICLE I - SCOPE OF SERVICES

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ARTICLE II - COMPENSATION

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Payment to the Planning Council for services rendered in accordance with the Scope of Services as set forth in Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement, will become due within thirty (30) days following receipt by the Purchaser of a requisition of payment. Requisitions may be made on a monthly basis.

### ARTICLE III - TIME COMPLETION

This Agreement shall begin on October 1, 2024 and shall end on September 30, 2025. Any allowable costs incurred by the Planning Council during the period covered by this Agreement in providing services in performing the work described in Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement are eligible expenses chargeable to the Purchaser. However, if this Agreement is not executed by all parties, the Purchaser shall not be liable for any such costs incurred by the Planning Council.

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The Planning Council and the Purchaser by mutual agreement may amend, extend, or modify this Agreement. Any such modification shall be mutually agreed upon by and between the Planning Council and Purchaser and shall be incorporated in a written amendment to this Agreement, duly signed by both parties.

ARTICLE XII - COMPLETE CONTRACT

This Agreement, including Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement, constitutes the entire contract between the parties, and any changes, amendments, or modifications hereof shall be void unless the same are reduced to writing and signed by the parties hereto.



IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their undersigned officials as duly authorized on the date first above written.

BOARD OF COUNTY COMMISSIONERS  
OF MADISON COUNTY

Attest:

Seal

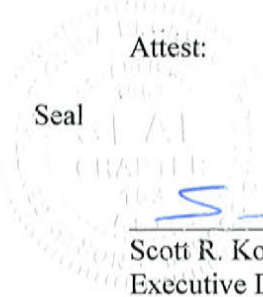
\_\_\_\_\_  
William D. Washington  
County Clerk


\_\_\_\_\_  
Alston Kelley  
Chair

NORTH CENTRAL FLORIDA  
REGIONAL PLANNING COUNCIL

Attest:

Seal

\_\_\_\_\_  
Scott R. Koons  
Executive Director

  
\_\_\_\_\_  
Fletcher J. Hope Jr.  
Chair

## APPENDIX A

### SCOPE OF WORK

The Council will complete the annual verification of hazardous waste management practices for twenty (20) percent of the potential small quantity generators located within the County as required by Sections 403.7234 and 403.7236, Florida Statutes. All verifications will be made by on-site visits to the places of business of potential small quantity generators. The verification information will be entered into the Florida Department of Environmental Protection on-line database as required by the Department.

The Council will notify all identified known and potential small quantity generators of their legal responsibilities concerning proper waste management practices, including used oil management. The notification information will be provided to small quantity generators during the site visits and will include information on who to contact at the Council if a facility needs additional information concerning compliance assistance.





## April 22, 2024 Addendum to the EDR Report:

### *Salaries of Elected County Constitutional Officers and School District Officials for Fiscal Year 2023-24 (September 2023)*

#### To Reflect the Impacts of HB 601 and SB 958

Section 4 of HB 601 increases the base salaries of County Sheriffs, as specified in Section 145.071, F.S., effective July 1, 2024. This law was approved by the Governor on April 12, 2024, and codified as Chapter 2024-86, L.O.F.

Section 1 of SB 958 increases the base salaries of County Tax Collectors, as specified in Section 145.11, F.S., effective July 1, 2024. This law was approved by the Governor on April 15, 2024, and codified as Chapter 2024-90, L.O.F.

Since Florida's county governments operate on the October 1<sup>st</sup> to September 30<sup>th</sup> local fiscal year, the changes to the FY 2023-24 annual salaries of county sheriffs and tax collectors made by HB 601 and SB 958 are only applicable for the period of July 1, 2024 through September 30, 2024. The FY 2024-25 annual salaries, which will be effective October 1, 2024, will be published in the forthcoming EDR report, *Salaries of Elected County Constitutional Officers and School District Officials for Fiscal Year 2024-25 (tentative release: September 2024)*.

Section 4 of SB 958 increases the base salaries of District School Superintendents, as specified in Section 1001.47, F.S., effective July 1, 2024. This law was approved by the Governor on April 15, 2024, and codified as Chapter 2024-90, L.O.F.

Since Florida's school districts operate on the July 1<sup>st</sup> to June 30<sup>th</sup> state fiscal year, the FY 2024-25 annual salaries of district school superintendents, which will be effective July 1, 2024, cannot be calculated at this time. These salaries will be published in the forthcoming report mentioned above.

<b>Impact of Section 1 of SB 958 Amending Section 145.11, F.S., on FY 2023-24 Annual Salaries of County Tax Collectors</b>				
<b>County</b>	<b>October 1, 2023 through June 30, 2024</b>	<b>July 1, 2024 through Sept. 30, 2024</b>	<b>\$ Chg.</b>	<b>% Chg.</b>
Alachua	\$168,544	\$195,247	\$26,703	15.8%
Baker	\$125,214	\$151,917	\$26,703	21.3%
Bay	\$158,910	\$185,613	\$26,703	16.8%
Bradford	\$124,849	\$151,552	\$26,703	21.4%
Brevard	\$184,356	\$211,059	\$26,703	14.5%
Broward	\$215,501	\$242,204	\$26,703	12.4%
Calhoun	\$119,267	\$145,970	\$26,703	22.4%
Charlotte	\$160,696	\$187,399	\$26,703	16.6%
Citrus	\$155,266	\$181,969	\$26,703	17.2%
Clay	\$163,302	\$190,005	\$26,703	16.4%
Collier	\$177,211	\$203,914	\$26,703	15.1%
Columbia	\$137,553	\$164,256	\$26,703	19.4%
DeSoto	\$128,102	\$154,805	\$26,703	20.8%
Dixie	\$120,633	\$147,336	\$26,703	22.1%
Duval	\$195,515	\$222,218	\$26,703	13.7%
Escambia	\$172,053	\$198,756	\$26,703	15.5%
Flagler	\$150,527	\$177,230	\$26,703	17.7%
Franklin	\$118,841	\$145,544	\$26,703	22.5%
Gadsden	\$131,979	\$158,682	\$26,703	20.2%
Gilchrist	\$121,412	\$148,115	\$26,703	22.0%
Glades	\$118,650	\$145,353	\$26,703	22.5%
Gulf	\$120,191	\$146,894	\$26,703	22.2%
Hamilton	\$119,121	\$145,825	\$26,703	22.4%
Hardee	\$124,231	\$150,934	\$26,703	21.5%
Hendry	\$130,577	\$157,280	\$26,703	20.5%
Hernando	\$161,042	\$187,745	\$26,703	16.6%
Highlands	\$147,569	\$174,272	\$26,703	18.1%
Hillsborough	\$205,918	\$232,621	\$26,703	13.0%
Holmes	\$121,809	\$148,512	\$26,703	21.9%
Indian River	\$156,325	\$183,028	\$26,703	17.1%
Jackson	\$133,842	\$160,545	\$26,703	20.0%
Jefferson	\$119,764	\$146,467	\$26,703	22.3%
Lafayette	\$116,772	\$143,475	\$26,703	22.9%
Lake	\$178,084	\$204,787	\$26,703	15.0%
Lee	\$189,252	\$215,955	\$26,703	14.1%
Leon	\$169,491	\$196,194	\$26,703	15.8%
Levy	\$132,114	\$158,817	\$26,703	20.2%
Liberty	\$116,781	\$143,484	\$26,703	22.9%
Madison	\$121,242	\$147,945	\$26,703	22.0%
Manatee	\$178,586	\$205,289	\$26,703	15.0%
Marion	\$177,301	\$204,004	\$26,703	15.1%
Martin	\$155,777	\$182,480	\$26,703	17.1%
Miami-Dade	\$232,345	\$259,048	\$26,703	11.5%
Monroe	\$141,737	\$168,440	\$26,703	18.8%
Nassau	\$145,724	\$172,427	\$26,703	18.3%
Okaloosa	\$162,478	\$189,181	\$26,703	16.4%
Okeechobee	\$130,052	\$156,755	\$26,703	20.5%
Orange	\$205,081	\$231,784	\$26,703	13.0%
Osceola	\$178,675	\$205,378	\$26,703	14.9%
Palm Beach	\$205,868	\$232,571	\$26,703	13.0%
Pasco	\$183,378	\$210,081	\$26,703	14.6%
Pinellas	\$194,037	\$220,741	\$26,703	13.8%
Polk	\$188,350	\$215,053	\$26,703	14.2%
Putnam	\$138,470	\$165,173	\$26,703	19.3%
St. Johns	\$169,305	\$196,008	\$26,703	15.8%
St. Lucie	\$173,814	\$200,517	\$26,703	15.4%
Santa Rosa	\$160,709	\$187,412	\$26,703	16.6%
Sarasota	\$179,444	\$206,147	\$26,703	14.9%
Seminole	\$180,332	\$207,036	\$26,703	14.8%
Sumter	\$152,940	\$179,643	\$26,703	17.5%
Suwannee	\$132,282	\$158,986	\$26,703	20.2%
Taylor	\$122,478	\$149,181	\$26,703	21.8%
Union	\$120,028	\$146,731	\$26,703	22.2%
Volusia	\$182,821	\$209,524	\$26,703	14.6%
Wakulla	\$128,279	\$154,982	\$26,703	20.8%
Walton	\$140,251	\$166,954	\$26,703	19.0%
Washington	\$124,196	\$150,899	\$26,703	21.5%
<b>Statewide Increase in County Tax Collectors' Salar</b>			<b>\$1,789,104</b>	
<b>Notes:</b>				
1) Section 1 of SB 958 amends s. 145.11, F.S., to increase the base salaries of county tax collectors by \$5,000 across all population groups, effective July 1, 2024. When the \$5,000 base salary increase is multiplied through the Chapter 145, F.S., salary computation formula, the FY 2023-24 annual salaries of all county tax collectors increase by \$26,703. The figures in this table assume that county tax collectors' salaries are determined by the statutory salary formula.				
2) SB 958 was approved by the Governor on April 15, 2024, and codified as Chapter 2024-90, L.O.F.				

**Impact of Section 4 of HB 601 Amending Section 145.071, F.S.,  
on FY 2023-24 Annual Salaries of County Sheriffs**

County	October 1, 2023 through June 30, 2024	July 1, 2024 through Sept. 30, 2024	\$ Chg.	% Chg.
Alachua	\$206,462	\$233,166	\$26,703	12.9%
Baker	\$163,132	\$189,835	\$26,703	16.4%
Bay	\$196,828	\$223,531	\$26,703	13.6%
Bradford	\$162,767	\$189,470	\$26,703	16.4%
Brevard	\$222,274	\$248,977	\$26,703	12.0%
Broward	\$253,419	\$280,122	\$26,703	10.5%
Calhoun	\$157,185	\$183,888	\$26,703	17.0%
Charlotte	\$198,614	\$225,317	\$26,703	13.4%
Citrus	\$193,184	\$219,887	\$26,703	13.8%
Clay	\$201,221	\$227,924	\$26,703	13.3%
Collier	\$215,130	\$241,833	\$26,703	12.4%
Columbia	\$175,471	\$202,174	\$26,703	15.2%
DeSoto	\$166,020	\$192,723	\$26,703	16.1%
Dixie	\$158,551	\$185,254	\$26,703	16.8%
Duval	\$233,433	\$260,136	\$26,703	11.4%
Escambia	\$209,971	\$236,674	\$26,703	12.7%
Flagler	\$188,445	\$215,148	\$26,703	14.2%
Franklin	\$156,760	\$183,463	\$26,703	17.0%
Gadsden	\$169,898	\$196,601	\$26,703	15.7%
Gilchrist	\$159,330	\$186,033	\$26,703	16.8%
Glades	\$156,568	\$183,271	\$26,703	17.1%
Gulf	\$158,109	\$184,812	\$26,703	16.9%
Hamilton	\$157,040	\$183,743	\$26,703	17.0%
Hardee	\$162,149	\$188,852	\$26,703	16.5%
Hendry	\$168,495	\$195,198	\$26,703	15.8%
Hernando	\$198,960	\$225,663	\$26,703	13.4%
Highlands	\$185,487	\$212,190	\$26,703	14.4%
Hillsborough	\$243,837	\$270,540	\$26,703	11.0%
Holmes	\$159,727	\$186,430	\$26,703	16.7%
Indian River	\$194,243	\$220,946	\$26,703	13.7%
Jackson	\$171,760	\$198,463	\$26,703	15.5%
Jefferson	\$157,682	\$184,385	\$26,703	16.9%
Lafayette	\$154,690	\$181,393	\$26,703	17.3%
Lake	\$216,002	\$242,705	\$26,703	12.4%
Lee	\$227,170	\$253,873	\$26,703	11.8%
Leon	\$207,409	\$234,112	\$26,703	12.9%
Levy	\$170,033	\$196,736	\$26,703	15.7%
Liberty	\$154,700	\$181,403	\$26,703	17.3%
Madison	\$159,161	\$185,864	\$26,703	16.8%
Manatee	\$216,504	\$243,207	\$26,703	12.3%
Marion	\$215,220	\$241,923	\$26,703	12.4%
Martin	\$193,696	\$220,399	\$26,703	13.8%
Miami-Dade	\$270,263	\$296,966	\$26,703	9.9%
Monroe	\$179,656	\$206,359	\$26,703	14.9%
Nassau	\$183,642	\$210,345	\$26,703	14.5%
Okaloosa	\$200,396	\$227,099	\$26,703	13.3%
Okeechobee	\$167,970	\$194,674	\$26,703	15.9%
Orange	\$242,999	\$269,702	\$26,703	11.0%
Osceola	\$216,594	\$243,297	\$26,703	12.3%
Palm Beach	\$243,786	\$270,489	\$26,703	11.0%
Pasco	\$221,296	\$247,999	\$26,703	12.1%
Pinellas	\$231,956	\$258,659	\$26,703	11.5%
Polk	\$226,269	\$252,972	\$26,703	11.8%
Putnam	\$176,388	\$203,091	\$26,703	15.1%
St. Johns	\$207,223	\$233,926	\$26,703	12.9%
St. Lucie	\$211,732	\$238,435	\$26,703	12.6%
Santa Rosa	\$198,627	\$225,330	\$26,703	13.4%
Sarasota	\$217,363	\$244,066	\$26,703	12.3%
Seminole	\$218,251	\$244,954	\$26,703	12.2%
Sumter	\$190,859	\$217,562	\$26,703	14.0%
Suwannee	\$170,201	\$196,904	\$26,703	15.7%
Taylor	\$160,396	\$187,099	\$26,703	16.6%
Union	\$157,946	\$184,649	\$26,703	16.9%
Volusia	\$220,739	\$247,443	\$26,703	12.1%
Wakulla	\$166,197	\$192,900	\$26,703	16.1%
Walton	\$178,169	\$204,873	\$26,703	15.0%
Washington	\$162,114	\$188,817	\$26,703	16.5%
<b>Statewide Increase in County Sheriffs' Salaries</b>			<b>\$1,789,104</b>	

**Notes:**

1) Section 4 of HB 601 amends s. 145.071, F.S., to increase the base salaries of county sheriffs by \$5,000 across all population groups, effective July 1, 2024. When the \$5,000 base salary increase is multiplied through the Chapter 145, F.S., salary computation formula, the FY 2023-24 annual salaries of all county sheriffs increase by \$26,703. The figures in this table assume that county sheriffs' salaries are determined by the statutory salary formula.

2) HB 601 was approved by the Governor on April 12, 2024, and codified as Chapter 2024-86, L.O.F.

Prepared by/Return to:  
Courtney Bass  
Langdale Vallotton, LLP  
P.O. Box 1547  
Valdosta, GA 31603-1547  
File No. 24-16956CB

Madison County Parcel ID Numbers: 21-1N-09-3972-001-000; 27-1N-07-2534-002-02A; 34-1N-07-2606-001-000

### **SUBORDINATION**

That for and in consideration of the sum of TEN AND NO/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Madison County, Florida, a political subdivision of the state of Florida (the "County") having a mailing address of P.O. Box 539, Madison, FL 32341, hereby grants this subordination to Farmers & Merchants Bank, a Georgia bank, with mailing address of 3303 Inner Perimeter Road, Valdosta, GA 31604 (the "Bank").

1. The County, as party of the first part, executed and delivered to Twin Oaks Madison, LLC, a Florida limited liability company having a mailing address of 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309 ("Twin Oaks"), as party of the second part, a certain deed titled STATUORY DEED PURSUANT TO SECTION 125.411, Florida Statutes dated January 15, 2020 and recorded in Deed Book 1340, Page 69, Public Records of Madison County, Florida (the "Deed").
2. Through the Deed, the County conveyed to Twin Oaks certain real property described therein (the "Property").
3. The Deed contained certain reverter clause(s) (the "Reverter Clauses") which provide that, under certain circumstances, title to the Property will revert to the County.
4. The Bank has extended a loan to Twin Oaks. Such loan is secured by a mortgage on the Property, entitled Mortgage, Assignment of Leases and Rents, and Security Agreement, dated \_\_\_\_\_, 2024, and recorded in Official Records Book \_\_\_\_, Page \_\_\_\_, Public Records of Madison County, Florida (the "Mortgage").
5. The County hereby unconditionally subordinates all of the County's right, title, and interest in the Property, which was retained by the County by virtue of the Reverter Clauses to the Mortgage. In the event the Mortgage is ever foreclosed against the Property, any certificate of title for the Property issued as a result of such foreclosure proceedings shall convey title to the Property free and clear of the Reverter Clauses, rendering the Reverter Clauses of no further effect.
6. This Subordination shall operate to the benefit of the Bank and its successors and assigns and any assignee of the Mortgage.



IN WITNESS WHEREOF, the County has caused these presents to be executed this \_\_\_\_ day of \_\_\_\_\_, 2024.

Executed in the presence of:

\_\_\_\_\_  
Brian Kaufman, County Coordinator and  
authorized representative for the County

\_\_\_\_\_  
Print Witness Name: \_\_\_\_\_

\_\_\_\_\_  
Print Witness Name: \_\_\_\_\_

Sworn to and subscribed before me this \_\_\_\_ day of \_\_\_\_\_ 2024, by means of physical presence, by Brian Kaufman, in his capacity as County Coordinator of Madison County, who ( ) is personally known to me or ( ) produced a valid driver's license as identification.

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

Prepared by/Return to:  
Courtney Bass  
Langdale Vallotton, LLP  
P.O. Box 1547  
Valdosta, GA 31603-1547  
File No. 230952/DS

Madison County Parcel ID Numbers: 21-1N-09-3972-001-000; 27-1N-07-2534-002-02A; 34-1N-07-2606-001-000

### **SUBORDINATION**

That for and in consideration of the sum of TEN AND NO/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Madison County, Florida, a political subdivision of the state of Florida (the "County") having a mailing address of P.O. Box 539, Madison, FL 32341, hereby grants this subordination to Farmers & Merchants Bank, a Georgia bank, with mailing address of 3303 Inner Perimeter Road, Valdosta, GA 31604 (the "Bank").

1. The County, as party of the first part, executed and delivered to Twin Oaks Madison, LLC, a Florida limited liability company having a mailing address of 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309 ("Twin Oaks"), as party of the second part, a certain deed titled STATUORY DEED PURSUANT TO SECTION 125.411, Florida Statutes dated January 15, 2020 and recorded in Deed Book 1340, Page 69, Public Records of Madison County, Florida (the "Deed").
2. Through the Deed, the County conveyed to Twin Oaks certain real property described therein (the "Property").
3. The Deed contained certain reverter clause(s) (the "Reverter Clauses") which provide that, under certain circumstances, title to the Property will revert to the County.
4. The Bank has extended a loan to Twin Oaks. Such loan is secured by a mortgage on the Property, entitled Mortgage, Assignment of Leases and Rents, and Security Agreement, dated November 21<sup>st</sup>, 2023 and recorded in Official Records Book 1524 Page 145 Public Records of Madison County, Florida (the "Mortgage").
5. The County hereby unconditionally subordinates all of the County's right, title, and interest in the Property, which was retained by the County by virtue of the Reverter Clauses to the Mortgage. In the event the Mortgage is ever foreclosed against the Property, any certificate of title for the Property issued as a result of such foreclosure proceedings shall convey title to the Property free and clear of the Reverter Clauses, rendering the Reverter Clauses of no further effect.
6. This Subordination shall operate to the benefit of the Bank and its successors and assigns and any assignee of the Mortgage.

IN WITNESS WHEREOF, the County has caused these presents to be executed this 13th day of December, 2023.

Sherilyn Pickels  
Sherilyn Pickels, County Manager and  
authorized representative for the County

Executed in the presence of:

Debra Green  
Print Witness Name: Debra Green

Gloria J. Randall  
Print Witness Name: Gloria J. Randall

Sworn to and subscribed before me this 13<sup>th</sup> day of December 2023, by means of physical presence, by Sherilyn Pickels, in her capacity as County Manager of Madison County, who () is personally known to me or () produced a valid driver's license as identification.

Kechia L. Robinson  
Notary Public  
My commission expires: 12-04-2024



Prepared by:  
Matt Mathews  
Mathews Law Firm, P.A.  
277 Pinewood Drive  
Tallahassee, Florida 32303  
File No.: \_\_\_\_\_

Inst: 202040000158 Date: 01/17/2020 Time: 12:16PM  
Page 1 of 10 B: 1340 P: 69, WM D. Washington, Clerk of Court  
Madison, County, By: AP  
Deputy ClerkDoc Stamp-Deed: 10.50

\_\_\_\_\_ [Space Above This Line For Recording Data] \_\_\_\_\_

## Statutory Deed pursuant to Section 125.411, Florida Statutes

THIS DEED, made this 15 day of January, 2020, by Madison County, Florida, party of the first part, and Twin Oaks Madison, LLC, a Florida limited liability company, whose mailing address is 2930 Kerry Forest Parkway, Suite 102, Tallahassee, Florida 32309, party of the second part,

WITNESSETH that the said party of the first part, for and in consideration of the sum of \$10.00 to it in hand paid by the party of the second part, receipt whereof is hereby acknowledged, has granted, bargained and sold to the party of the second part, its successors and/or assigns forever, the following described land lying and being in Madison County, Florida:

SEE ATTACHED EXHIBIT A (New Parcel)

(hereinafter the "Fee Property")

RESERVED EASEMENT FOR UTILITIES. The party of the first part hereby reserves unto itself, its successors and/or assigns forever, a non-exclusive, perpetual easement for above ground and below ground utilities on that portion of the Fee Property described as follows:

SEE ATTACHED EXHIBIT B (Easement B)

(hereinafter "Utility Easement")

INTEREST IN CERTAIN MINERALS. The party of the first part has chosen and hereby chooses not to reserve the interest in the Fee Property's phosphate, minerals, metals and petroleum which would otherwise be reserved to the party of the first part by the operation of Section 270.11, Florida Statutes, if any.

INGRESS AND EGRESS EASEMENT. Additionally, the said party of the first part, for the above referenced consideration, has granted, bargained and sold to the party of the second part, its successors and/or assigns forever, a non-exclusive, perpetual easement for ingress and egress, which shall run with the land and be appurtenant to the Fee Property, for the purpose of vehicular and pedestrian ingress and egress to and from the Fee Property and related appurtenances over the following described land lying and being in Madison County, Florida:

SEE ATTACHED EXHIBIT C (EASEMENT A)

(hereinafter the "Easement Property")

The party of the first part uses the Easement Property and its other adjacent property as part of its County Jail and law enforcement facilities. The party of the second part's use of the Easement Property pursuant to the easement granted herein shall always be subordinate to the party of the first part's use of the Easement Property for its jail and law enforcement purposes. Provided, however, in the event use of the Easement Property for jail and law enforcement purposes unreasonably limits or restricts the party of the second part's ingress and egress, the party of the first part will provide an equivalent alternative way to restore the ingress and egress to the Fee Property. The party of the second part shall, at its sole expense, be responsible for the maintenance and repair of the Easement Area so that it can continue to be used by both parties for ingress and egress to and from their respective facilities.

REVERTER CLAUSE. All conveyances made in this deed are given subject to this reverter clause the terms of which are as follows:

1. Prior to closing, the party of the first part (the "County") and the party of the second part (the "Developer") agreed to a written development plan (the "Development Plan") for the development of the Fee Property as provided in the parties' written Contract for Sale of Real Property.
2. No later than six (6) months after the date this deed is first recorded, the Developer shall show to the County's satisfaction that the Developer has commenced construction, reconstruction and/or renovation on the Fee Property of the buildings and other improvements and set out in the Development Plan. Such showing shall include, but not be limited to, the issuance of all required building and construction permits and the commencement of the construction and/or renovation activity on the Fee Property. If the Developer does not, within the time provided, show to the County's satisfaction that the requirements of this paragraph have been met, the County, through its County Coordinator or designee, may prepare and record an affidavit reciting that such condition(s) have not occurred. Provided, however, prior to recording such affidavit, the County Coordinator shall deliver written notice to Developer of its determination, and Developer will have thirty (30) days to cure the condition or demonstrate to the reasonable satisfaction of the County that the requirements of this paragraph will be met.
3. No later than twenty four (24) months after the date this deed is first recorded, the Developer shall show to the County's satisfaction that the Developer has successfully completed the requirements of the Development Plan including the completion of the construction and/or renovations of the buildings and improvements on the Fee Property

and the expenditure of the necessary funds. Such showing shall include, but not be limited to, the production of signed and sealed "as built" certifications from a Florida licensed architect and/or engineer, the issuance of all required certificates of occupancy and regulatory permits and a showing of the expenditure of the funds set out in the Development Plan. If the Developer does not, within the time provided, show to the County's satisfaction that the requirements of this paragraph have been met, the County, through its County Coordinator or designee, may prepare and record an affidavit reciting that such condition(s) have not occurred. Provided, however, prior to recording such affidavit, the County Coordinator shall deliver written notice to Developer of its determination, and Developer will have thirty (30) days to cure the condition or demonstrate to the reasonable satisfaction of the County that the requirements of this paragraph will be met.

4. No later than thirty six (36) months after the date this deed is first recorded, the Developer shall show to the County's satisfaction that a business or businesses are in operation on the Fee Property which have not fewer than fifty (50) full time, permanent employees whose primary work location is on the Fee Property. If the Developer does not, within the time provided, show to the County's satisfaction that the requirements of this paragraph have been met, the County, through its County Coordinator or designee, may prepare and record an affidavit reciting that such condition(s) have not occurred. Provided, however, prior to recording such affidavit, the County Coordinator shall deliver written notice to Developer of its determination, and Developer will have thirty (30) days to cure the condition or demonstrate to the reasonable satisfaction of the County that the requirements of this paragraph will be met.

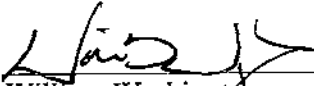
5. Upon the recording of any of the foregoing affidavits in the public records of the County, title to the subject property shall automatically revert to the County as a matter of law and pursuant to this reverter clause. The preparation and recordation of any of the foregoing affidavits shall be conclusive evidence upon which any party may rely that the condition of the reverter has occurred and that title has reverted to the County.
6. Should affidavit(s) be recorded by the County and the title to property revert as set out above, the Developer will be entitled to no financial compensation from or recovery against the County whatsoever, except a refund of the purchase price it paid to the County for the property rights conveyed in this deed, less the expenses paid by the County to close the conveyance of such property rights.
7. The County may, in its sole discretion, waive any or all of the reverter conditions contained in the above reverter clauses completely or for an additional specified period of time to be determined by County in the County's sole discretion. Such waiver by County, to be effective must be evidenced by the preparation and recordation of an affidavit executed by the County Coordinator, or designee, giving such waiver and specifying the new time frame in which shall apply to the subject reverter. The recordation of such affidavit by the County shall be conclusive evidence upon which any party may rely that the condition of the reverter has been extended to such date as specified in said waiver.
8. The County may, in its sole discretion, subordinate any or all of the reverter clauses to mortgage indebtedness as determined by County in the County's sole discretion. Such subordination, to be effective must be evidenced by the preparation and recordation of a subordination agreement executed by the County Coordinator, or designee, giving the



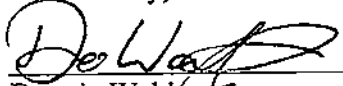
terms of such subordination. The recordation of such subordination agreement by the County shall be conclusive evidence upon which any party may rely of such subordination.

9. Once the conditions of a reverter clause have been successfully completed so that the reverter cannot occur, upon request, the County will prepare and record an affidavit executed by the County Coordinator, or designee, acknowledging that the conditions of such reverter clause have been successfully completed and that such reverter clause is no longer in effect. The recordation of such affidavit by the County shall be conclusive evidence upon which any party may rely that the conditions of such reverter clause have been successfully completed and that such reverter clause is no longer in effect.

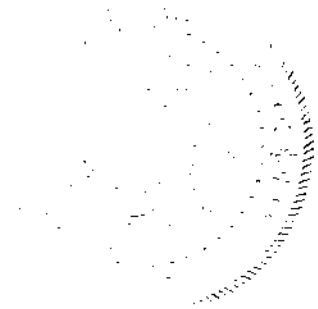
IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chair or Vice Chair of said board, the day and year aforesaid.

Attest:   
William Washington  
Clerk, Madison County  
Board of County Commissioners

Board of County Commissioners  
Madison County, Florida

By:   
Donnie Waldrep

As Its: Chairperson



ACKNOWLEDGEMENT

The party of the second part hereby acknowledges that the matters set out in this deed are accurate, that it has taken title to the property rights set out in this deed subject to the above Reverter Clause and that it agrees to abide by the same.

Witnesses:

Sign: Dave Dornell

Print Name: Dave Dornell

Sign: Matt Mathews

Print: MATT MATHEWS

Twin Oaks Madison, LLC  
By: Liberty Wilderness Crossroads  
Camp, Inc.

As: Sole Member of Twin Oaks  
Madison, LLC

By: Donald B. Read  
Donald B. Read

As Its: President

STATE OF GEORGIA        )  
                                  )        SS:  
COUNTY OF LOWNDES    )

THE FOREGOING instrument was acknowledged before me this 15<sup>th</sup> day of January, 2020, by DONALD B. READ, the President of LIBERTY WILDERNESS CROSSROADS CAMP, INC., who is the Sole Member of TWIN OAKS MADISON, LLC, a Florida limited liability company, on behalf of the company. He is personally known to me or has produced \_\_\_\_\_ as identification, AND WAS PHYSICALLY PRESENT.

William Terry Pickren

Notary Public  
Commission Expiration

[NOTARIAL SEAL]



**EXHIBIT A**

(Fee Property)

New Parcel:

A portion of Section 21, Township 1 North, Range 9 East, being a portion of those lands described in O.R. Book 241, Page 103 of the public records of Madison County, Florida, being more particularly described as follows:

COMMENCE at the northwest corner of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of said Section 21; thence South 00°00'00" East a distance of 142.00 feet to a concrete monument marking the northwest corner of those lands described in O.R. Book 74, Page 349 of said public records; thence North 90°00'00" East along the north line of said O.R. Book 74, Page 349 and O.R. Book 241, Page 106 a distance of 269.84 feet to a nail and cap marking the POINT OF BEGINNING of the following described parcel: thence continue North 90°00'00" East a distance of 175.47 feet to a rebar marking the northeast corner of said O.R. Book 241, Page 106; thence along the easterly line of said O.R. Book 241, Page 106 the following courses: South 00°07'21" West a distance of 36.87 feet to a rebar; thence South 89°54'01" East a distance of 71.93 feet to a rebar; thence South 00°13'42" West a distance of 312.84 feet to a rebar marking the southeast corner of said O.R. Book 241, Page 106; thence South 89°59'07" West along the south line of said O.R. Book 241, Page 106 a distance of 271.13 feet to a rebar; thence North 00°11'46" East a distance of 93.40 feet to a nail and cap; thence North 89°44'06" East a distance of 22.58 feet to a nail and cap; thence North 00°29'02" East a distance of 256.49 feet to the POINT OF BEGINNING.

Containing 1.98 acres, more or less.

**EXHIBIT B**

(Utility Easement)

Easement "B":

A portion of Section 21, Township 1 North, Range 9 East, being a portion of those lands described in O.R. Book 241, Page 106 of the public records of Madison County, Florida, being more particularly described as follows:

COMMENCE at the northwest corner of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of said Section 21; thence South 00°00'00" East a distance of 142.00 feet to a concrete monument marking the northwest corner of those lands described in O.R. Book 74, Page 349 of said public records; thence North 90°00'00" East along the north line of said O.R. Book 74, Page 349 and O.R. Book 241, Page 106 a distance of 269.84 feet to a nail and cap marking the POINT OF BEGINNING of the following described easement: thence continue North 90°00'00" East a distance of 16.53 feet; thence South 00°04'22" East a distance of 268.72 feet; thence South 89°42'24" West a distance of 19.14 feet; thence North 00°29'02" East a distance of 268.83 feet to the POINT OF BEGINNING.

**EXHIBIT C**

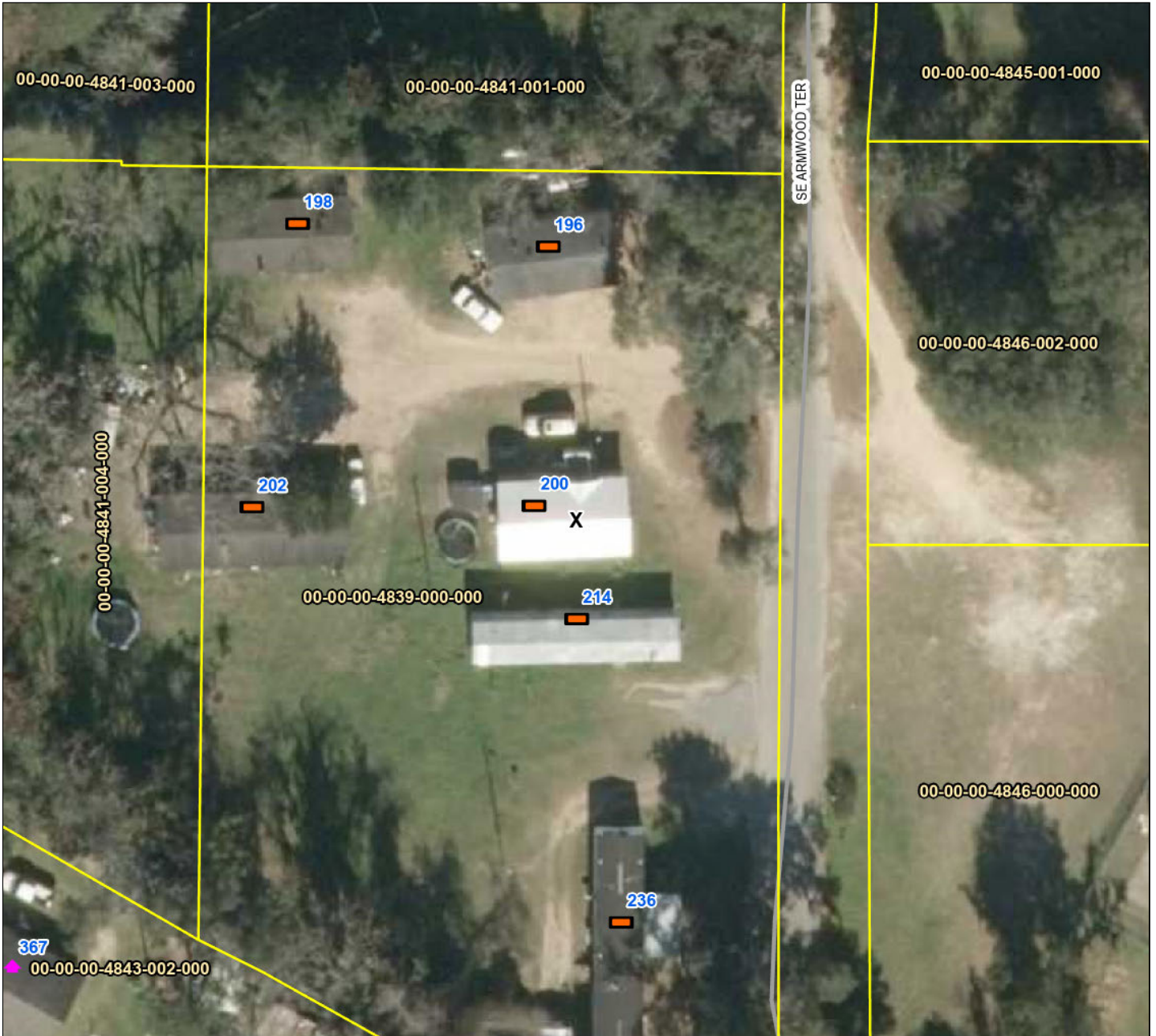
(Easement Property)

Easement "A":

A portion of Section 21, Township 1 North, Range 9 East, being a portion of those lands described in O.R. Book 241, Page 106 of the public records of Madison County, Florida, being more particularly described as follows:

COMMENCE at the northwest corner of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of said Section 21; thence South 00°00'00" East a distance of 142.00 feet to a concrete monument marking the northwest corner of those lands described in O.R. Book 74, Page 349 of said public records; thence North 90°00'00" East along the north line of said O.R. Book 74, Page 349 and O.R. Book 241, Page 106 a distance of 238.35 feet to the POINT OF BEGINNING of the following described easement: thence continue North 90°00'00" East along said north line a distance of 31.49 feet to a nail and cap; thence South 00°29'02" West a distance of 256.49 feet to a nail and cap; thence South 89°44'06" West a distance of 22.58 feet to a nail and cap; thence South 00°11'46" West a distance of 93.40 feet to a rebar; thence South 89°59'07" West a distance of 44.92 feet; thence North 00°29'08" East a distance of 49.69 feet; thence North 04°05'19" West a distance of 80.52 feet; thence South 89°11'44" East a distance of 35.62 feet; thence North 00°55'28" East a distance of 67.70 feet; thence North 29°21'23" East a distance of 13.17 feet; thence North 00°27'08" East a distance of 85.59 feet; thence North 00°11'34" West a distance of 35.83 feet; thence North 00°15'43" East a distance of 19.83 feet to the POINT OF BEGINNING.

Thomas Property



For detailed information/confirm address, please contact the 911 Addressing office at (850) 973-1454.

Date created: 9/3/2024

Last Data Uploaded: 9/3/2024 7:01:29 AM

Developed by  Schneider  
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# Board of County Commissioners Madison County, Florida



Madison County is an Equal Opportunity Employer

PLANNING & ZONING  
Renee Demps, County Land Use Planner  
Phone 850-973-3179  
planner@madisoncountyfl.com  
www.madisoncountyfl.com

## MEMORANDUM

TO: Board of County Commissioners  
FROM: Renee Demps, County Planner  
SUBJECT: P&Z Recommendation to Approve Site Plan Amendment for  
Sanctuary Clinics Inc.  
DATE: September 6, 2022

Dear Board Members:

At its regularly scheduled meeting held September 5, 2024, the Planning & Zoning board voted unanimously to recommend approval of site plan amendment requested by Dr. David Hoskins of Sanctuary Clinics Inc. The request is to amend the site plan approved for the residential care facility approved August 23, 2024. The proposed amendment is for parcel no. 11-1N-06-1663-007-000 located at 1016 NW Whale Way · Greenville, Florida 32331. The site plan has been reviewed and approved by the Development Review Committee (DRC) and the Planning & Zoning Board.

Enclosed for your review and consideration are the following: 1) meeting documents from P&Z meeting held 9/5/2024, 2) meeting documents from DRC meeting held 8/27/2024, 3) application packet with revised site plan, and 4) copy of site plan previously approved on 8/23/2023. Upon review, if you have any questions, please let me know. Thank you in advance for your time concerning this matter!

Sincerely,

Renee Demps  
County Planner



**MINUTES FROM THE PLANNING & ZONING MEETING HELD  
Thursday September 5, 2024, at 5:30 p.m.**

**PRESENT:** Chair Calvin Malone, Vice-Chair Richard Cone, Delvin Boatman, Mike Holton, Julie Korn, Vera Cole

**ALSO PRESENT:** Renee Demps, County Planner

**ABSENT:** Brian McHargue

**CALL TO ORDER:** The Planning & Zoning Board was called to order at 5:30 p.m. by Chair Calvin Malone

**ROLL CALL:** Roll call was conducted by Renee Demps and with a quorum present the meeting continued according to agenda.

**APPROVAL OF MINUTES:** The minutes from the meeting held July 18, 2024, were reviewed by the board. A motion to approve the minutes was made by Julie Korn, second by Delvin Boatman and carried unanimously.

**PETITIONS FROM PUBLIC:** There were no petitions from the public to address the board for items not included on the agenda.

**PLANNER'S REPORT:** The board was provided an overview of recommendations provided to the Board of County Commissioners and the Board's decision for the month of July.

**PUBLIC HEARING:**

**1. Public Hearing – Review and Recommendation of Approval of Draft Ordinance Adopting Zoning Change – Parcel No. 30-1S-06-0132-001-001**

The board was provided a recap of the transmittal process for the application and advised that the request to change the parcel from Conservation to Agriculture-2 was not opposed by the reviewing state agencies. The adoption process was explained. The regular meeting was closed and opened to the public for comment. With no one signed in or online to speak, the public hearing was closed for board discussion. A motion to recommend approval

of the ordinance adopting the zoning change was made by Julie Korn; second by Delvin Boatman. The motion carried 5-0.

**NEW BUSINESS:**

- 1. Site Plan Amendment for Sanctuary Clinics Inc. Replacing Proposed Cottages and Miscellaneous Buildings with 30 RV Camper and 24 Yurts – Parcel No. 11-1N-06-1663-007-000**

The board was provided a timeline of the series of approvals granted to Sanctuary Clinics Inc. dating back to 2021. A review of the site ensued along with discussion regarding the yurts. Board members further asked questions of CEO Steve Aburime regarding the site. With no further discussion, a motion to recommend approval of the site plan amendment was made by Mike Holton; second by Richard Cone. The motion carried 5-0.

**Adjournment:**

With no further business to discuss, a motion to adjourn was made by Julie Korn, second by Mike Holton. The meeting was adjourned at 6:11 p.m.

AGENDA FOR THE REGULAR MEETING OF THE  
MADISON COUNTY PLANNING AND ZONING BOARD  
TO BE HELD AT 5:30 P.M. September 5, 2024

**Public Participation will Continue to be Provided Via GoToMeeting.**

**Please visit: <https://global.gotomeeting.com/join/255708813>**

**Phone Number (Toll Free): 1-877-568-4106      Access Code: 255-708-813**

MEMBERS: Chair Calvin Malone, Vice-Chair Richard Cone, Delvin Boatman, Mike Holton,  
Julie Korn, Brian McHargue, Vera Cole

SCHOOL BOARD REPRESENTATIVES: Tim Ginn

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES FROM THE SPECIAL MEETING:** July 18, 2024

**PETITIONS FROM PUBLIC**

**PLANNER'S REPORT** - July 2024

August Meeting Cancelled – No Report

**PUBLIC HEARINGS**

1. Public Hearing – Review and Recommendation of Approval of Draft Ordinance  
Adopting Zoning Change – Parcel No. 30-1S-06-0132-001-001 – John & Cynthia Toole

**OLD BUSINESS**

- 1.

**NEW BUSINESS**

1. Site Plan Amendment for Sanctuary Clinics Inc. Replacing Proposed Cottages and Misc.  
Buildings with 30 RV Campers and 24 Yurts – Parcel No. 11-1N-06-1663-007-000

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Development Review Committee Meeting Recap  
229 S.W. Pinckney Street, Room 107  
Madison, Florida 32340  
August 27, 2024

**Project Name:** Sanctuary Clinics Inc.

**Applicant:** Dr. David Hoskins

**Site Address:** 1016 NW Whale Way · Greenville, Florida 32331

**Parcel No.:** 11-1N-06-1663-007-000

**Agency Attendees (In Person):** Renee Demps (County Planner), Julie Korn (P&Z), Jamie Willoughby (Road Dept.), Ronnie Moore (Commissioner Dist. 3), Jamie Willoughby (Road Dept.), Sherilyn Pickels (County Mgr.), Cindy Colwell, (911/GIS), Allen Clayton (County Fire/Rescue)

**Agency Attendees (Online):** Linda McDonald (FDOH), Marcus Beck (SRWMD), Chris Martins (SRWMD)

The development review committee meeting commenced to review and discuss the site plan amendment request submitted by Dr. David of Sanctuary Clinics Inc. Dr. Hoskins and Mr. Steve Aburime of Sanctuary Clinics were also in attendance. The applicants provided an overview of the proposed amendment explaining in lieu of the proposed cottages and miscellaneous structures proposed on the previous site plans, it would be economically feasible to place 30 RV campers and 24 yurts on the site for the residential care services that will be offered for substance abuse/mental health patients.

The RV campers will serve as housing locations for staff or clients with 2 of the RVs being converted to bathhouses for the clients. The yurts would serve as housing locations for clients and those occupying the yurts would utilize the bathhouses. The clients would be transported daily to the treatment facility owned and operated by Sanctuary Clinics Inc. in Monticello, Florida to eat and for treatment. The yurts will be placed on 18x24 platforms and will be connected to power to service heat and air.

- **County Building Department** – Building Official Tony Sessions was not in attendance; however, a virtual meeting with the applicant and the building official was held 8/28/2024 at 8:30 a.m. to cover building department requirements for the project. Per the Building Official the following must be supplied for review before permits will be issued: 1) detailed description of yurts and structural support, 2) specifications for decks to the RV campers, and 3) electrical plan with load calculations and proposed location of individual meters for camper hookups. Upon receipt and review of the specifications for the yurts, a thorough review will be conducted, and further information will be provided/requested to ensure the safety of the structures. If the information requested is provided and all requirements for permitting are met, he has no objections to the amendment.
- **County Commissioner for District** – Commissioner Moore was in attendance; the proposed project falls in his district. He raised concerns about the safety of the structures and input

from the Building Inspector moving forward to ensure all will comply with building regulations. He further suggested warning signage for alligators, snakes, etc. to ensure the safety of clients, staff, and individuals visiting the site.

- **County Engineer** – County Engineer Dan Rutherford was not in attendance.
- **County Health Department** – Linda McDonald advised that for the existing permitted septic systems for the site will require a new permit to determine if they will accommodate additional RV campers. If the systems are found to be too small, a modification permit will be required to add drain field or to install larger systems to accommodate the additions. A site plan will be required as part of the permit process.
- **County Manager** – County Manager Sherilyn Pickels had no concerns regarding the project.
- **County Road Department/Department of Transportation** – Jamie Willoughby represented the County Road Department and advised that the requirements for the road department have been met. The driveway to the site has been installed and approved. He raised concern about the plans for mosquito control for the site as the county does minimal treatment for the area and suggested abatement resources for mosquito control services for the area.
- **County Solid Waste Department** – Solid Waste Coordinator Llewellyn McDonald was not in attendance. The applicant was advised that a refuse container would be required for the site for proper waste disposal and could be obtained through the county or acquired from a private company.
- **Fire Department** – City Fire Chief Bruce Jordan was not present for comment; Contact information will be provided to the applicant to reach out for requirements to satisfy fire safety if applicable. County Fire Chief Allen Clayton advised that addresses would need to be displayed as well as identifiers for the individual yurts and campers for emergency personnel.
- **GIS/911 Addressing Office** – GIS/911 Coordinator Cindy Colwell advised the applicant due to reconfiguring the address once assigned for the site has been changed to 1016 NW Whale Way. She advised that the numbers must be posted using 4-inch numbers that are visible in the dark and from each direction of the road. A map of the site has been requested noting the numbers for the structures to update the GIS database accordingly.
- **Planning & Zoning Chair** – P&Z Chair Calvin Malone was not in attendance. P&Z members Julie Korn and Mike Holton were in attendance. Julie Korn addressed the pad requirements for RVs as adopted by county ordinance. The applicant was advised that the pad could be a material of his choosing i.e. dirt, gravel, concrete. Mike Holton addressed his concern of the number of RVs and whether it is classified as an RV park and meeting state's requirements for such classification. He further addressed the location of the proposed structures in relation to flood zone and potential elevation requirements if in the flood zone.
- **Suwannee River Water Management District** – Engineer Marcus Beck advised that an individual permit with wetland impacts would be required for the project.
- **Utility Company (TCEC)** – Engineer Antonio Richardson was not in attendance; however, the applicant has met the requirements for this agency to establish power on the site.

With no further input from those in attendance, the review committee approved the project to proceed to the Planning & Zoning board for review and approval.

**Madison County Development Review Committee**  
**229 SW Pinckney Street, Room 107**  
**Madison, Florida 32340**  
**August 27, 2024**

**Project Name:** Sanctuary Clinics Inc.      **Applicant:** Dr. David Hoskins  
**Site Address:** 745 NW Whale Way · Greenville, Florida 32331  
**Parcel No.:** 11-1N-06-1663-007-000

Name (Please Print)	Agency Representing	Phone Number	Email
Renee Demps	Planning & Zoning	850 973-3179	planner@madisoncountyfl.com
Julie Koehn	PAZ	954 605 7857	jakorn@yahoo
Mike Holton	PAZ	850 843-8446	ambholton@agorail.com
Brent Whitman	Madison Eng	850 973-7864	brent@madisonengineer.com
Steve Aburim	Sanctuary Clinics	646 640 9705	saburiml@sanctuaryclinics.com
David Hoskins	Sanctuary Clinics	954 536 9539	dhoskins@sanctuaryclinics.com
Ranne Moore	BOCC	850 464-1605	district3@madisonfl.com
Cindy Colwell	Addressing	850-973-145	cindy.colwell@madisonpa.com
Jamie Willoughby	Road Dept.	850-973-2156	med-jamie@MadisonCountyFl.com
Sherilyn Pickels	BOCC	850-973-3179	admin@madisoncountyfl.com
Allen Clayton	MCFR	850-464-7886	fire-co@madisoncountyfl.com

Remote Attendees

Madison County Development Review Committee  
229 SW Pinckney Street, Room 107  
Madison, Florida 32340  
August 27, 2024

Project Name: Sanctuary Clinics Inc.      Applicant: Dr. David Hoskins  
Site Address: 745 NW Whale Way · Greenville, Florida 32331  
Parcel No.: 11-1N-06-1663-007-000

Name (Please Print)	Agency Representing	Phone Number	Email
Linda McDonald	FDOT	850 782-2003	linda.mcdonald@flhealth.gov
Marcus Beck	SEWMD	386 362-0443	marcus.beck@srwmd.org
Chris Martins	SEWMD	386 647-3126	chris.martins@srwmd.org

# AGENDA

DRC Meeting – August 27, 2024 – 10:00 a.m.

Courthouse Annex, Room 107

**Public Participation will Continue to be Provided Via GoToMeeting.**

**Please visit: <https://meet.goto.com/322644493>**

**Phone Number (Toll Free): 1-866-899-4679      Access Code: 322-644-493**

## AGENCY INTRODUCTIONS

## OVERVIEW OF SITE PLAN PROJECTS

- Sanctuary Clinics Inc. – 11-1N-06-1663-007-000 – Amendment to Site Plan for Proposed Mental Health/Substance Abuse Residential Care Facility

## AGENCY REVIEW/COMMENTS

- County Building Department
- County Commissioner for District of Proposed Project
- County Coordinator
- County Engineer
- County Health Department
- County Road Department/Department of Transportation
- County Solid Waste Department
- Fire Department
- GIS/911 Addressing Office
- Planning & Zoning Chairman
- Suwannee River Water Management District
- Utility Company (TCEC/DUKE)

## COMMITTEE VOTE



**MADISON COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**SITE PLAN APPLICATION**

*Amending Site Plan*

Complete this form and submit, along with other required documentation, to the Planning & Zoning Department, Courthouse Annex, 229 S.W. Pinckney Street, Suite 219, Madison, Florida 32340. Applicant must provide a minimum of **6 COPIES** of the entire application packet.

APPLICANT'S NAME: Sanctuary Clinics, Inc.

APPLICANT'S PHONE NUMBER: 954 536 9539

ADDRESS: 745 NW Whale Way Greenville FL 32331.

PROPERTY OWNER (if different from applicant): \_\_\_\_\_

PHONE NUMBER (if different from applicant): \_\_\_\_\_

ADDRESS (if different from applicant): \_\_\_\_\_

CO-OWNER: \_\_\_\_\_

PHONE NUMBER (if different from applicant): \_\_\_\_\_

ADDRESS (if different from applicant): \_\_\_\_\_

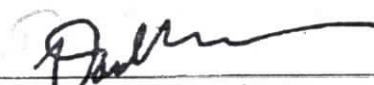
LEGAL DESCRIPTION (Attach separate sheet if necessary): Attached

PARCEL ID#: 11-1N-06-1663-007-000 PARCEL SIZE (acreage): 14

CURRENT LAND USE AND ZONING: Agriculture- 2

PROPOSED USE: Christian Mental Health facilities

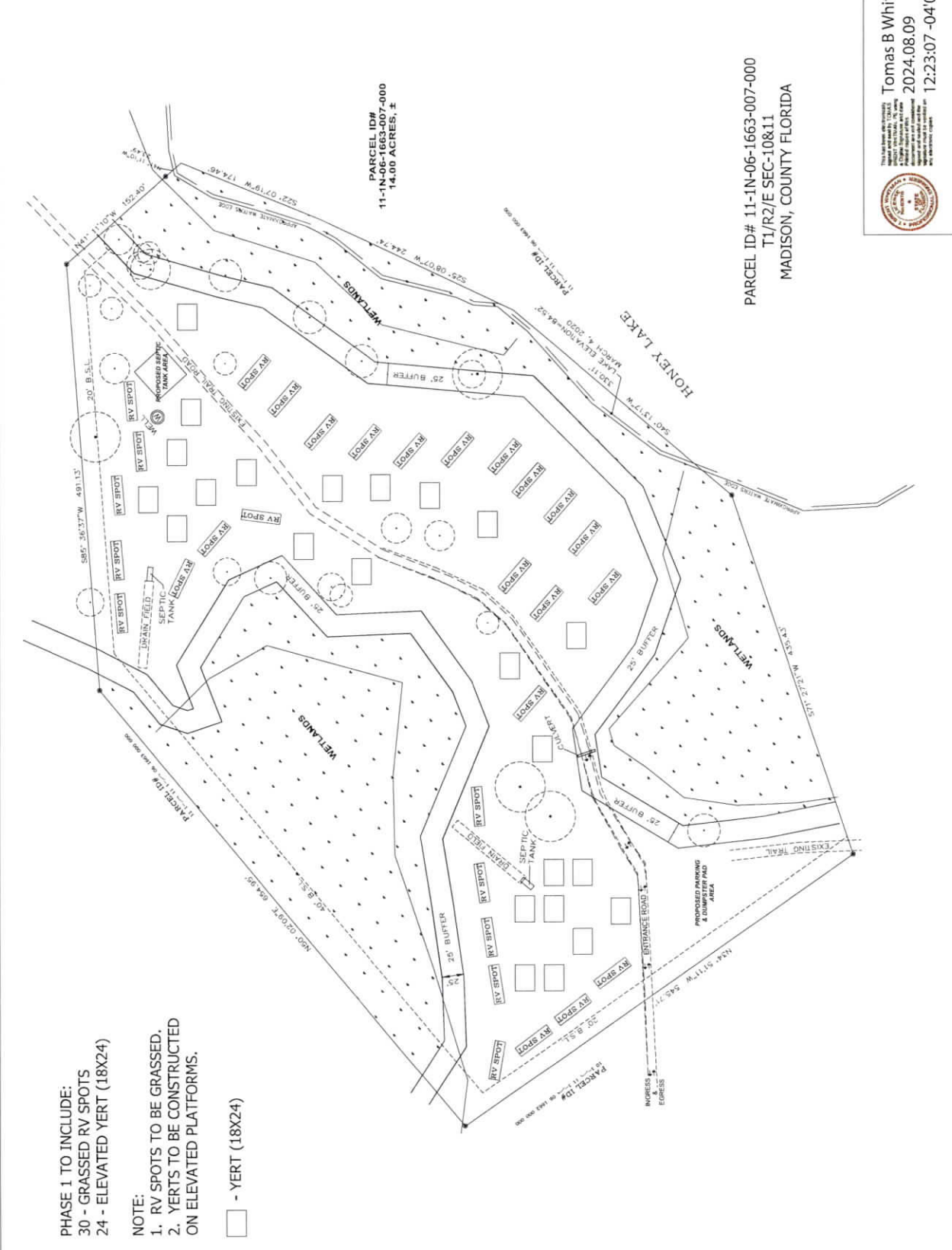
I certify under penalty of perjury that all the information and materials submitted are true and correct to the best of my knowledge and belief.

  
Signature of Applicant(s)

08/12/2024  
Date



**1**  
 SHEET NO.  
 T.B. WHITMAN, P.E.  
 12247  
 MECHANICAL ENGINEERING  
 114 NW DIXIE STREET, GREENVILLE, FL 32311  
 PH: 904.437.1111  
 FAX: 904.437.1112  
 WWW.TBWHITMAN.COM



- PHASE 1 TO INCLUDE:**  
 30 - GRASSED RV SPOTS  
 24 - ELEVATED YERT (18X24)
- NOTE:**  
 1. RV SPOTS TO BE GRASSED.  
 2. YERTS TO BE CONSTRUCTED ON ELEVATED PLATFORMS.
- - YERT (18X24)

THIS INSTRUMENT PREPARED BY  
AND RECORD AND RETURN TO:  
BERT C. SIMON, ESQUIRE  
GARTNER, BROCK AND SIMON, LLP  
1300 RIVERPLACE BLVD., SUITE 525  
JACKSONVILLE, FLORIDA 32207

Inst: 202040002365 Date: 07/30/2020 Time: 10:32AM  
Page 1 of 5 B: 1361 P: 128, WM D. Washington, Clerk of Court  
Madison, County, By: KP  
Deputy Clerk Doc Stamp-Deed: 693.00

RE #: A Portion of 11-IN-06-1663-000-000

**SPECIAL WARRANTY DEED**

THIS SPECIAL WARRANTY DEED, made as of July 28, 2020, by and between **HONEY LAKE CLINIC INC.**, a Florida not for profit corporation, whose address is 1290 Honey Lake Road, Greenville, Florida 32331 ("Grantor") and **THE SANCTUARY AT HONEY LAKE, INC.**, a Florida not for profit corporation, whose address is 114 NW Dixie St Greenville Florida, 32331 ("Grantee").

WITNESSETH:

That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, paid in hand to Grantor by Grantee, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained and sold to the Grantee, its heirs, successors and assigns, forever, the following described real property, situate, lying and being in the County of Madison, State of Florida, to-wit:

See Exhibit "A" attached hereto and made a part hereof (the "Property").

SUBJECT to those matters set forth on Exhibit "B" attached hereto and made a part hereof (the "Permitted Exceptions").

TO HAVE AND TO HOLD, the same in fee simple forever.

AND, Grantor hereby warrants title to the Property and will defend the same against the lawful claims of all persons claiming by, through or under the said Grantor, but none others.

*{Signature on the following page}*

IN WITNESS WHEREOF, the said Grantor has hereunto set hand and seal, the day and year first above written.

Signed, sealed and delivered  
in the presence of:

GRANTOR:

**HONEY LAKE CLINIC INC.**, a  
Florida not for profit corporation

Brian M. Duffey  
Print Name: Brian M. Duffey  
Laura Cormier  
Print Name: Laura Cormier

By: [Signature]  
Stovall Weems, Co-Chairman

STATE OF FLORIDA  
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization this 10<sup>th</sup> day of July, 2020, by Stovall Weems, the Co-Chairman of **HONEY LAKE CLINIC INC.**, a Florida not for profit corporation, on behalf of the corporation, who is personally known to me or who has produced \_\_\_\_\_ as identification.



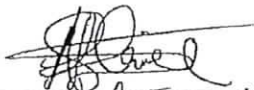
[Signature]  
Notary Public, State of Florida at Large  
Print Name: Maria Tlabitan Insixiangmay  
My Commission Expires: 7/23/2022

IN WITNESS WHEREOF, the said Grantor has hereunto set hand and seal, the day and year first above written.

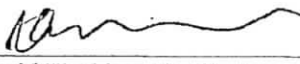
Signed, sealed and delivered  
in the presence of:

GRANTOR:


**HONEY LAKE CLINIC INC.**, a  
Florida not for profit corporation



Print Name: Steve Harime

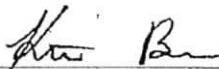
By: 

Dr. David Hoskins, Co-Chairman

  
Print Name: Gregory M. Thaddeus

STATE OF FLORIDA  
COUNTY OF Madiso

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization this 28 day of July, 2020, by Dr. David Hoskins, the Co-Chairman of **HONEY LAKE CLINIC INC.**, a Florida not for profit corporation, on behalf of the corporation, who is personally known to me or who has produced Drivers License as identification.



Notary Public, State of Florida at Large

Print Name:

Kristin Blue

My Commission Expires:

March-19-2023

Exhibit "A"  
(The "Property")

Commence at a 4" Terra Cotta monument marking the Northwest corner of Section 11, Township 1 North, Range 6 East, Madison County, Florida, (also being the Southwest corner of Section 2) and run North 89 degrees 53 minutes 31 seconds East, along the North boundary Section 11 (the South boundary of Section 2), 356.34 feet to an iron rod (5/8" #7896 cap), thence leaving said Section line, run South 457.63 feet for a POINT OF BEGINNING, thence from said POINT OF BEGINNING, run North 85 degrees 36 minutes 37 seconds East, 491.13 feet to an iron rod (5/8" #7896 cap), thence run South 41 degrees 11 minutes 10 seconds East, 175.89 feet to a point in Honey Lake, thence run South 22 degrees 07 minutes 19 seconds West, 174.46 feet to a point, thence run South 25 degrees 08 minutes 07 seconds West, 244.74 feet to a point, thence run South 40 degrees 13 minutes 17 seconds West, 330.11 feet to an iron rod (5/8" #7896 cap) on the bank of said Honey Lake, thence leaving said Lake, run South 71 degrees 27 minutes 21 seconds West, 435.43 feet to an iron rod (5/8" #7896 cap), thence run North 34 degrees 51 minutes 11 seconds West, 545.71 feet to an iron rod (5/8" #7896 cap), thence run North 50 degrees 02 minutes 09 seconds East, 654.95 feet to the Point of Beginning.

**Exhibit "B"**  
(The "Permitted Exceptions")

1. Taxes and assessments for the year 2020 and subsequent years.
2. Any zoning and land use ordinances impacting the Property.

PROPERTY I.D. NUMBER	ESCROW CD	EXEMPTIONS	DIST CD
11-1N-06-1663-007-000			010

TAX BILL NUMBER R 0512300

SANCTUARY CLINICS INC  
114 NW DIXIE ST  
GREENVILLE, FL 32331-4269

14.000  
A PARCEL OF LAND LOCATED IN PART OF NW4 OF NW4 SEC 11 T-1N R -6 OR 1361 PG 128 TF 1663 OR 1361 PG 133 OR 1361 PG 149 ALSO .57 TF 1662 or 1386 pg 302  
SITE: 745 NW WHALE WAY GREENVILLE 32331

MAILING ADDRESS: 229 SW PINCKNEY ST., ROOM 102, MADISON FL 32340 • (850)-973-6136 • Pay Online at www.madisontc.com

AD VALOREM TAXES					
TAXING AUTHORITY	MILLAGE RATE	ASSESSED VALUE	EXEMPTION VALUE	TAXABLE VALUE	TAXES LEVIED
COUNTY	.00950000	33,880		33,880	321.86
SCHOOL RLE	.00318600	56,000		56,000	178.42
SCHOOL DISC	.00224800	56,000		56,000	125.89
SRW WATER	.00031130	33,880		33,880	10.55
TOTAL MILLAGE					0.01524530
AD VALOREM TAXES					636.72

RETAIN THIS PORTION FOR YOUR RECORDS  
 WALK-IN CUSTOMERS  
 PLEASE BRING FOR RECEIPT

\*IF PAYMENT HAS BEEN MADE, PLEASE DISREGARD. If the taxes for year 2023 on your property are not paid, a tax certificate will be sold per F.S. 197.343. This could result in loss of property. Please contact the Tax Collector's office for more information.

NON-AD VALOREM ASSESSMENTS		
LEVYING AUTHORITY	RATE	AMOUNT
NON-AD VALOREM ASSESSMENTS		



COMBINED TAXES AND ASSESSMENTS		636.72	See reverse side for important information		
IF PAID BY:	MARCH 636.72	APRIL 655.82	MAY 700.82	TAX SALE	JUNE 1ST

PROPERTY I.D. NUMBER	ESCROW CD	EXEMPTIONS	DIST CD
11-1N-06-1663-007-000			010

TAX BILL NUMBER R 0512300



SANCTUARY CLINICS INC  
114 NW DIXIE ST  
GREENVILLE, FL 32331-4269

14.000  
A PARCEL OF LAND LOCATED IN PART OF NW4 OF NW4 SEC 11 T-1N R -6 OR 1361 PG 128 TF 1663 OR 1361 PG 133 OR 1361 PG 149 ALSO .57 TF 1662 or 1386 pg 302

P2 T5

PLEASE PAY IN U.S. FUNDS TO LISA B. TUTEN, TAX COLLECTOR, 229 SW PINCKNEY ST., ROOM. 102, MADISON FL 32340 • (850) 973-6136 • Pay Online at www.madisontc.com

IF PAID BY:	MARCH 636.72	APRIL 655.82	MAY 700.82	TAX SALE	JUNE 1ST
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Agriculture 2

0 130 260 390 520 650 780 910 1040 1170 1300 ft

### Madison County Planning and Zoning

BOCC | Planning and Zoning | 850-973-3179 | Madison, Florida

**PARCEL: 11-1N-06-1663-007-000** | VACANT (0000) | 14 AC

A PARCEL OF LAND LOCATED IN PART OF NW4 OF NW4 SEC 11 T-1N R-6 OR 1361 PG 128 TF 1663 OR 1361 PG 133 OR 1361 PG 149 ALSO .57 TF 1662 or 1386 pg 302

**SANCTUARY CLINICS INC**

Owner: 114 NW DIXIE ST  
GREENVILLE, FL 32331

Site: 745 NW WHALE WAY,  
GREENVILLE

Sales Info: 7/28/2020 \$100 V (U)  
7/28/2020 \$99,000 V (Q)

**2023 Working Values**

Mkt Lnd	\$56,000	Appraised	\$56,000
Ag Lnd	\$0	Assessed	\$56,000
Bldg	\$0	Exempt	\$0
XFOB	\$0	Total	county:\$37,268
Just	\$56,000	Taxable	other:\$0 school:\$56,000

NOTES:  
Site Plan  
Amendment  
Request  
8.12.2024

**Future Land Use**

Agriculture 1	Incorporated
Agriculture 2	Industrial
Commercial	Mixed Use
Commerce Park	Public Use
Conservation	Residential 1
Hwy Interchange	Lakes & Wetlands

The information on this website was derived from data which was compiled by the Madison County Planning and Zoning. This information should not be used as a survey nor relied upon by anyone as a determination of the ownership of property, legal boundary representation, or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. This website was last updated: 2/22/2024 and may not reflect the most recent data currently on file at our office.

[GrizzlyLogic.com](http://GrizzlyLogic.com)

# Madison County, FL

## Address Change

Mailing Address Change

Primary Owner  
[SANCTUARY CLINICS INC](#)  
114 NW DIXIE ST  
GREENVILLE, FL 32331

## Hurricane Damage Form

Hurricane Damage Form

Apply for Homestead Exemption

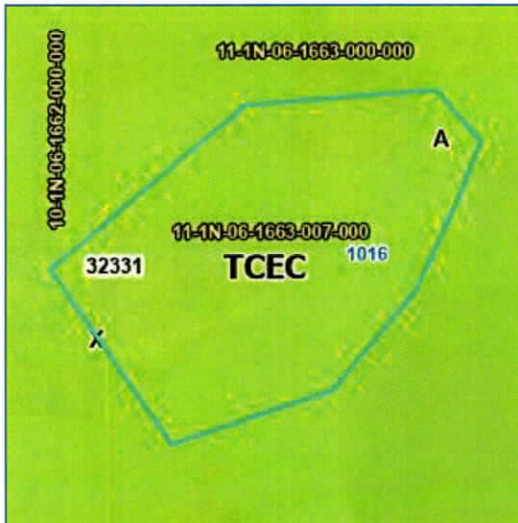
## 2023 TRIM Notices

[2023 TRIM Notice \(PDF\)](#)

## Parcel Summary

Parcel ID	11-1N-06-1663-007-000
Location Address	745 NW WHALE WAY GREENVILLE 32331
Brief Tax Description	A PARCEL OF LAND LOCATED IN PART OF NW4 OF NW4 SEC 11 T-1N R-6 OR 1361/128 TF 1663 OR 1361/133 OR 1361/149 ALSO .57 TF 1662 OR 1386/302 <i>(Note: Not to be used on legal documents.)</i>
Property Use Code	VACANT (0000)
Sec/Twp/Rng	11-1N-06
Tax District	COUNTY (10)
Millage Rate	15.2453
Acreage	14
Homestead	N

[View Map](#)



## Valuation

Working Values are Subject to Change

	2024 Working Values	2023 Certified Values	2022 Certified Values	2021 Certified Values
Building Value	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0
Land Value	\$63,000	\$56,000	\$44,800	\$28,000
Land Agricultural Value	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0
Just (Market) Value	\$63,000	\$56,000	\$44,800	\$28,000
Assessed Value	\$37,268	\$33,880	\$30,800	\$28,000
Exempt Value	\$0	\$0	\$0	\$0
Taxable Value	\$37,268	\$0	\$0	\$0
Maximum Save Our Homes Portability	(\$25,732)	\$22,120	\$14,000	\$0

## Land Information

Land Use	Number of Units	Unit Type	Price/Unit	Frontage
0000 - VACANT RES	14	AC	\$4,500	0

## Permits

Permit Number	Type	Description	Issued	Amount
23-1317	006	Panel	11/8/2023	\$0
23-1318	006	Panel	11/8/2023	\$0

No data available for the following modules: Building Information, Extra Features, Photos, Sketches.

The information in this web site represents current data from a working file which is updated continuously. Information is believed reliable, but its accuracy cannot be guaranteed. No warranty, expressed or implied, is provided for the data herein, or its use.

[User Privacy Policy](#) | [GDPR Privacy Notice](#)

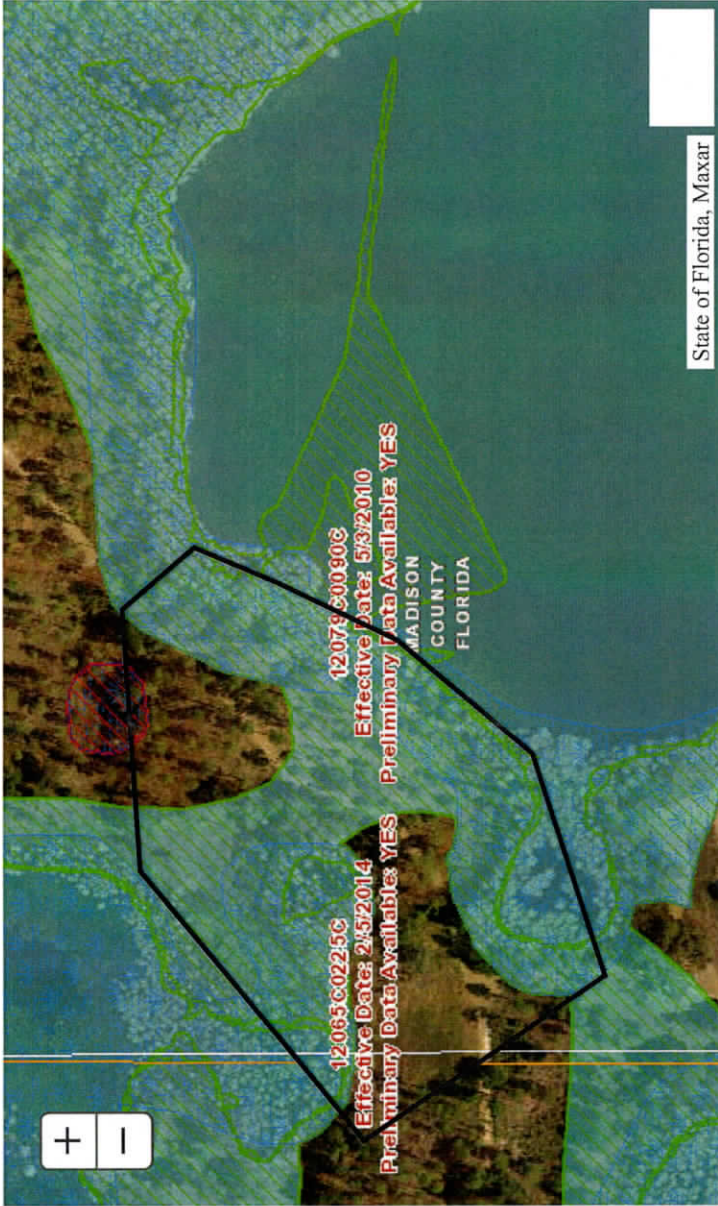
[Last Data Upload: 8/20/2024, 8:44:44 AM](#)

Contact Us

Developed by



# EFFECTIVE FLOOD INFORMATION REPORT



## Location Information

County: **MADISON**  
 Parcel: **111N061663007000**  
 Flood Zone: **X, A**  
 Flood Risk: **HIGH**

1% Annual Chance Base Flood Elev\* **Not Applicable**  
 10% Annual Chance Flood Elev\* **Not Applicable**  
 50% Annual Chance Flood Elev\* **Not Applicable**

\* Flood Elevations shown on this report are in NAVD 88 and are derived from FEMA flood mapping products, rounded to the nearest tenth of a foot. For more information, please see the note below

## Legend with Flood Zone Designations

- 1% Flood -Floodway (High Risk)
- 1% Flood - Zone AE (High Risk)
- 1% Flood - Zone A (HighRisk)
- 1% Flood - Zone VE (HighRisk)
- 0.2% Flood-Shaded Zone X (Moderate Risk)
- Area Not Included
- SFHA Decrease
- SFHA Increase
- Depressions
- BaseFlood Elevations (BFE)
- CrossSections
- County Boundaries
- FIRM Panel Index
- Parcels
- River Marks
- Wetlands

## Supplemental Information

Watershed: Aucilla  
 Map Effective Date: 5/3/2010  
 Special Flood Hazard Area: Yes

FIRM Panel(s): 12079C0090C

Anywhere it can rain, it can flood  
 Know your risk.



[www.srwmdfloodreport.com](http://www.srwmdfloodreport.com)

The information herein represents the best available data as of the effective map date shown. The Federal Emergency Management Agency (FEMA) Flood Map Service Center ( <https://msc.fema.gov> ) maintains the database of Flood Insurance Studies and Digital Flood Insurance Rate Maps, as well as additional information such as how the Base Flood Elevations (BFEs) and/or floodways have been determined and previously issued Letters of Map Change. Requests to revise flood information may be provided to the District during the community review period on preliminary maps, or through the appropriate process with FEMA [Change Your Flood Zone Designation | FEMA.gov](http://FEMA.gov). Information about flood insurance may be obtained at (<https://www.floodsmart.com>)

### Base Flood Elevation (BFE)

The elevation shown on the Flood Insurance Rate Map for Zones AE, AH, A1-A30, AR, AO, V1-V30, and VE that indicates the water surface elevation resulting from a flood that has a one percent chance of equaling or exceeding that level in any given year.

### A

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Because detailed analyses are not performed for such areas; no depths or base flood elevations are shown within these zones.

### AE, A1-A30

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. In most instances, base flood elevations derived from detailed analyses are shown at selected intervals within these zones.

### AH

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of ponding with flood depths of 1 to 3 feet. Base Flood Elevations are determined.

### AO

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of sheet flow on sloping terrain with flood depths of 1 to 3 feet. Base Flood Elevations are determined.

### Supplemental Information:

10%-chance flood elevations (10-year flood-risk elevations) and 50%-chance flood elevations (2-year flood-risk elevations), are calculated during detailed flooding studies but are not shown on FEMA Digital Flood Insurance Rate Maps (FIRMs). They have been provided as supplemental information in the Flood

### AE FW (FLOODWAYS)

The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood (1% annual chance flood event). The floodway must be kept open so that flood water can proceed downstream and not be obstructed or diverted onto other properties.

Please note, if you develop within the regulatory floodway, you will need to contact your Local Government and the Suwannee River Water Management District prior to commencing with the activity. Please contact the District at 800.226.1066.

### VE

Areas with a 1% annual chance of flooding over the life of a 30-year mortgage with additional hazards due to storm-induced velocity wave action. Base Flood Elevations (BFEs) derived from detailed analyses.

### X 0.2 PCT (X Shaded, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD)

Same as Zone X; however, detailed studies have been performed, and the area has been determined to be within the 0.2 percent annual chance floodplain (also known as the 500-year flood zone). Insurance purchase is not required in this zone but is available at a reduced rate and is recommended.

### X

All areas outside the 1-percent annual chance floodplain are Zone X. This includes areas of 1% annual chance sheet flow flooding where average depths are less than 1 foot, areas of 1% annual chance stream flooding where the contributing drainage area is less than 1 square mile, or areas protected from the 1% annual chance flood by levees. No Base Flood Elevations or depths are shown within this zone. Insurance purchase is not required in these zones.

### LINKS FEMA:

<http://www.fema.gov>

### SRWMD:

<http://www.srwmd.state.fl.us>

### CONTACT

SRWMD  
9225 County Road 49  
Live Oak, FL 32060  
(386) 362-1001

### Toll Free:

(800) 226-1066

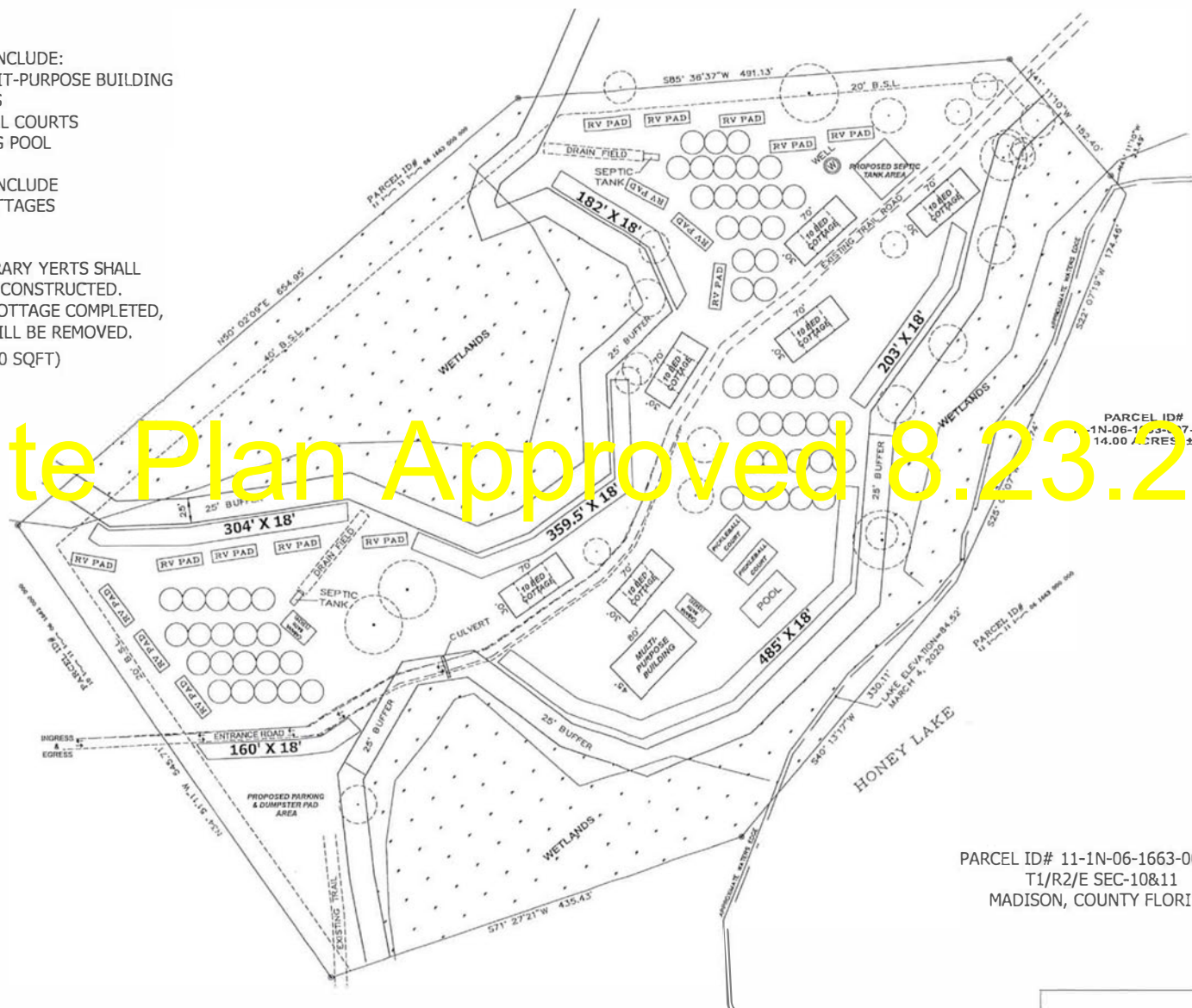
PHASE 1 TO INCLUDE:  
 1- 45X80 MULT-PURPOSE BUILDING  
 16 - RV SPOTS  
 2 - PICKELBALL COURTS  
 1 - SWIMMING POOL

PHASE 2 TO INCLUDE  
 6 - 30X70 COTTAGES

NOTE:  
 1. 60-TEMPORARY YERTS SHALL INITIALLY BE CONSTRUCTED.  
 2. AS EACH COTTAGE COMPLETED, 10-YEARTS WILL BE REMOVED.

○ - YERT (300 SQFT)

Site Plan Approved 8.23.2023



PARCEL ID# 11-1N-06-1663-007-000  
 T1/R2/E SEC-10&11  
 MADISON, COUNTY FLORIDA

DESIGNED	TW	DATE	11/17/21
DRAWN	WV		
CHECKED	TW		
APPROVED	TW		
PROJECT NO.		11-1N-06-1663-007-000	
JOB NO.		11-1N-06-1663-007-000	
DATE		11/17/21	

MADISON ENGINEERING, LLC  
 CONSULTING CIVIL & ENVIRONMENTAL ENGINEERING

3815 E. US HWY 1  
 MADISON, FLORIDA 32340  
 COA No. 27216 www.madisoneng.com

PROPOSED SANCTUARY AREA  
 W/ SWALES

114 NW 0006 STREET, GREENVILLE, FL 32321

Page

# Board of County Commissioners Madison County, Florida



Madison County is an Equal Opportunity Employer

PLANNING & ZONING  
Renee Demps, County Land Use Planner  
Phone 850-973-3179  
planner@madisoncountyfl.com  
www.madisoncountyfl.com

## MEMORANDUM

TO: Board of County Commissioners  
FROM: Renee Demps, County Planner  
SUBJECT: Consideration of Timeframe for Relocation of Existing Mobile  
File Reference: VR 24-02 · Approved July 3, 2024  
DATE: September 6, 2022

Dear Board Members:

Ms. Valerie Thomas, property owner of parcel no. 00-00-00-4839-000-000, was granted a variance to waive the setbacks for the existing mobile home park that has been established for 20+ years. Ms. Thomas submitted a variance request after learning the positioning of two of the existing mobile homes were encroaching over the adjacent owner's property lines. Due to the size of the lots and the homes, repositioning was possible; however, the homes would not adhere to the rear setback of 20 feet. Ms. Thomas is actively working to relocate the mobile homes, having one of two of the homes completely off the property lines. The second mobile home encroaches on a portion of the property by a few inches has not been moved to date. After onsite visits with Mr. Fain Poppell of Poppell Land Surveying and Building Official, Tony Sessions, it was determined that shifting the mobile home two (2) would solve the encroachment issue.

At the special meeting held July 3, 2024, which followed Planning & Zoning approval, you voted to waive the setback for the rear property line to allow the home to be shifted two (2) feet from the property line. To date, Ms. Thomas is actively working to fund the required relocation as well as locate a mobile home installer to complete the project. Upon approval of the variance, there was no timeframe established and the adjacent property owner has raised concern about the matter.

For your reference, I have included a copy of the meeting minutes from the special meetings held regarding the matter. If a timeframe is established for the relocation of the second home, I ask that you take into consideration the cost associated with the removal as well as the ability to locate a contractor to complete the work. It is my recommendation that a year from the date that the matter was brought to establish a timeframe along with a status check be made at that time to determine if additional time should be granted.

Upon review, if you have any questions, please let me know. Thank you in advance for your time regarding the matter.

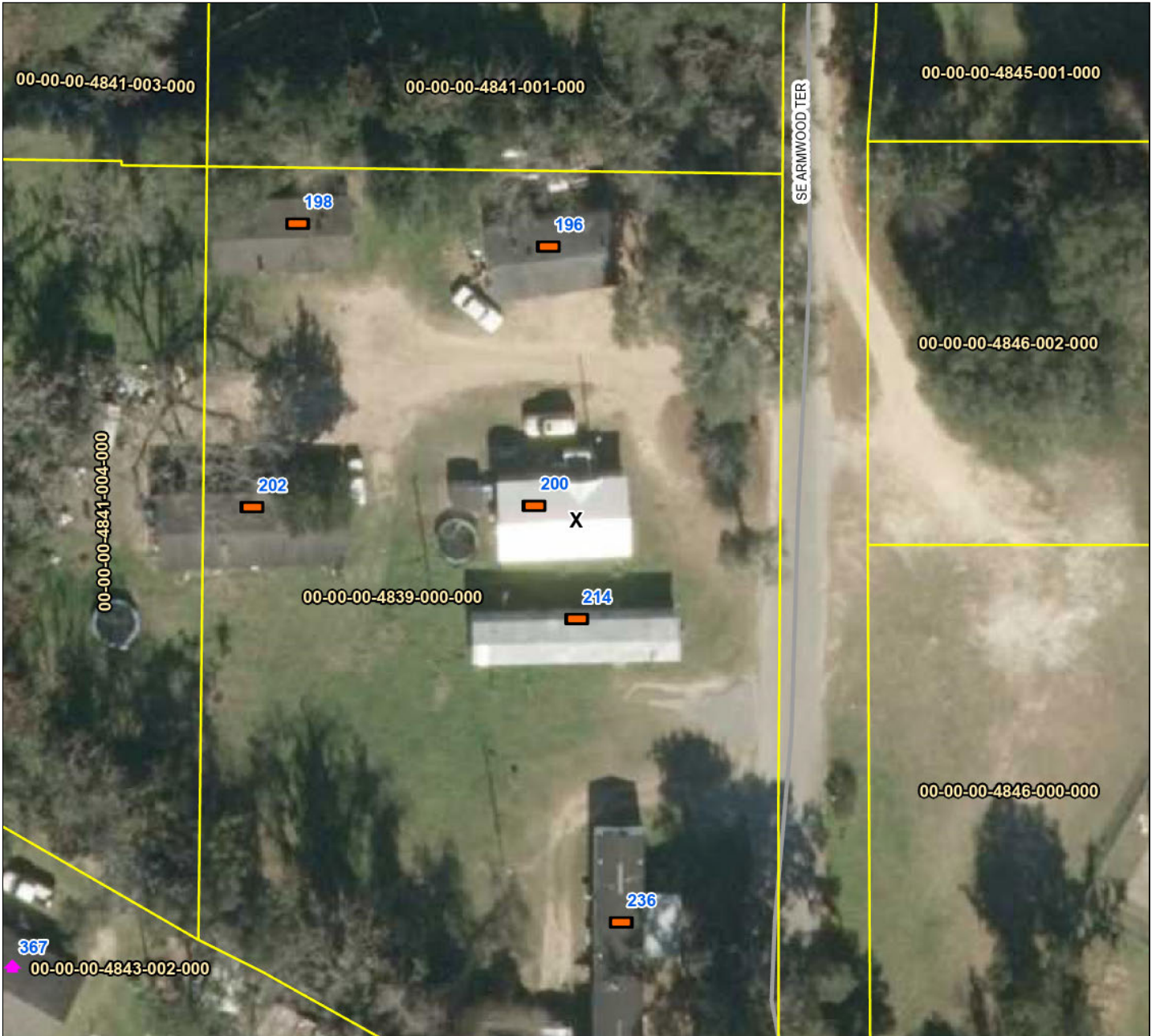
Sincerely,

A handwritten signature in blue ink that reads "Renee Demps". The signature is written in a cursive style with a large initial "R".

Renee Demps  
County Planner



Thomas Property



For detailed information/confirm address, please contact the 911 Addressing office at (850) 973-1454.

Date created: 9/3/2024

Last Data Uploaded: 9/3/2024 7:01:29 AM

Developed by  Schneider  
GEOSPATIAL

**BOARD OF COUNTY COMMISSIONERS  
MADISON COUNTY, FLORIDA  
COURTHOUSE ANNEX  
MINUTES OF THE SPECIAL MEETING  
WEDNESDAY, JULY 3, 2024  
9:00 A.M.**

The Board of County Commissioners of Madison County Florida met this day in special session. Members of the public were allowed to view this meeting, listen to this meeting and were given a reasonable opportunity to present comments to the Board by telephone and through the video/teleconferencing system “Go-To-Meeting”.

The Chair called the meeting to order at 9:00 a.m. and conducted roll call. The members of the Board attended the meeting as follows:

<u>District</u>	<u>Office</u>	<u>Name</u>	<u>How Attended</u>	<u>Portion Attended</u>
1		Alston Kelley	Telephone	All
2	Acting Chair	Donnie Waldrep	In Person	All
3		Ronnie Moore	In Person	All
4		Alfred Martin	In Person	All
5		Brian Williams	Telephone	All

County Constitutional Officers attended the meeting as follows:

<u>Position</u>	<u>Name</u>	<u>How Attended</u>	<u>Portion Attended</u>
Clerk of Court	Billy Washington	In Person	All

County staff attended the meeting as follows:

<u>Position</u>	<u>Name</u>	<u>How Attended</u>	<u>Portion Attended</u>
Executive Assistant	Kechia Robinson	In Person	All
Interim Road Dept. Dir.	Jamie Willoughby	In Person	All
County Planner	Renee Demps	In Person	All
Fire/Rescue Chief	Allen Clayton	In Person	All

**Adoption of Agenda:**

A request was made to add Item #7 – Site Plan Review for Michael Bush Diesel LLC and Item #8 – Discussion Regarding Duval Pond Road. A motion was made and seconded to adopt the agenda. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep			X			
3	Moore		X	X			
4	Martin	X		X			
5	Williams			X			

**Business Item #2 – Public Hearing – Review with Possible Approval of Variance Request 24-02 by Valerie Thomas – Parcel No. 00-00-00-4839-000-000:**

The County Planner explained the reason for the request. She explained that this issue had been reviewed by the Planning and Zoning Board and had been recommended for approval. The Chairman opened the meeting for public comment. There being none, a motion was made and seconded to approve Variance Request 24-02. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep			X			
3	Moore		X	X			
4	Martin	X		X			
5	Williams			X			

**Business Item #3 – Public Hearing – Review with Possible Approval of Zoning Change – CPA 24-01 Request to Change Parcel No. 30-1S-06-0132-001-001 from Conservation to Agriculture-2:**

The County Planner explained the reason for the request. She explained that this issue had been reviewed by the Planning and Zoning Board and had been recommended for approval to be transmitted to the State. The Chairman opened the meeting for public comment. There being none, a motion was made and seconded to approve CPA 24-01 for transmittal to the State. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep			X			
3	Moore		X	X			
4	Martin	X		X			
5	Williams			X			

**Business Items #4, #5, and #6 – Review with Possible Approval of Revisions to Chapters 2, 5 and 6 of the Land Development Code:**

The County Planner explained that portions of the Land Development Code did not align with the Florida Building Code, National Flood Insurance Program, and the Community Rating Service. She noted that the proposed changes will bring the LDC into alignment as well as help to maintain the rating that ensures a 10% discount to citizens required to purchase flood insurance. The Chairman opened the meeting for public comment. There being none, a motion was made and seconded to approve the proposed Ordinance. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley	X		X			
2	Waldrep			X			
3	Moore			X			
4	Martin		X	X			
5	Williams			X			

**Business Item #7 – Site Plan Review for Michael Bush Diesel LLC:**

The County Planner presented the site plan documents for Michael Bush Diesel LLC. She explained that the Board had previously granted a special exception permit for this business. Even though it was not required, the Chairman opened the meeting for public comment. There being none, a motion was made and seconded to approve the site plan. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep			X			
3	Moore		X	X			
4	Martin	X		X			
5	Williams			X			

**Business Item #8 – Discussion Regarding Duval Pond Road:**

Commissioner Waldrep requested an update on the progress of the Duval Pond Road project. Mr. Willoughby explained that they were waiting for some signed deeds and the project could go out for bid.

**Business Item #9 – Approval of Department of Health Grant for Fire/Rescue Department:**

The Fire/Rescue Chief requested this item be added to the agenda. A motion was made and seconded to amend the agenda to include Business Item #8 – Approval of Department of Health Grant for Fire/Rescue Department. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep			X			
3	Moore	X		X			
4	Martin		X	X			
5	Williams			X			

The Fire/Rescue Chief explained that this grant would provide approximately \$150,000 for a match of approximately \$10,000, if awarded. He required the Board’s permission to seek this grant. A motion was made and seconded to approve the Department of Health Grant request. Upon vote of the Board, the motion carried. The motion was made, seconded and voted on by the Commissioners as follows:

District	Commissioner	Motion	Second	Yea	Nay	Not Present	Recused
1	Kelley			X			
2	Waldrep			X			
3	Moore	X		X			
4	Martin		X	X			
5	Williams			X			

**Business Item #1 – Review with Possible Approval of Agreements with Enterprise Fleet Management:**

Due to the agreement not being available for this meeting, the Board decided to pass this item to the next regular meeting.

There being no further business, the Chair adjourned the meeting at 9:22 a.m.

Board of County Commissioners  
 Madison County, Florida

By: \_\_\_\_\_  
 Alston Kelley,  
 Chair

ATTEST:

---

William D. Washington,  
Clerk to the Board of County Commissioners

**MINUTES FROM THE PLANNING & ZONING MEETING HELD  
Thursday June 27, 2024, at 5:30 p.m.**

**PRESENT:** Chair Calvin Malone, Vice-Chair Richard Cone, Delvin Boatman, Mike Holton, Julie Korn, Brian McHargue

**ALSO PRESENT:** Renee Demps, County Planner

**ABSENT:** Ben Jones

**CALL TO ORDER:** The Planning & Zoning Board was called to order at 5:30 p.m. by Chair Calvin Malone

**ROLL CALL:** Roll call was conducted by Renee Demps and with a quorum present the meeting continued according to agenda.

**APPROVAL OF MINUTES:** The minutes from the meeting held June 6, 2024, were reviewed by the board. A motion to approve the minutes was made by Julie Korn, second by Delvin Boatman and carried unanimously.

**PETITIONS FROM PUBLIC:** There were no petitions from the public to address the board for items not included on the agenda.

**PLANNER'S REPORT:** The report for the month of June will be provided at the next meeting.

**PUBLIC HEARING:**

**1. Public Hearing – Review and Recommendation of Approval of Variance Request 24-02 by Valerie Thomas – Parcel No. 00-00-00-4839-000-000**

The board was updated on findings after meeting with Mr. Fain Poppell and Mr. Tony Sessions regarding the location of the mobile home that appeared to be encroaching on the neighbor's property line. A portion of the mobile home was found to be approximately two inches over the property. The board was advised that staff will be working with the property owner to have the home shifted two feet so that it no longer on the property line and the approval of the variance to waive the rear property line setback of 20 feet

would be required. The regular meeting was closed to open the public hearing to the public. Marie Mobley was given the opportunity to address the board. With no one else signed, the board continued with discussion. A motion to approve the variance to waive the back property setback to allow the re-positioning of the mobile to be within two feet of the property line was made by Richard Cone, second by Brian McHargue; the motion carried 5-0.

**2. Public Hearing – Review and Recommendation of Approval of Zoning Change – CPA 24-01 Request to Change Parcel No. 30-1S-06-0132-001-001 from Conservation to Agriculture-2**

The board was briefed on the application request for zoning change submitted by John & Cynthia Toole for a 22-acre parcel located on SW 1 Federal Road. The land was previously owned by Suwannee River Water Management District and is zoned Conservation. The owners wish to change the zoning to Agriculture-2 to allow future development. The board was advised that approval of the request would allow the application to be transmitted to the Department of Economic Opportunity and other state agencies for review and if no objections from the state would come back for adoption to officially change the zoning. There was no one from the public signed in to speak on the matter. The board proceeded with discussion. A motion to recommend approval of the transmittal of the application was made by Julie Korn, second by Mike Holton; the motion carried 5-0.

**3. Public Hearing – Review and Recommendation of Approval for Revisions to Chapters 2, 5, and 6 of Land Development Regulations**

The board was briefed on the changes required to chapters 2, 5, and 6 of Land Development Regulations as advised by FDEM to ensure compliance with the Florida Building Code, National Flood Insurance Program, and the Community Rating Service Program. The board was advised that the changes were necessary to maintain the county's CRS rating to ensure the flood insurance discount of 10% would still be afforded to citizens who are required to purchase flood insurance. Questions regarding the revisions were addressed by board members. With no further discussion, a motion to



approve the changes with necessary revisions to typos and formatting was made by Mike Holton, second by Delvin Boatman; the motion carried 5-0.

**NEW BUSINESS:**

**1. Review and Recommendation of Approval of Site Plan for Michael Bush Diesel LLC – Parcel No. 18-2N-08-3008-002-03A**

The board was briefed on the site plan application for Michael Bush Diesel LLC. They were advised that special exception approval was granted to allow the operation of the diesel repair shop on property zoned Agriculture-2. Additionally, the property owner has satisfied the requirements for Suwannee River Water Management District and Department of Environmental Protection. Approval of the site plan would allow Mr. Bush to obtain the remaining permits required to finalize the process for his business. A motion to approve the site plan was made by Mike Holton, second by Brian McHargue; the motion carried 4-1 with Julie Korn casting the dissenting vote.

**Adjournment:**

The board was advised of the need to schedule a special meeting on July 18, 2024, due to the upcoming holiday schedule. With no further business to discuss, a motion to adjourn was made by Mike Holton, second by Brian McHargue. The meeting was adjourned at 5:57 p.m.

**MADISON COUNTY DEVELOPMENT COUNCIL**  
**Executive Director Report**  
**September 5, 2024**

**Madison Board of County Commissioners Provides Budget Increase to MCDC**

The Madison County Board of County Commissioners has tentatively approved an increase in funding to the Madison County Development Council. The BOCC agreed to provide the MCDC with \$42,000 for the 2024-25 budget cycle that begins in October. The funding represents a \$15,000 increase in the amount budgeted for the MCDC. Keep in mind, too, that the BOCC funds grant writing and management contracts with Liberty Partners and Anser Advisory, as well as the ongoing contract with our wonderful partners at the North Florida Economic Development Partnership. Please thank the commissioners for their support of the MCDC and economic development in Madison County.

**BioActive Forages Update**

Progress toward groundbreaking for the BioActive Forages project is gaining momentum. The principals have secured the funding necessary for the project. I have been working closely with them to provide extensive contact information for resources that may be of assistance in completing the project. The principals will be reaching out soon to CareerSource North Florida and area education/training institutions to address employment needs.

**Greenville Grocery Store**

I have been working with a group of Greenville led by Town Council, Ryan Kornegay, and interim Town Manager, Dr. Victoria Kingston. Greenville is both a high poverty area and a food desert. Residents must now travel to Madison, Monticello, and other communities to obtain fresh fruits and vegetables, meats, and other staples. A Town Council project to locate a grocery store in the community had stalled. The new 'task force' is working to complete all necessary steps to bring a grocery store to Greenville. The group is meeting weekly.

**City of Madison Community Redevelopment Agency (CRA) Project**

I am working closely with the City Commission and City Manager, Jerome Wyche, in the early stages of initiating a CRA project in Madison. CRA projects are

designed to plan and implement improvements within specified redevelopment areas within the city. This work will take place over a relatively lengthy period of time and will require ample input from residents/constituents within the CRA area. City Commissioners must approve any and all CRA plans and implementation efforts. I will provide updates to the MCDC as the project gains momentum.

### **Consolidation of Schools and Decisions Regarding Outlying School Physical Plants**

I have been asked by the Madison County Board of County Commissioners to serve on the committee that will work to develop plans for the physical plants at Greenville, Lee, and Pinetta elementary schools. Current plans are to consolidate the elementary schools, thus leading to vacant building sites. To my knowledge, the committee has not yet convened. I will provide updates to the MCDC as they become available.

### **Rotary Club Presentation**

I spoke to the Madison Rotary Club on Wednesday, August 28th. I shared information ranging from the status of the BioActive Forages project, a July 2024 report from the Florida Department of Commerce that addresses employment mobility in Madison County (see attachment), site selection factors, and the role of AI in economic development. I am scheduled to speak to the group again on Wednesday, October 16th.

### **NFEDP Quarterly Meeting**

I will attend the NFEDP quarterly meeting in Callahan on Friday, September 6th. I currently serve as the treasurer of the NFEDP Board of Directors.

### **FREDA Conference**

The Florida Rural Economic Development Association will convene its annual conference in Ocala on November 20-22, 2024. The conference will take place at the World Equestrian Center and, as always, a compelling and informative agenda is in place. Scholarships are available to MCDC members wishing to attend.

### **2025 Rural Legislative Days**

The 2025 Rural Legislative Days will be held on March 19th and 20th. The annual reception will be held on the evening of the 19th at Doak Campbell Stadium and the rural counties will set up displays at the capitol courtyard on the 20th. The MCDC will discuss a much more creative and robust Madison County presence during our September and October meetings.

### **Florida Redevelopment Association Conference**

I will attend the Florida Redevelopment Association conference in Tampa on October 22-25th in Tampa. The conference provides training and information relative to CRA projects (see CRA above).

### **'Whole Community' Approach to Disaster Response**

I participated in a Zoom meeting on Wednesday, September 4th, sponsored by the Small Business Development Association designed to better coordinate all response efforts in the wake of natural disasters. I came away from the presentation with the idea that, although there is always room for improvement, the good folks of Madison County have already done a nice job of coordinating many of the disaster response services. I will keep the MCDC posted as more information associated with disaster response from federal sources is made available.

### **Next Move Meeting in Taylor County**

I attended a meeting led by our good friend, Chad Chancellor (Next Move), in Taylor County. The presentation, 'Driving Economic Development In Your County' was exceptionally informative. I have had subsequent conversations with Chad about specific actions that should be considered in Madison County. I will discuss these suggestions at the next meeting of the MCDC.

### **Mattress Factory**

I have been in conversation with the CEO of a mattress manufacturing company about potentially locating a new facility in Madison County. There are substantial issues that must be addressed before considering locating in Madison County, most of which are related to financing of the project. As a bit of a side note, this is the first project principal that has mentioned weather as a potentially

prohibitive factor in his decision-making process. Hurricanes, tropical storms, and torrential rains are now on the radar (no pun intended) of potential site selectors.

**Florida Department of Commerce Report on Madison County (July 2024)**

For your reading pleasure, I have included a link to a very interesting report from the Florida Department of Commerce that specifically considers the demographics and labor 'mobility' in Madison County. I think you will find it interesting and worthy of discussion. The report can be found at:

[https://lmsresources.labormarketinfo.com/library/labor\\_shed/madison.pdf](https://lmsresources.labormarketinfo.com/library/labor_shed/madison.pdf)

That is all for now. Please do not hesitate to contact me with questions, concerns, requests for information, etc.

**Doug Brown**  
**Executive Director**  
**Madison County Development Council**



# SHERIFF DAVID HARPER

## MADISON COUNTY

### AUGUST 2024 MONTHLY MAINTENANCE WORK ORDERS

ORDERS COMPLETED	WORK ORDERS 24-146 THROUGH 24-168 TOTAL 23	
WORK ORDER NUMBER LOCATION AND DESCRIPTION	<ul style="list-style-type: none"> <li>• 24-146 Lee Library</li> <li>• 24-148 Court House</li> <li>• 24-150 Madison EMS</li> <li>• 24-152 Road Dept</li> <li>• 24-154 Madison Fire</li> <li>• 24-156 Lee Library</li> <li>• 24-158 EOC</li> <li>• 24-160 Hurricane Shelter</li> <li>• 24-162 Greenville Fire</li> <li>• 24-164 Court House</li> <li>• 24-166 Court House</li> <li>• 24-168 Bocc Annex</li> </ul>	<ul style="list-style-type: none"> <li>24-147 Court House</li> <li>24-149 Voters Office</li> <li>24-151 Solid Waste</li> <li>24-153 Madison Library</li> <li>24-155 Road Dept</li> <li>24-157 EMS Madison</li> <li>24-159 Madison Fire</li> <li>24-161 Property Appraiser</li> <li>24-163 Bocc Annex</li> <li>24-165 Court House</li> <li>24-167 Court House</li> </ul>
MONTHLY SAVINGS	\$13,800.00	
REMARKS	A forementioned repairs are for repairs completed outside all Sheriff's Office	

SSgt. Dennis Pitts

9/6/2024

Date

**CODE ENFORCEMENT MONTHLY REPORT**  
**Gloria Randall, Code Enforcement Officer** *GJR*  
**August 2024**

MONTH	MOBILE HOME STICKERS	CODE SEARCHES	SPECIAL ASSESSMENT VERIFICATIONS	CITIZEN COMPLAINTS	MOBILE HOME PARKS
January					
February	\$2,842.85	\$225.00	21	0	
March	\$3,150.25	\$25.00	15	2	
April	\$3,857.24	\$200.00	10	1	
May	\$3,757.21	\$400.00	10	1	completed in May for the year
June	\$4,284.21	\$250.00	13	0	
July	\$3,845.34	\$175.00	6	0	
August	\$2,894.31	\$225.00	3	2	
September					
October					
November					
December					

Cases Pending For Code Enforcement Board	Projected Board Meeting Date for Hearing
1515-045-000 (P&Z Compliance) RV	September 10th
1536-002-001 (P&Z Compliance) RV	In compliance.
5131-001-012 (P&Z Compliance)	Amount due, \$4,100.00 and a payment was made on August 1, 2024. (Making Payments)
1446-020-000 (Zoning Compliance)	County filed legal actions in this case.